

35203

AMENDMENT NO. ONE TO CONTRACT NO. 35203

RE: Amendment No. One of Contract No. 35203 (ITB TI 19-024) for Providing As-Needed Scanning Services to the City of Long Beach (31900306)

This Amendment to Contract No. 35203 is made and entered as of April 5, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Omni Pro, Inc. (Contractor)

Contract No. 35203 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. Extending term to June 3, 2022
- X 2. Adding \$200,000, for a new contract amount not to exceed \$600,000.00.
- \_\_\_\_\_ 3. Prices during this period shall remain firm.
- \_\_\_\_\_ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- \_\_\_\_\_ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- \_\_\_\_\_ 6. The discount offered to the City is increased by \_\_\_\_\_ %
- \_\_\_\_\_ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- \_\_\_\_\_ 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- \_\_\_\_\_ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Ahmed  
(Signature)  
Akin Mohammed  
(Print / Type Name)  
President  
President / Vice President / Secretary / Treasurer  
(circle one)

CONTRACTOR:

[Signature]  
(Signature)  
SHAMSIDEEN MUSTAFFA  
(Print / Type Name)  
TREASURER  
President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By: London J. Johnson  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

Approved as to form: April 6, 2021  
CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy