



PCH/MLK AFFORDABLE HOUSING



1. REFER TO SHEET A0.05 FOR GRAPHIC SYMBOLS, ABBREVIATIONS AND GENERAL NOTES.
2. REFER TO CIVIL DEMOLITION PLAN FOR ADDITIONAL INFORMATION AND SCOPE OF SITE DEMOLITION.
3. ALL CIVIL (GRADES) AND LANDSCAPE INFORMATION SHOWN ON THIS SHEET IS FOR REFERENCE ONLY. REFER TO CIVIL AND LANDSCAPE DRAWINGS, PUBLIC SIDEWALK AND LANDSCAPE DESIGN GRADING, PUBLIC SIDEWALKS, SITE WALKWAYS, EXIT DOOR, EXTERIOR LANDINGS, EXIT PATHS, CURB RAMPS, DRIVWAY APRONS, ETC. TO COMPLY WITH GOVERNING CODE REQUIREMENTS.
4. REFER TO LANDSCAPE DRAWINGS FOR SITE FURNISHINGS. SITE FURNISHINGS SHALL NOT BE EXCLUDED IN THE EXISTING. SEE LANDSCAPE DRAWINGS FOR EXIST DOORS, SITE FURNISHINGS SHALL NOT BLOCK FIRE DEPARTMENT ACCESS.
5. REFER TO CIVIL AND LANDSCAPE DRAWINGS FOR LOCATIONS OF STREET LIGHTS, PARKING METERS, UTILITY VALVES, STREET PLANTERS, ETC. LOCATED IN THE PUBLIC WAY. LOCATIONS TO ALLOW FOR DISABLED ACCESS WITHIN THE PUBLIC WAY AND SHALL COMPLY WITH GOVERNING CODE REQUIREMENTS.
6. REFER TO LANDSCAPE DRAWINGS FOR COLORS, FINISHES, THICKNESS, REINFORCING AND CONTROL/EXPANSION JOINTS OF WALKS AND HARDSCAPE AREA.
7. THE MEANS OF EGRESS WITH AN EXIT CHARGE SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED AND LIGHT INTENSITY OF NO LESS THAN 1 FOOT-CANDLE AT THE WALKING SURFACE LEVEL, PER GOVERNING CODE REQUIREMENTS.
8. DIMENSIONS ARE TO CENTERLINE OF COLUMN, FACE OF STUD, FACE OF CONCRETE, OR FACE OF MASONRY UNLESS SPECIFICALLY NOTED OTHERWISE.
9. ANY DISCREPANCIES NOTED SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR CLARIFICATION PRIOR TO BEGINNING WORK.

EV CHARGER WITH (3'-0" X 4'-0" CLEARANCE)

PROJECT NUMBER: 18-355

