## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664

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## FIRST AMENDMENT TO AGREEMENT NO. 35236

## 35236

THIS FIRST AMENDMENT TO AGREEMENT NO. 35236 is made and entered, in duplicate, as of February 12, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between PREVENTION INSTITUTE, a California corporation ("Consultant"), with a place of business at 221 Oak Street, Oakland, California 94607, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35236 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for two (2) additional one-year periods, at the discretion of the City Manager."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35236 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 PREVENTION INSTITUTE, a California corporation 4 5 February 24, 2021 Name Dana Serleth 6 COO & CFO Title 7 February 24, 2021 Name Rachel A. Davis 8 **Executive Director** Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 March 11 12 Kinda F. Jahren 13 TO SECTION 301 OF 14 "City" THE CITY CHARTER 15 This First Amendment to Agreement No. 35236 is approved as to form on 16 , 2021. 17 CHARLES PARKIN, City Attorney 18 19 Deputy 4 20 21 22 23 24 25 26 27 28