OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 35219

35219

THIS FIRST AMENDMENT TO AGREEMENT NO. 35219 is made and entered, in duplicate, as of February 12, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between S. GRONER ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 100 West Broadway, Suite 290, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35219 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for two (2) additional one-year periods, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contain ed in Agreement No. 35219 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 GRONER ASSOCIATES, INC., a California corporation 4 2021 5 By_ Name Stephen Groher 6 Title President 7 2021 $By_{\underline{\ }}$ Name Bich-Thuy Groner 8 Title Secretary 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor 12 March 23 By 2021 13 **EXECUTED PURSUANT** TO SECTION 301 OF TO SECTION OF PE 14 THE CITY CHARTER itv" THE CITY CHARTER 15 This First Amendment to Agreement No. 35219 is approved as to form on March 16 , 2021. 17 CHARCES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 2021 MAR 31 AM 9: 07 27 28 2