## AMENDMENT NO. ONE TO CONTRACT NO. $35202 \quad \mathbf{3 5 2 0} 2$

RE: Amendment No. One of Contract No. 35202 (ITB TI 19-024) for Providing As-Needed Scanning Services to the City of Long Beach (31900172)

This Amendment to Contract No. 35202 is made and entered as of April 5, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and MetaSource, LLC (Contractor)

Contract No. 35202 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:
$\qquad$ 1. Extending term to May 1, 2022.
$\qquad$ 2. Adding $\$ 200,000$, for a new contract amount not to exceed $\$ 600,000.00$.
$\qquad$ 3. Prices during this period shall remain firm.
$\qquad$ 4. The price for certain items shall be increased as shown on Exhibit " $A$ ", which is attached hereto and incorporated herein by this reference.
$\qquad$ 5. The price for certain items shall be decreased as shown on Exhibit " $A$ ", which is attached hereto and incorporated herein by this reference.
$\qquad$ 6. The discount offered to the City is increased by $\qquad$ \%
$\qquad$ 7. The items or locations identified on Exhibit " $B$ ", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
$\qquad$ 8. The items or locations identified on Exhibit " $B$ ", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
$\qquad$ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor


Randy Powell
(Print / Type Name)
Vice President
President (Xice Presidenl/ Secretary / Treasurer (circie one)

## THE CITY OF LONG BEACH:

By:
 EXECUTED PURSUANT TO SECTION 301 Of THE CITY CHARTER

CONTRACTOR:
(Signature)
 (circle one)

Approved as to form: April 27,2021


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Randy Powell
(Print / Type Name)
Vice President
President /Vice President/ Secretary / Treasurer
(Gircle one)

## CONTRACTOR:

(Signature)
(Print / Type Name)

President / Vice President / Secretary / Treasurer (circle one)

## THE CITY OF LONG BEACH:

By: $\qquad$
City Manager

Approved as to form: CHARLES PARKIN, City Attorney

By: $\qquad$

| State of Utah | ) ss. |
| :--- | :--- |
| County of Salt Lake | ) |

On this $16^{\text {th }}$ day of April, in the year 2021, before me Clara Kilbourn, a notary public, personally appeared Randy Powell, Vice President of MetaSource, LLC, proved on the basis of satisfactory evidence to be the person whose name is subscribed to Amendment No. One to Contract No. 35202, and acknowledged that he executed the same.


## MetaSource, LLC <br> Exhibit "A" <br> Pricing AMENDMENT NO. ONE TO CO

| Item Number | Section | Item Code | Description | Unit of Measure | Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SCANNIG: CATEGORY 1 | Item 001 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17$ ", TIF, 300 dpi includes prepping, quality control and indexing. 0-100,000" | Image | \$0.057 |
| 2 | SCANNIG: CATEGORY 1 | Item 002 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17$ ", TIF, 300 dpi includes prepping, quality control and indexing. 100,001-250,000" | Image | \$0.057 |
| 3 | SCANNIG: CATEGORY 1 | Item 003 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17^{\prime \prime}$, TIF, 300 dpi includes prepping, quality control and indexing. 250,001-500,000" | Image | \$0.055 |
| 4 | SCANNIG: CATEGORY 1 | Item 004 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17^{\prime \prime}$, TIF, 300 dpi includes prepping, quality control and indexing. 500,001-1,000,000" | Image | \$0.055 |
| 5 | SCANNIG: CATEGORY 1 | Item 005 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17$ ", TIF, 300 dpi includes prepping, quality control and indexing. 1,000,001-1,500,000" | Image | \$0.052 |
| 6 | SCANNIG: CATEGORY 1 | Item 006 | Documents Scanning Letter and Legal sized Documents up to $11 \times 17$ ", TIF, 300 dpi includes prepping, quality control and indexing. 1,500,001-2,000,000" | Image | \$0.052 |

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## MetaSource, LLC

Exhibit "A"
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amendment no. one to con

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## MetaSource, LLC

Exhibit "A"
Pricing
amendment no. one to co

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|  | $\begin{aligned} & \stackrel{a}{80} \\ & \stackrel{0}{\underline{0}} \\ & \underline{1} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \underline{\underline{m}} \end{aligned}$ | $\begin{aligned} & \text { og } \\ & \stackrel{0}{g} \\ & \underline{\underline{0}} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & \underline{\underline{n}} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{00} \\ & \stackrel{0}{\underline{0}} \end{aligned}$ | $\begin{aligned} & \stackrel{80}{00} \\ & \underline{\underline{E}} \end{aligned}$ |  |
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| $\pm$ $\mathbf{C}$ $\stackrel{y}{4}$ $\pm$ | $\stackrel{n}{0}$ <br> $\stackrel{N}{E}$ <br> $\stackrel{y}{ \pm}$ |  | N <br> - <br> E <br> I |  | 9 0 - $\stackrel{y}{ \pm}$ $\pm$ | $\begin{aligned} & 0 \\ & 0 \\ & \stackrel{0}{0} \\ & \stackrel{y}{ \pm} \end{aligned}$ | $\begin{aligned} & \stackrel{-}{0} \\ & 0 \\ & \underline{y} \\ & \pm \end{aligned}$ |
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## MetaSource, LLC

 Exhibit "A"AMENDMENT NO. ONE TO CONTRACT NO. 35202

| 22 | SCANNIG: CATEGORY 4 | Item 022 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 0-100,000 | Image | \$0.024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | SCANNIG: CATEGORY 4 | Item 023 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 100,001-250,000 | Image | \$0.024 |
| 24 | SCANNIG: CATEGORY 4 | Item 024 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 250,001-500,000 | Image | \$0.024 |
| 25 | SCANNIG: CATEGORY 4 | Item 025 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 500,001-1,000,000 | Image | \$0.021 |
| 26 | SCANNIG: CATEGORY 4 | Item 026 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 1,000,001-1,500,000 | Image | \$0.021 |
| 27 | SCANNIG: CATEGORY 4 | Item 027 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 1,500,001-2,000,000 | Image | \$0.020 |
| 28 | SCANNIG: CATEGORY 4 | Item 028 | Documents Scanning Microfilm, TIF, 300 dpi includes prepping, quality control, and indexing. 2,000,001 + | Image | \$0.020 |
| 29 | DESTRUCTION OF DOCUMENTS | Item 029 | Destruction of documents after scanning and reviews of scanned images by the City is complete. Per Standard Box $15 \times 12 \times 10$ | Per Box | \$1.500 |
| 30 | DESTRUCTION OF DOCUMENTS | Item 030 | Destruction of documents after scanning and reviews of scanned images by the City is complete. Per Banker Box $12 \times 10 \times 15$ | Per Box | \$1.500 |

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