OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 11 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 35845

35845

THIS FIRST AMENDMENT TO AGREEMENT NO. 35845 is made and entered, in duplicate, as of April 19, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 19, 2021, by and between INTERVAL HOUSE, a California nonprofit corporation ("Organization"), with a place of business at 6615 E. Pacific Coast Highway, Suite 170, Long Beach, California 90803-4221 and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing rapid-rehousing and homelessness prevention assistance to eligible residents of the City who are homeless or at risk homelessness; and

WHEREAS, City and Organization (the "Parties") entered into Agreement No. 35845 (the "Agreement") whereby Consultant agreed to provide these services; and WHEREAS, the Parties desire to amend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 3 of the Agreement is hereby amended to read as follows.

"The term of this Agreement shall be the Operational Year beginning on January 1, 2021 and ending on August 31, 2022, unless sooner terminated as provided herein."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35845 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

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		CITY OF LINE BEALT A INDIVIN
		EXECUTED PURSUANT
		TO SECTION 301 OF THE CITY CHARTER
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INTERVAL HOUSE, a California nonprofit corporation 3 2021 5 By 2021 6 Name Title "Organization" 8 municipal CITY OF LONG BEACH, a 9 corporation 10 By 2021 City Manager 12 "City" This First Amendment to Agreement No. 35845 is approved as to form on 14 2021. Beach 15 CHARLES PARKIN, City Attorney 16 Ву Deputy 18 19 20 21 23 24 25 26 28