OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4511

SECOND AMENDMENT TO AGREEMENT NO. 35287

THIS SECOND AMENDMENT TO AGREEMENT NO. 35287 is made and entered, in duplicate, as of March 29, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 18, 2019, by and between CRASH CHAMPIONS, LLC, an Illinois limited liability company, doing business as CRASH CHAMPIONS - LONG BEACH SOUTH (formerly PACIFIC ELITE, INC., a California corporation, doing business as PACIFIC ELITE COLLISION CENTERS) ("Contractor"), with a place of business at 1851 Obispo Ave., Signal Hill, CA 90755, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with light and medium vehicle body repair; and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 35287 (the "Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals Number FS19-042; and

WHEREAS, the parties entered into a First Amendment to the Agreement to change Contractor's name from Pacific Elite, Inc., DBA Pacific Elite Collision Centers to Crash Champions, LLC, DBA Crash Champions - Long Beach South; and

WHEREAS, the Parties desire to increase the annual contract amount and renew for an additional one-year period ;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Contractor shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay these services in the manner described below, not to exceed Five Hundred Thousand Dollars (\$500,000) annually, at the rates or charges shown in Exhibit "B"."

2. Section 2. of the Agreement is hereby amended to read as follows: "The term of this Agreement shall commence at midnight on July 1, 2019, and shall terminate at 11:59 p.m. on June 30, 2022, with the option to renew for two (2) additional one (1) year periods, unless sooner terminated as provided in this Agreement. The City may terminate this Contract by giving thirty (30) days prior notice of termination

3. Except as expressly modified herein, all of the terms and conditions contained in the Agreement are ratified and confirmed and shall remain in full force and effect.

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to Contractor."

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IN WITNESS WHEREOF, the parties have caused this document to be duly	
executed with all formalities required by law as of the date first stated above.	
·	CRASH CHAMPIONS, LLC, an Illinois limited liability company, doing business as CRASH CHAMPIONS - LONG BEACH SOUTH (formerly PACIFIC ELITE, INC., a California corporation, doing business as PACIFIC ELITE COLLISION CENTERS)
<u>April 5</u> , 2021	By Rachel Hutfless Name RAMME Title Chief Client Officer
	"Contractor"
	CITY OF LONG BEACH, a municipal corporation
April 20, 2021	By Sunda F. Jahun EXECUTED PURSUANT
This Second Amendment to A	EXECUTED PURSUANT "City" TO SECTION 301 OF THE CITY CHARTER Agreement No. 35287 is approved as to form on
HPR1 19 , 2021.	
	CHARLES PARKIN, City Attorney By Deputy

1 IN WITNESS WHEREOF, the parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 CRASH CHAMPIONS, LLC, an Illinois limited liability company, doing business as 4 CRASH CHAMPIONS - LONG BEACH 5 SOUTH (formerly PACIFIC ELITE, INC., a California corporation, doing business as 6 PACIFIC ELITE COLLISION CENTERS) 7 By Rachel Hutfless Name 8 Title Chief Client officer 9 "Contractor" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4511 12 , 2021 By_ 13 City Manager 14 "City" 15 This Second Amendment to Agreement No. 35287 is approved as to form on 16 , 2021. 17 CHARLES PARKIN, City Attorney 18 By ___ 19 Deputy 20 21 22 23 24 25 26 27 28