## CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## THIRD AMENDMENT TO AGREEMENT NO. 35222

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THIS THIRD AMENDMENT TO AGREEMENT NO. 35222 is made and entered, in duplicate, as of July 20, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between ENVIRONMENTAL SCIENCE ASSOCIATES, a California corporation ("Consultant"), with a place of business at 626 Wilshire Boulevard, Suite 200, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35222 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$150,000 for a total not to exceed amount of \$300,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$200,000 for a total not to exceed amount of \$500,000; and

WHEREAS, the Parties desire to add \$65,000 to the Agreement for a total not to exceed amount of \$565,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Five Hundred Sixty-Five Thousand Dollars (\$565,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35222 are ratified and confirmed and shall remain in full force

1 and effect. 2 IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. 3 4 **ENVIRONMENTAL SCIENCE** 5 a California corporation 6 2021 Namè 7 8 2021 By\_\_ Name 9 Title 10 "Consultant" 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 CITY OF LONG BEACH, a municipal 12 corporation 13 By Sunda J. Jahren City Manager 14 15 "Citv" 16 This Third Amendment to Agreement No. 35222 | Example of the second of t 17 <u>July 23</u>, 2021. 18 CHARLES PARKIN, City Attorney 19 20 Deputy 21 22 23 24 25 26 2021 AUG -2 PM 4: 25 27 28 2

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