OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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P-00202

THIS FIRST AMENDMENT TO PERMIT NO. P-00202 is made and entered, in duplicate, as of February 11, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 4, 2018, by and between ORANGE COUNTY COASTKEEPER, a California nonprofit corporation ("Permittee"), whose address is 3151 Airway Avenue, Suite F-110, Costa Mesa, California 92626, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with enhancing and expanding the existing Olympia Oyster Beds at Jack Dunster Marine Biological Reserve in Alamitos Bay; and

WHEREAS, City and Permittee (the "Parties") entered into Permit No. P-00202 (the "Permit") whereby Permittee agreed to provide these services; and

WHEREAS, the Parties desire to renew the permit for one (1) period of two (2) years;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 3 of the Permit is hereby amended to read as follows.
- "A. Permission to enter shall begin on January 1, 2019, and continue through December 31, 2022."
- Except as expressly modified herein, all of the terms and conditions contained in Right of Entry Permit No. P-00202 are ratified and confirmed and shall remain in full force and effect.

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| 1 | IN WITNESS WHEREOF, the parties have caused this document to be duly | |
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| 2 | executed with all formalities required by law as of the date first stated above. | |
| 3 | | ORANGE COUNTY COASTKEEPER, a California nonprofit corporation |
| 4 | MIN | A C |
| 5 6 | Mach 10, 2021, 2021 | Name GARRY PROWN Title Prograd T. CEC. |
| 7 | Maxch 12 , 2021 | By Kittle Nichola |
| 8 | 1.650 7 72 | Name KOLIC. NICMOIS Title Mannie responden diccep |
| 9 | | "Permittee" |
| 10 | | |
| 11 | <i>A</i> | CITY OF LONG BEACH, a municipal corporation |
| 12 | huly 23 2021 | By dinda J. Jahren |
| 13 | | EXECUTE: PURSUANT |
| 14 | • | "city" TO SECTION 301 OF |
| 15 | This First Amendment to Pe | ermit No. P-00256 Sprove HARTER on |
| 16 | July 20, 2021. | |
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| 18 | | CHARLES PARISIN, City Attorney |
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| 20 | | Deputy |
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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 ORANGE COUNTY COASTKEEPER, a California nonprofit corporation 4 5 6 Title + 7 By Name 8 Title May 9 "Permittee" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 Ву___ , 2021 13 City Manager 14 "City" 15 This First Amendment to Permit No. P-00202 is approved as to form on 16 , 2021. 17 CHARLES PARKIN, City Attorney 18 By _____ 19 Deputy 20 21 22 23 24 25 26 27 28

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