

FIRST AMENDMENT TO AGREEMENT NO. 35851

**35851**

THIS FIRST AMENDMENT TO AGREEMENT NO. 35851 is made and entered, in duplicate, as of April 22, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 19, 2021, by and between VOLUNTEERS OF AMERICA LOS ANGELES, a California nonprofit corporation ("Organization"), with a place of business at 3600 Wilshire Blvd., Suite 1500, Los Angeles, California 90010-2619 and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing rapid-rehousing and homelessness prevention assistance to eligible residents of the City who are homeless or at risk homelessness; and

WHEREAS, City and Organization (the "Parties") entered into Agreement No. 35851 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to amend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 3 of the Agreement is hereby amended to read as follows.

"The term of this Agreement shall be the Operational Year beginning on January 1, 2021 and ending on August 31, 2022, unless sooner terminated as provided herein."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35851 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

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VOLUNTEERS OF AMERICA LOS ANGELES, a California nonprofit corporation

May 13, 2021

By [Signature]  
Name Bob Pratt  
Title President/CEO

May 13, 2021

By [Signature]  
Name Vernice Kays  
Title Chief Operating Officer

"Organization"

CITY OF LONG BEACH, a municipal corporation

June 15, 2021

By Linda J. Jatum  
City Manager

"City"

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

This First Amendment to Agreement No. 35851 is approved as to form on

June 9, 2021.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

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VOLUNTEERS OF AMERICA LOS ANGELES, a California nonprofit corporation

May 13, 2021

By [Signature]  
Name Bob Pratt  
Title President/CEO

May 13, 2021

By [Signature]  
Name Veronica Lora  
Title Chief Operating Officer

"Organization"

CITY OF LONG BEACH, a municipal corporation

\_\_\_\_\_, 2021

By \_\_\_\_\_  
City Manager

"City"

This First Amendment to Agreement No. 35851 is approved as to form on \_\_\_\_\_, 2021.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy