| Item  | Name        | E-mail                | Address | Comment   | Received  |
|---|-------------|-----------------------|---------|---|-----------|
| 13. (21-0041) Recommendation to determine           | Elsa Tung   | elsa@lbforward.org    |         | I support specific changes to the current draft Mello ordinance for           | 1/19/2021 |
| that the project is categorically exempt from the   |             |                       |         | consistency and conformity with the Inclusionary Housing and No Net           |           |
| California Environmental Quality Act (CEQA)         |             |                       |         | Loss ordinances:  |           |
| pursuant to Section 15305 (Class 5 - Minor          |             |                       |         | 1. Replacement housing obligations should be determined by looking at         |           |
| Alterations to Land Use Limitations) of the         |             |                       |         | BOTH the rent AND income levels of the tenants.                               |           |
| CEQA Guidelines and none of the exceptions in       |             |                       |         | 2. Consistent with Inclusionary policy, affordable housing obligations        |           |
| 15300.2 apply, and that it is further exempt        |             |                       |         | should be met by providing affordable units onsite or paying an in-lieu       |           |
| pursuant to Section 15308 (Actions by               |             |                       |         | fee. Offsite units should NOT be allowed.                                     |           |
| Regulatory Agencies for Protection of the           |             |                       |         | 3. Consistent with Inclusionary policy, in-lieu fees must be set at the       |           |
| Environment) and Section 15061(b)(3)                |             |                       |         | economic equivalent of providing the affordable units onsite AND tied         |           |
| (Common Sense Exemption), as it will not result     |             |                       |         | to an objective annual index that reflects costs of land and                  |           |
| directly or indirectly in significant environmental |             |                       |         | development.  |           |
| impacts (CE20-090);                                 |             |                       |         | 4. Affordable units should be replaced at the same or lower affordability     |           |
|   |             |                       |         | level that they are replacing ("like for like"; a unit that is occupied by or |           |
| Declare ordinance amending Title 21, Zoning         |             |                       |         | affordable to a Very Low Income household should be replaced by a             |           |
| Regulations (Zoning Code), of the Long Beach        |             |                       |         | Very Low Income unit)   |           |
| Municipal Code to add Chapter 21.61                 |             |                       |         | 5. Affordable units should be covenanted as affordable for the life of the    |           |
| (Maintenance of Low Income Housing in the           |             |                       |         | project.  |           |
| Coastal Zone) to limit exceptions to the            |             |                       |         |   |           |
| 17. (21-0053) Recommendation to direct City         | Dave Shukla | dave.shukla@gmail.com |         | Support for this item.  | 1/19/2021 |
| Manager to work with the Human Relations            |             | , v                   |         |   |           |
| Commission to update and expand its mission         |             |                       |         |   |           |
| and scope, and change its title to the Long         |             |                       |         |   |           |
| Deeph Faulty Commission in line with                |             |                       |         | 1   |           |

## eComments Report for City Council Meeting Agenda of January 19, 2021

| Item   | Name              | E-mail                  | Address | Comment   | Received  |
|--|-------------------|-------------------------|---------|---|-----------|
| 20. (21-0047) Recommendation to adopt            | Dave Shukla       | dave.shukla@gmail.com   |         | Support for this item.  | 1/19/2021 |
| Specifications No. RFP HSD-2020-001 and          |                   |                         |         |   |           |
| award contracts to Volunteers of America Los     |                   |                         |         |   |           |
| Angeles (VOALA), of Los Angeles, CA, in the      |                   |                         |         |   |           |
| total amount of \$1,697,179, and Interval House, |                   |                         |         |   |           |
| of Long Beach, CA, in the total amount of        |                   |                         |         |   |           |
| \$1,375,000, for a total aggregate contract      |                   |                         |         |   |           |
| amount of \$3,072,179, for providing             |                   |                         |         |   |           |
| homelessness prevention and rapid rehousing      |                   |                         |         |   |           |
| services through the Department of Housing       |                   |                         |         |   |           |
| and Urban Development Federal Emergency          |                   |                         |         |   |           |
| Solutions Grant funded by the CARES Act, for a   |                   |                         |         |   |           |
| 20-month period beginning on January 1, 2021,    |                   |                         |         |   |           |
| and authorize City Manager, or designee, to      |                   |                         |         |   |           |
| execute all necessary documents to enter into    |                   |                         |         |   |           |
| contracts including any necessary amendments;    |                   |                         |         |   |           |
| and  |                   |                         |         |   |           |
|  |                   |                         |         |   |           |
| Increase appropriations in the General Fund      |                   |                         |         |   |           |
| Group in the Health and Human Services           |                   |                         |         |   |           |
| Department by \$14,768,725, offset by an         |                   |                         |         |   |           |
| expense transfer to the Community                |                   |                         |         |   |           |
| Development Grants Group in the Development      |                   |                         |         |   |           |
| Services Department. (Citywide)                  |                   |                         |         |   |           |
|  |                   |                         |         |   |           |
| 21. (21-0048) Recommendation to receive and      | Juan Viteri       | jeva1683@yahoo.com      |         | I really like parks and I want more parks in Long Beach. I think our kids | 1/19/2021 |
| file a report on the Hamilton Loop Vision Plan;  |                   |                         |         | need it.  |           |
| and, accept Statutory Exemption SE-20-126.       |                   |                         |         |   |           |
| (District 9)                                     |                   |                         |         |   |           |
| 21. (21-0048) Recommendation to receive and      | Ricardo Gutierrez | celluloidhero@gmail.com |         | I'm resident of Long Beach and I want to see the Hamilton Loop come       | 1/19/2021 |
| file a report on the Hamilton Loop Vision Plan;  |                   |                         |         | to fruition.  |           |
| and, accept Statutory Exemption SE-20-126.       |                   |                         |         |   |           |
| (District 9)                                     |                   |                         |         |   |           |
| 21. (21-0048) Recommendation to receive and      | Leah Bergner      | ladybergner@hotmail.com |         | Please add the park to this area in North Long Beach for the              | 1/19/2021 |
| file a report on the Hamilton Loop Vision Plan;  |                   |                         |         | betterment of the community. Families and couples need safe, green,       |           |
| and, accept Statutory Exemption SE-20-126.       |                   |                         |         | open space to enjoy. Home values will increase and neighborhoods          |           |
| (District 9)                                     |                   |                         |         | will embrace their community and take pride in it once again.             |           |
|  |                   |                         |         |   |           |
|  |                   |                         |         |   |           |
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| Item   | Name           | E-mail                    | Address | Comment   | Received  |
|--|----------------|---------------------------|---------|---|-----------|
| 21. (21-0048) Recommendation to receive and file a report on the Hamilton Loop Vision Plan; and, accept Statutory Exemption SE-20-126. (District 9)          | Maria Alfassa  | malfassa113@hotmail.com   |         | I love parks and I want to see more parks in Long Beach.<br>Home owner in Long Beach  | 1/19/2021 |
| 21. (21-0048) Recommendation to receive and<br>file a report on the Hamilton Loop Vision Plan;<br>and, accept Statutory Exemption SE-20-126.<br>(District 9) | Jaesen Alfassa | jalfassa@gmail.com        |         | Dear City Council,<br>I am a homeowner in the Hamilton District.<br>I support and definitely want to see the Hamilton Loop come to fruition.<br>Homeless people are now living on the street adjacent to the freeway.<br>We also have a loitering problem along the freeways, which in turn<br>causes a lot of trash. I wouldn't be surprised if these same loiterers are<br>scoping the neighborhood and causing theft. I'm happy to see more<br>street lights to drive the riff raft out. The Hamilton Loop will be a much<br>needed outdoor oasis considering the ubiquitous attack of technology.<br>Lets make Hamilton Beautiful. When the Hamilton Loop is completed I<br>plan to do my very best to care for and be vigilant over the park as if it<br>was my own back yard. | 1/19/2021 |
| 21. (21-0048) Recommendation to receive and<br>file a report on the Hamilton Loop Vision Plan;<br>and, accept Statutory Exemption SE-20-126.<br>(District 9) | Renette Mazza  | rmazza@grafairfreight.com |         | Hello, Please consider fully supporting 21. (21-0048) Recommendation<br>to receive and file a report on the Hamilton Loop Vision Plan; and,<br>accept Statutory Exemption SE-20-126. (District 9). This plan is a<br>green space (Hamilton Loop) plan that will benefit all within our<br>neighborhood. I live in the Hamilton Neighborhood 2 houses from the<br>91 freeway at Falcon & 67th. This loop will help bring the community<br>together, create desperately needed green space. I fully support this<br>project within my community. Right now it is dark, unsafe, no lighting,<br>unkept, deferred maintenance, Caltrans ignores issues. This project will<br>benefit all whom reside in NLB.  |           |

## eComments Report for City Council Meeting Agenda of January 19, 2021

| Item   | Name        | E-mail                | Address | Comment                | Received  |
|--|-------------|-----------------------|---------|------------------------|-----------|
| 23. (21-0050) Recommendation to authorize          | Dave Shukla | dave.shukla@gmail.com |         | Support for this item. | 1/19/2021 |
| City Manager, or designee, to submit               |             |                       |         |                        |           |
| applications to the Los Angeles County             |             |                       |         |                        |           |
| Regional Parks and Open Space District             |             |                       |         |                        |           |
| (RPOSD) for guaranteed grant funding under         |             |                       |         |                        |           |
| the Community-based Park Investment                |             |                       |         |                        |           |
| Program (Category 1) and the Neighborhood          |             |                       |         |                        |           |
| Parks, Healthy Communities, and Urban              |             |                       |         |                        |           |
| Greening Program (Category 2) for Chavez           |             |                       |         |                        |           |
| Park Roof Repair, Drake Chavez Expansion           |             |                       |         |                        |           |
| Design and Entitlements, Drake Park                |             |                       |         |                        |           |
| Community Center Rehabilitation, Peace Park        |             |                       |         |                        |           |
| Playground Construction, Long Beach                |             |                       |         |                        |           |
| Greenbelt Design, Wardlow Park ADA                 |             |                       |         |                        |           |
| Improvements, MLK Park Community Center            |             |                       |         |                        |           |
| Improvements, Willow Springs Park Wetlands         |             |                       |         |                        |           |
| Expansion Design, Silverado Park Community         |             |                       |         |                        |           |
| Center Upgrades, Houghton Park Clubhouse           |             |                       |         |                        |           |
| Restoration Design, Houghton Park Playground       |             |                       |         |                        |           |
| Design, DeForest Park Playground Design, 51st      | t           |                       |         |                        |           |
| Street Greenbelt Design, and Scherer Park          |             |                       |         |                        |           |
| Community Center Improvements (Projects);          |             |                       |         |                        |           |
| when grant documents are executed, accept an       |             |                       |         |                        |           |
| amount up to \$2,434,863;                          |             |                       |         |                        |           |
|  |             |                       |         |                        |           |
| Increase appropriations contingent upon an         |             |                       |         |                        |           |
| executed grant agreement with the RPOSD, in        |             |                       |         |                        |           |
| the Capital Projects Fund Group in the Public      |             |                       |         |                        |           |
| Works Department by \$2,209,127 for the            |             |                       |         |                        |           |
| Projects, offset by grant revenue;                 |             |                       |         |                        |           |
|  |             |                       |         |                        |           |
| Increase appropriations contingent upon an         |             |                       |         |                        |           |
| 24. (21-0054) Recommendation to declare            | Dave Shukla | dave.shukla@gmail.com |         | Support for this item. | 1/19/2021 |
| ordinance amending Title 5, Regulation of          |             |                       |         |                        |           |
| Businesses, Trades and Professions of the          |             |                       |         |                        |           |
| Long Beach Municipal Code, by adding Chapter       |             |                       |         |                        |           |
| 5.95, related to third-party food delivery service |             |                       |         |                        |           |
| fees, and declaring the urgency thereof, read      |             |                       |         |                        |           |
| the first time and laid over to the next regular   |             |                       |         |                        |           |
| meeting of the City Council for final reading.     |             |                       |         |                        |           |
| (Citywide)   |             |                       |         |                        |           |

| Item   | Name           | E-mail                     | Address | Comment  | Received  |
|--|----------------|----------------------------|---------|--|-----------|
| 24. (21-0054) Recommendation to declare<br>ordinance amending Title 5, Regulation of<br>Businesses, Trades and Professions of the<br>Long Beach Municipal Code, by adding Chapter<br>5.95, related to third-party food delivery service<br>fees, and declaring the urgency thereof, read<br>the first time and laid over to the next regular<br>meeting of the City Council for final reading.<br>(Citywide) | Michelle Baker | michellebaker199@gmail.com |         | I thank Councilmember Cindy Allen for bringing this to the Council. I agree with this and small restaurants should not be charged outrageous fees to have their food delivered.  | 1/19/2021 |
| 26. (21-0056) Recommendation to declare<br>ordinance amending the Long Beach Municipal<br>Code by adding Chapter 21.67; and by<br>repealing Chapter 21.60, both relating to<br>Inclusionary Housing, read the first time and laid<br>over to the next regular meeting of the City<br>Council for final reading;  | Michelle Baker | michellebaker199@gmail.com |         | I agree with inclusionary housing. For too long, the city has allowed<br>these high rises to be built with no affordable housing. Long Beach is a<br>working class city and people cannot afford to pay \$3,000 minimum to<br>live here. We also need tiny homes built as well.  | 1/19/2021 |
| 28. (21-0064) Recommendation to request City<br>Attorney prepare a resolution condemning the<br>insurrection and violence that occurred at the<br>United States Capitol on January 6, 2021.  | Dave Shukla    | dave.shukla@gmail.com      |         | <ul> <li>Support for the Council publicly condemning the events at the U.S. Capitol on 1/06/21, and for a drafting of a resolution.</li> <li>The resolution should be informed by the Study Session on the Reconciliation Initiative scheduled for this afternoon, along with public factual evidence, independently verifiable factual evidence, on the specific actors and actions that led to the event, as the staff discussion in the "Background" section outlines.</li> <li>Such factual evidence may well include local and regional connections to much of the disinformation around the 2020 US general elections and the novel coronavirus pandemic.</li> <li>It is an imperative for any system of self-governance that the institutional norms and expectations that constitute that system be equally and evenly applied to all its participants, or it risks becoming something else entirely.</li> </ul> | 1/19/2021 |