

AMENDMENT NO. ONE TO CONTRACT NO. 35184 **35184**

RE: Amendment One of ITB FS 19-033, Contract No. 35184 for providing Jet "A" Fuel to the City of Long Beach (Munis Contract #31900156)

This Amendment to Contract No. 35184 is made and entered as of March 10, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and Downstream Aviation, LP dba Epic Aviation, LLC

Contract No. 35184 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- AB X 1. 1st renewal option for the term 03/26/2021 – 03/27/2022
- X 2. \$175,000 added for this term
- X 3. Prices during this period shall remain firm.
- _____ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- _____ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- _____ 6. The discount offered to the City is increased by _____ %
- _____ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- _____ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- _____ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor *(see back for notary)*

CONTRACTOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

AMANDA BANKOWITZ

(Print / Type Name)

CFO

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Linda J. Johnson
THOMAS B. MODICA, City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

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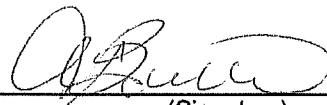
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CONTRACTOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

AMANDA BANKWITZ

(Print / Type Name)

CFO

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy

State of Florida

County of Orange

[Signature]
(Signature of Affiant)

Sworn to (or affirmed) and subscribed before me
this 29 day MARCH, 2021.

by [Signature] (Name of Affiant).

[Signature] Notary Public - State of Florida
(Signature of Notary)

Bill S. Inlest
(Name of Notary Public)

Personally Known [initials] OR Produced Identification [initials]

Type of Identification Produced: Florida Driver License

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CITY CLERK
LONG BEACH, CA
2021 APR 20 AM 10:57