

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35381

35381

THIS FIRST AMENDMENT TO AGREEMENT NO. 35381 is made and entered, in duplicate, as of March 22, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 16, 2019, by and between HAWRAN & MALM, LLC, a California limited liability company ("Consultant"), with a place of business at 901 Dove Street, Suite 205, Newport Beach, California 92660, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35381 (the "Agreement") whereby Consultant agreed to provide as-needed real estate appraisal services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on July 1, 2019, and shall terminate at 11:59 p.m. on June 30, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for two (2) additional one-year periods."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 35381 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

HAWRAN & MALM, LLC, a California
limited liability company

March 24, 2021

By Sydney H. Hawran
Name Sydney H. Hawran
Title Managing Member

March 24, 2021

By James C. Malm
Name James C. Malm
Title Member

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

May 17, 2021

By Linda J. Tatum
City Manager
EXECUTED PURSUANT

"City"

TO SECTION 301 OF
THE CITY CHARTER

This First Amendment to Agreement No. 35381 is approved as to form on

May 11, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy