	1	SECOND AMENDMENT TO AGREEMENT NO. 35225
	2	35225
	3	THIS SECOND AMENDMENT TO AGREEMENT NO. 35225 is made and
	4	entered, in duplicate, as of February 1, 2021, for reference purposes only, pursuant to a
CA 90802-4664	5	minute order adopted by the City Council of the City of Long Beach at its meeting on March
	6	5, 2019, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania
	7	corporation ("Consultant"), with a place of business at 5 Hutton Centre Drive, Suite 500,
	8	Santa Ana, California 92707, and the CITY OF LONG BEACH, a municipal corporation
	9	("City").
	10	WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
	11	35225 (the "Agreement") whereby Consultant agreed to provide on-call environmental,
	12	planning, affordable housing, and community engagement consultant services; and
	13	WHEREAS, the Parties entered into a First Amendment to the Agreement to
	14	add \$360,000 for a total not to exceed amount of \$485,000; and
Lona Beach.	15	WHEREAS, the Parties desire to add \$555,000 for a total not to exceed
	16	amount of \$1,040,000 and extend the term one (1) additional one-year period;
	17	NOW, THEREFORE, in consideration of the mutual terms, covenants, and
	18	conditions herein contained, the Parties agree as follows:
	19	1. Section 1.A. of the Agreement is hereby amended to read as follows:
	20	"A. Consultant shall furnish specialized services more particularly
	21	described in Exhibit "A", attached to this Agreement and incorporated by this
	22	reference, in accordance with the standards of the profession, and City shall pay for
	23	these services in the manner described below, not to exceed One Million Forty
	24	Thousand Dollars (\$1,040,000), at the rates or charges shown in Exhibit "B"."
	25	2. Section 2 of the Agreement is hereby amended to read as follows:
	26	"2. <u>TERM</u> . The term of this Agreement shall commence at midnight on
	27	March 6, 2019, and shall terminate at 11:59 p.m. on March 5, 2022, unless sooner
	28	terminated as provided in this Agreement, or unless the services or the Project is
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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664

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completed sooner. The term may be extended for two (2) additional one-year periods, at 1 the discretion of the City Manager." 2

3 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35225 are ratified and confirmed and shall remain in full force 4 5 and effect.

6 IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

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MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation 9 War 2021 Βv 10 Name Albert V. Warot 11 Title Associate Vice President OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 2021 By Name Michael A. /Tylmah 13 Title Assistant Secretary 14 "Consultant" 15 CITY OF LONG BEACH, a municipal 16 corporation 17 March 3 By Sinda F. Jatum 2021 18 City Manager **EXECUTED PURSUANT** 19 "City" TO SECTION 301 OF THE CITY CHARTER 20 This Second Amendment to Agreement No. 35225 is approved as to form on 21 Februan 23 2021.

CHARLES PARKIN, City Attorney

By Deputy

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