

AMENDMENT NO. FOUR TO CONTRACT NO. 35235

35235

RE: **Amendment No. Four of Contract No. 35235 (ITB LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900316)**

This Amendment to Contract No. 35235 is made and entered as of May 26, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and **Crisp Enterprises, Inc.** (Contractor).

Contract No. 35235 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. First renewal extending the term to June 1, 2022.
- ☒ 2. Adding \$400,0000; for new contract total of \$1,590,000.
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

☒ _____
(Signature)

Gary Crisp
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

(Signature)

Brett Miller
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy

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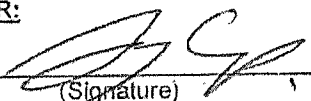
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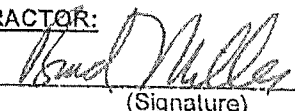
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☒ 
(Signature)
Gary Crisp
(Print / Type Name)
President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:


(Signature)
Brad Miller
(Print / Type Name)
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Brenda J. Johnson
City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER