# THIS AMENDMENT is made and entered into this <br> $\qquad$ day <br> of <br> $\qquad$ , 2020, 

by and between
and

COUNTY OF LOS ANGELES (hereafter "County"),

CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES (hereafter "Contractor").

WHEREAS; reference is made to that certain document entitled "Children's Health Outreach, Enrollment, Utilization and Retention Services", dated June 4, 2013, and further identified as Contract No. PH-002508, and any Amendments thereto (all hereafter "Contract"); and

WHEREAS, County has been allocated funding from California Assembly Bill 74 (AB74) through the California Department of Health Care Services (CDHCS) Medi-Cal Eligibility Division to support the Medi-Cal Health Enrollment Navigators Project (Navigators Project); and

WHEREAS, on May 29, 2018, the County Board of Supervisors delegated authority to the Director of Public Health, or designee, to execute amendments to the Contract; and

WHEREAS, it is the intent of the parties hereto, to amend Contract to extend the term of the Contract for the period July 1, 2020 through June 30, 2021 for the continued provision of Children's Health Outreach, Enrollment, Utilization and Retention services,
increase the maximum obligation of County, and make other hereafter designated changes; and

WHEREAS, said Contract provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise, and personnel necessary to continue screening services that support clients with navigating California's complex healthcare system and continue evidence-based CHOEUR programming that provides comprehensive and coordinated health coverage outreach, enrollment, utilization, and retention services to children and families under this Contract; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective upon execution.
2. Subparagraph A of Paragraph 2, DESCRIPTION OF SERVICES, shall be deleted in its entirety and replaced as follows:
"A. Contractor shall provide services in the manner described in Exhibits A.3, A.4, A.5.1, A.6, A.7, A.8, A.9, and A. 10 (Statements of Work), and Exhibits B-1, B-2.1, B-3.2, B-4, B-5, B-6.1, B-8, B-9, B-10, B-11, B-12, and B-13 (Scopes of Work), attached hereto and incorporated herein by reference."
3. First subparagraph of Paragraph 3 , TERM OF CONTRACT, shall be deleted in its entirety and replaced as follows:
"The term of this Contract shall be effective July 1, 2013 and shall continue in full force and effect through June 30, 2021, unless sooner
terminated or extended, in whole or in part, as provided in this Contract."
4. Paragraph 4, MAXIMUM OBLIGATION OF COUNTY, subparagraph L shall be added as follows:
"L. For the period of July 1, 2020 through June 30, 2021, the maximum obligation of County for all services provided hereunder shall not exceed one hundred seventy-four thousand, six hundred ninety-four dollars ( $\$ 174,694$ ) comprised of $A B 74$ funds, as set forth in Exhibit C-16, attached hereto and incorporated herein by reference."
5. Paragraph 20, FACSIMILE REPRESENTATIONS, of the ADDITIONAL PROVISIONS, shall be deleted in its entirety and replaced as follows:
"20. FACSIMILE REPRESENTATIONS:
The County and the Contractor hereby agree to regard facsimile representations of original signatures of authorized officers of each party, when appearing in appropriate places on the Amendments prepared pursuant to the ALTERATION OF TERMS/AMENDMENTS Paragraph of this Contract, and received via communications facilities, as legally sufficient evidence that such original signatures have been affixed to Amendments to this Contract, such that the parties need not follow up facsimile transmissions of such documents with subsequent (nonfacsimile) transmission of "original" versions of such documents."
6. Paragraph 66, CHILD/ELDER ABUSE/FRAUD REPORT, shall be added to the ADDITIONAL PROVISIONS as follows:
"66. CHILD/ELDER ABUSE/FRAUD REPORT:
A. Contractor's mandated reporting staff working on this Contract that are subject to California Penal Code (PC) Section 11164 et seq. shall comply with the reporting requirements described in PC Section 11164 et seq. and shall report all known or suspected instances of child abuse to an appropriate child protective agency, as mandated by these Code sections. Contractor's mandated reporting staff working on this Contract shall make the report on such abuse, and shall submit all required information, in accordance with PC Sections 11166 and 11167.
B. Child abuse reports shall be made by telephone to the Department of Children and Family Services hotline at (800) 540-4000 within 24 hours of suspicion of instances of child abuse.
C. Contractor's mandated reporting staff working on this Contract that are subject to California Welfare and Institutions Code (WIC), Section 15600 et seq. shall comply with the reporting requirements described in W\&IC Section 15600 et seq. and shall report all known or suspected instances of physical abuse of elders and dependent adults either to an appropriate County adult protective services agency or to a local law enforcement agency, as mandated by these code sections. Contractor's mandated reporting staff working on this Contract shall make the report on such abuse, and shall submit all required information, in accordance with WIC Sections 15630, 15633 and 15633.5.
D. Elder abuse reports shall be made by telephone to the Department of Workforce Development, Aging, and Community Services
hotline at (800) 992-1660 within one (1) business day from the date Contractor became aware of the suspected instance of elder abuse.
E. Contractor staff working on this Contract shall also immediately report all suspected fraud situations to County within three business days to DPSS Central Fraud Reporting Line at (800) 349-9970 unless otherwise restricted by law from disclosing such information."
7. Exhibit A. 10, Statement of Work, Medi-Cal Health Enrollment Navigators Project (AB74), attached hereto and incorporated herein by reference shall be added to the Contract.
8. Exhibit B-13, Scope of Work, Medi-Cal Health Enrollment Navigators Project (AB74), attached hereto and incorporated herein by reference shall be added to the Contract.
9. Exhibit C-16, Schedule, Medi-Cal Health Enrollment Navigators Project (AB74), attached hereto and incorporated herein by reference shall be added to the Contract.
10. Except for the changes set forth hereinabove, Contract shall not be changed in any other respect by this Amendment.
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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, or designee, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By


Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

## CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES <br> Contractor

By Geada 7. Jahem,fore
$\frac{\text { Tom Modica }}{\text { Printed Name }}$
Title $\frac{\text { City Manager }}{\text { (AFFIX CORPORATE SEAL) }}$

## APPROVED AS TO FORM

BY THE OFFICE OF THE COUNTY COUNSEL MARY C. WICKHAM County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Public Health

## APPROVED AS TO FORM

SEPT. 17,2020


By


## Contracts and Grants Division

# CITY OF LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES 

## STATEMENT OF WORK

# Children's Health Outreach, Enrollment, Utilization and Retention (CHOEUR) Services <br> MEDI-CAL HEALTH ENROLLMENT NAVIGATORS PROJECT (AB74) 

Term July 1, 2020 - June 30, 2021

## 1. DEFINITION

Children's Health Outreach, Enrollment, Utilization and Retention (CHOEUR) are comprehensive programs that: develop and utilize a variety of techniques for health coverage outreach and enrollment; provide individual assessments of health coverage eligibility; develop and utilize a variety of techniques to reduce barriers to health coverage enrollment and utilization of benefits; and implement strategies to support health coverage retention. The delivery format of such programs may include, but is not limited to: community outreach and education, presentations, enrollment events, eligibility assessment, application assistance, enrollment verification, utilization. assistance and assistance with redetermination.
2. PERSONS TO BE SERVED
A. CHOEUR services shall be provided in Los Angeles County.
B. Contractor shall provide services to uninsured children, families and individuals in Los Angeles County who may be eligible for Medi-Cal, Healthy Kids and other no/low-cost health coverage programs (in accordance with Exhibit B-13, Scope of Work, attached hereto and incorporated herein by reference).
C. CHOEUR services shall be provided to individuals who may be eligible for Medi-Cal, Healthy Kids or other no/low-cost health coverage programs who reside in the City of Long Beach within Los Angeles County.
3. SERVICE DELIVERY SITE(S)

Contractor's facility where services are to be provided hereunder is located at:

- 2525 Grand Avenue, Long Beach, CA 90815 (Greater Long Beach Area)

For purposes of this Contract, Contractor shall specify specific cross streets and locations for street outreach activities in monthly reports to the Department of Public Health (DPH). Contractor shall request approval from DPH in writing a minimum of thirty (30) days before terminating services at such location and/or before commencing services at any other location.

## 4. SERVICES TO BE PROVIDED

A. Contractor shall provide CHOEUR services in accordance with procedures
formulated and adopted by Contractor's staff, consistent with law, regulations, and the terms of this Contract. Additionally, Contractor shall provide such services as described in Exhibit B-13, Scope of Work, attached hereto and incorporated herein by reference.
B. Contractor shall obtain written approval from DPH's authorized designee for all educational materials utilized in association with this Contract prior to its implementation.
C. Contractor shall develop all publicity materials in a professional manner and submit for approval such materials to DPH at least thirty (30) days prior to the projected date of implementation. For the purposes of this Contract, materials may include, but are not limited to, written educational materials (e.g., curricula, pamphlets, brochures, fliers), audiovisual materials (e.g., films, videotapes), and pictorials (e.g., posters and similar educational materials using photographs, slides, drawings, or paintings).
D. Failure of Contractor to abide by this requirement may result in termination for default as specified in Paragraph 47, TERMINATION FOR DEFAULT, of the ADDITIONAL PROVISIONS of this Contract.
E. Contractor shall utilize funds received from County for the sole purpose of providing CHOEUR services in accordance with Exhibit C-16, Budget.

## 5. STAFFING REQUIREMENTS

A. Contractor shall recruit linguistically and culturally appropriate staff. For the purposes of this Contract, staff shall be defined as paid and volunteer individuals providing services as described in Exhibit B-13, Scope of Work, attached hereto and incorporated herein by reference.
B. Contractor shall maintain recruitment records, to include, but not be limited to: 1) job description of all positions funded under this Contract; 2) staff résumé(s); 3) appropriate degrees and licenses; and 4) biographical sketch(es) as appropriate.

In accordance with this Contract, if during the term of this Contract an executive director, program director, or a supervisorial position becomes vacant, Contractor shall notify DPH's authorized designee in writing prior to filling said vacancy.

## 6. STAFF DEVELOPMENT AND TRAINING

Contractor shall conduct ongoing and appropriate staff development and training as described in Exhibit B-13, Scope of Work, attached hereto and incorporated herein by reference.
A. Contractor shall provide and/or allow access to ongoing staff development and training (for) of CHOEUR staff. Staff Development and training shall include, but not be limited to: DPH approved CORE Comprehensive Training for new staff and refresher training every two years thereafter, which includes training on Medi-Cal Programs, and periodic health coverage program reviews and updates.
B. Contractor shall participate in annual hands-on Children's Health Outreach Initiatives (CHOI) online/webinar database system and forms training.
C. Contractor shall maintain documentation of staff training in each employee file to include, but, not be limited to: 1) date, time, and location of staff training; 2) name of trainer and title, and training topic(s); 3) certification; 4) and names of attendees and titles.
D. Contractor shall document training activities in the monthly report to DPH.

## 7. DPH CHOI DATA SYSTEM

Contractor shall enter data on program participants into the DPH Internet-based data tracking and reporting system. "Enter" is defined as: directly entering required data elements into the DPH data system. Contractor/Subcontractor staff using the DPH CHOI data tracking and reporting system will be given a user identification and password to ensure the security of the system and the confidentiality of client records. In the event that an agency staff person terminates employment with the CHOEUR, Contractor/Subcontractor must delete the user account immediately. In the event that an agency staff person at the administrative level terminates employment with the CHOEUR, Contractor must contact DPH immediately so that DPH can delete this administrative account and assign a new administrative account.

## 8. PROPRIETARY CONSIDERATIONS

A. County and Contractor agree that aggregated, non-identifying client data and other materials and information developed and or modified under this Contract may be used by either Contractor or County both during and subsequent to the term of this Contract.
B. County and Contractor agree to protect the security of all data, materials, and information developed and or produced under this Contract. Further, County and Contractor agree to use best efforts to protect all such data, materials, and information from loss or damage by any cause, including, but not limited to, fire and theft.
9. INVOICES

Contractor shall bill County monthly in arrears. All billings shall include a financial invoice and all required reports and/or data. Monthly invoices are due by the $15^{\text {th }}$ calendar day of the following month.
10. REPORTS

Subject to the reporting requirements of Paragraph 40, REPORTS, of the ADDITIONAL PROVISIONS of this Contract attached hereto, Contractor shall submit the following report(s):
A. Monthly Report: Contractor shall generate a monthly report using the DPH data system and submit this monthly report to DPH no later than fifteen (15) days after
the end of each calendar month. Monthly reports shall clearly reflect all required information as specified on the monthly report form provided by DPH or specified report as requested by DPH.
B. Quarterly Reports: Contractor shall submit to DPH a quarterly report within the time period as directed for each quarter. Quarterly reports shall include all the required information and be completed in the correct format.
C. Annual Report: Contractor shall submit to DPH an annual report within the time period as directed for each year. Annual reports shall include all the required information and be completed in the correct format.
D. Any additional reports as required by the Department of Health Care Services Medi-Cal Outreach and Enrollment Grant, if applicable.
11. ANNUAL TUBERCULOSIS SCREENING FOR STAFF

Prior to employment or provision of services hereunder, and annually thereafter, Contractor shall obtain and maintain documentation of tuberculosis screening for each employee, volunteer, and consultant providing face-to-face client services hereunder. Such tuberculosis screening shall consist of tuberculin skin test (Mantoux test) and/or written certification by a physician that the person is free from active tuberculosis based on a chest $x$-ray.

## 12. QUALITY IMPROVEMENT PLAN

Contractor shall develop and submit to DPH within ninety (90) days of the execution of this Contract its written Quality Improvement Plan (QIP). The QIP shall describe a process for ensuring continual progress toward measurable objectives, client satisfaction, and success of outreach, enrollment, utilization, and retention services.

## 13. MEDI-CAL ADMINISTRATIVE ACTIVITIES

Contractor shall perform Medi-Cal Administrative Activities (MAA) on behalf of Los Angeles County to assist in the proper and efficient administration of the Medi-Cal Program by improving the availability and accessibility of Medi-Cal Services to Medi-Cal eligible and potentially eligible individuals and their families. These activities include outreach, facilitating Medi-Cal application, and program planning and policy development. Contractor shall attend mandatory MAA time survey training sessions. Contractor shall complete and submit time surveys and maintain all records to support claim (e.g. CHOI forms, data system printouts, agendas, event summaries, and DPH approved outreach and health education materials) as required by DPH.
Contractor： $\begin{array}{r}\text { City of Long Beach B B }\end{array}$ Contract \＃：PH－002508－16

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\begin{aligned}
& \text { Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services }
\end{aligned}
$$ Medi－Cal Health Enrollment Navigators Project（AB74）

Goal：To increase access to health care by assisting children，families and individuals in Los Angeles county to enroll in health coverage programs and utilize and retain these benefits．

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EXHIBIT B-13
Contractor: City of Long Beach
Contract \#: PH-002508-16

Scope of Work
Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74)
Goal: To increase access to health care by assisting children, families and individuals in Los. Angeles county to enroll in health coverage programs and utilize and retain these benefits.

\begin{tabular}{|c|c|c|c|c|c|}
\hline \& MEASURABLE OBJECTIVE(S) \& \& IMPLEMENTATION ACTIVITIES \& TIMELINE \& METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION <br>
\hline \multirow[t]{2}{*}{} \& By June 30, 2021, Contractor will have investigated enrollment status within three months of application completion date on a minimum of $100 \%$ of clients for whom agency assisted with or facilitated applications as measured in Objective 2.1. \& 2.2a \& Develop, or review and revise, enrollment verification protocol. Submit to DPH for approval. \& $$
\begin{aligned}
& 7 / 1 / 2020- \\
& 6 / 30 / 2021
\end{aligned}
$$ \& 2.2a Letter(s) of DPH approval and materials will be kept on file. <br>
\hline \& "Investigated enrollment status" is defined as 1) attempted contact with clients within three months of application completion date to find out whether or not client has received insurance card or 2) checking status with appropriate insurer through telephone or computer (e.g. MEDS/AEVS/IVR/IEVS). This objective documents agency effort to ascertain enrollment status. A minimum of three (3) attempted calls must be made and documents unless successful contact has been made. \& 2.2 b

2.2c \& \begin{tabular}{l}
Conduct enrollment verification and troubleshooting using DPH approved enrollment verification and troubleshooting forms. <br>
Enter data from DPH approved forms into CHOI data system.

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& 7 / 1 / 2020- \\
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7/1/20206/30/2021

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2.2b Completed client enrollment verification and troubleshooting forms/reports will be kept on file. <br>
2.2c DPH data system will be queried to generate number of clients for whom enrollment status has been investigated in monthly reports submitted to DPH.
\end{tabular} <br>

\hline \multirow[t]{3}{*}{2.3} \& By June 30, 2021, Contractor will have confirmed enrollment on $75 \%$ of client applications assisted with or facilitated by Contractor as measured in Objective 2.1. \& 2.3a \& Document dates of enrollment follow-up and enrollment status on enrollment verification and troubleshooting form. \& $$
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& 7 / 1 / 2020- \\
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$$ \& 2.3a Completed client enrollment verification and troubleshooting forms/reports will be kept on file. <br>

\hline \& This objective documents enrollment outcome. \& \& \& \& <br>

\hline \& "Confirmed enrollment" is defined as: 1) client has stated that they received notification from insurer or 2) appropriate insurer or computer system has verified that client has been successfully enrolled. \& 2.3b \& Enter data from DPH approved forms into CHOl database \& $$
\begin{aligned}
& 7 / 1 / 2020- \\
& 6 / 30 / 2021
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$$ \& 2.3b CHOI data system will be queried to generate number of clients who have been confirmed enrolled in monthly reports submitted to DPH. <br>

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\end{tabular}

EXHIBIT B-13
Contractor: City of Long Beach
Contract \# PH-002508-16 Contract \#: PH-002508-16

> Scope of Work Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74)
Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilize and retain these benefits.

| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| :---: | :---: | :---: | :---: |
| 3.1 TROUBLESHOOTING ASSISTANCE <br> By June 30, 2021 for the CHOI Navigators Project, Contractor will provide ongoing assistance to 1,199 clients experiencing problems with enrollment, utilizing benefits, or retention. <br> "Ongoing assistance" is defined as in-depth troubleshooting or problem solving designed to help clients overcome barriers to health insurance enrollment, utilization, or retention. Assistance may be provided to 1) clients who originally applied with Contractor or 2) clients who submitted applications with another agency or DPSS but have requested assistance from Contractor. A minimum of three (3) attempted calls must be made and documents unless successful contact has been made. <br> 3.2 By June 30, 2021, Contractor will offer utilization assistance at 4-6 months to $70 \%$ of clients whose applications were assisted or facilitated by Contractor in Objective 2.1 and were confirmed enrolled <br> "Offer utilization assistance" is defined as attempting to contact $100 \%$ of clients and making successful contact with $70 \%$ of clients either in-person or by telephone to determine whether benefits have been utilized. | 3.1a Develop, or review and revise, utilization protocol and submit to DPH for approval. <br> 3.1b Conduct troubleshooting/problem solving for clients. Document results on appropriate forms. <br> 3.1c Enter data from DPH approved forms into CHOI database. <br> 3.2a Develop, or review and revise, utilization protocol and submit to DPH for approval. <br> 3.2b Conduct utilization assistance and document results on utilization forms using the appropriate codes. <br> 3.2c Enter data from DPH approved utilization forms into DPH CHOI database. | 7/1/2020- 6/30/2021 <br> 7/1/20206/30/2021 <br> 7/1/20206/30/2021 <br> 7/1/20206/30/2021 <br> 7/1/20206/30/2021 <br> 7/1/20206/30/2021 | 3.1a Letter(s) of DPH approval and materials will be kept on file. <br> 3.1b Completed forms will be kept on file and number of participants will be documented in monthly reports to DPH. <br> 3.1c CHOl database will be queried to generate numbers of clients receiving ongoing assistance in monthly reports submitted to DPH. <br> 3.2a Letter(s) of DPH approval and materials will be kept on file. <br> 3.2b Completed forms will be kept on file and number of participants will be documented in monthly reports to DPH. <br> 3.2c DPH data system will be queried to generate number of clients offered utilization assistance at 4-6 months in monthly reports submitted to DPH. |

EXHIBIT B-13
Contractor: City of Long Beach
Contract \# PH-002508-16

> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Tealth Enrollment Navigators Project (AB74)
Term: July 1, 2020 - June 30, 2021
Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilize and retain
Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and auditing by DPH.

|  | MEASURABLE OBJECTIVE(S) |  | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4.1 | By June 30, 2021, Contractor will offer redetermination assistance at 11-12 months to $65 \%$ of clients whose applications were assisted or facilitated by Contractor in Objective 2.1 and were confirmed enrolled. |  | Develop, or review and revise, redetermination protocol and submit to DPH for approval. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ | 4.1a Letter(s) of DPH approval and materials will be kept on file. |
|  | "Offer redetermination assistance" is defined as attempting to contact $100 \%$ of clients and making successful contact with $65 \%$ of clients either in-person or by telephone to determine whether redetermination assistance is desired. A minimum of three (3) attempted calls must be made and documents unless | 4.1b | Conduct redetermination assistance and document results on redetermination forms using the appropriate codes. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ | 4.1b Completed forms will be kept on file and number of participants will be documented in monthly reports to DPH via CHOl database. |
|  | successful contact has been made. | 4.1c | Enter data from DPH approved redetermination forms into CHOI database. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ | 4.1c CHOI data system will be queried to generate number of clients offered redetermination assistance at 11-12 months in monthly reports submitted to DPH. |

EXHIBIT B-13
Contractor: City of Long Beach
Contract \#: PH-002508-16

| Scope of Work <br> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74) <br> Term: July 1, 2020 - June 30, 2021 <br> Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and <br> Note: All materials listed under implementation activities and documentation must be kept on file and available for random sampling and |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MEASURABLE OBJECTIVE(S) |  | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| 4.2 REDETERMINATION ASSISTANCE <br> By June 30, 2021, Contractor will provide redetermination assistance to: <br> 1. Clients who submitted their original application elsewhere, but have requested redetermination assistance from Contractor and/or <br> 2. Clients who submitted their original application with the Contractor and have already renewed that coverage at least one time since their original enrollment confirmation date. <br> By June 30, 2021, for the CHOI Navigators Project, Contractor will provide redetermination and renewal assistance to $\mathbf{7 0 7}$ clients needing assistance with their renewal/redetermination documents. <br> "Provide redetermination assistance" is defined as helping clients to complete health insurance re-certification/renewal paperwork. | $4.2 a$ $4.2 b$ | Conduct redetermination assistance and document on DPH approved Intake -Form into CHOI database. <br> Enter data from CHO approved Intake Form into CHOI database data system. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ <br> 7/1/2020 <br> 6/30/2021 | 4.2a Completed forms will be kept on file. <br> 4.2b CHOI data system will be queried to generate number of "non-agency" clients receiving redetermination assistance in monthly reports submitted to DPH. |

Contractor: City of Long Beach


| Scope of Work <br> Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74) <br> Term: July 1, 2020 - June 30, 2021 |  |  |  |
| :---: | :---: | :---: | :---: |
| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| 5.1 By June 30, 2021, Contractor will have a minimum of $65 \%$ retention rate at 14 months for a sample of clients who submitted applications and were confirmed enrolled (Objective 2.1) <br> "Retention rate" is defined as the number of clients who are still enrolled 14 months after submission of application. "Sample" is defined as a subset of clients who applied over a defined period (month and guidelines to be determined by DPH) who are contacted by Contractor 14 months later to determine enrollment status. | 5.1a Develop, or review and revise, retention protocol. Submit to DPH for approval <br> 5.1b Conduct retention activities and document results on retention verification documents. <br> 5.1c Submit data from retention verification documents to DPH. | 7/1/2020- <br> 6/30/2021 <br> DPH will determine the date to conduct the 14month Retention Survey | 5.1a Letters of DPH approved materials will be kept on file. <br> 5.1b Completed retention verification document will be kept on file and results submitted to DPH as required. <br> 5.1 c DPH will compute contractor retention rate and report summary of results to Contractor. |
| 6.1 By June 30, 2021, Contractor will enter data on program participants into CHOI database system to monitor, facilitate, and evaluate health insurance enrollment and retention. <br> Please note: For clients assisted through various funds, Contractor will enter data in the CHOl database system under the appropriate Funding Sources. <br> "Enter data" is defined as directly entering required data elements into the DPH web-based data system available to all contractors. | 6.1a Contractor will install any necessary computer hardware or software in order to access the Internet. <br> 6.1b Ensure that appropriate staff are trained on data entry AND participate in all DPH required and uninitiated data meetings, updates, and discussions. <br> 6.1c Enter data into CHOI database <br> 6.1d Run monthly report and send signed copy to DPH. <br> 6.1e Ensure DPH-approved latest forms and documents are utilized and on file. | $7 / 1 / 2020-$ $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ | 6.1a Contractor will demonstrate the ability to access the Internet. <br> 6.1b Documentation of training and issuance of username and password for data input. <br> 6.1c CHOI Database <br> 6.1d Maintain copies of signed monthly reports on file. <br> 6.1e Maintain latest forms and documents on file. |

Contractor: City of Long Beach Contract \#: PH-002508-16

| Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74) <br> Term: July 1, 2020 - June 30, 2021 <br> Goal: To increase access to health care by assisting children, families and individuals in Los Angeles county to enroll in health coverage programs and utilize and |  |  |  |
| :---: | :---: | :---: | :---: |
| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | TIMELINE | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| 7.1 By June 30, 2021, Contractor will ensure that $100 \%$ of enrollment staff, including staff at subcontracting agencies, are fully trained to provide outreach, enrollment, utilization, and retention services. <br> "Fully trained" is defined as participation in DPH required and approved trainings and any pertinent programmatic updates for staff providing services. Additional DPH process trainings (e.g., DPH forms and data system updates) may be required as necessary. | 7.1a Attend all required DPH approved trainings. A list of required trainings will be provided to Contractors by DPH. <br> 7.1b Contractor enrollment staff shall attend update trainings for new or changed initiatives/programs as required or at a minimum, every 2 years. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ <br> 7/1/20206/30/2021 | 7.1a Maintain certificates of attendance in employee files. Document names of new staff attending the required trainings in the monthly reports to DPH. <br> 7.1b Maintain certificates of attendance in employee files. Document names of staff attending updated trainings in the monthly reports to DPH. |
| 8.1 By June 30, 2021, Contractor will participate in a minimum of $80 \%$ of the convened contractor meetings. <br> "Participate" is defined as attendance by at least one representative from the contracting agency. | 8.1a Attend Contractors' meetings. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ | 8.1a Document names of individuals attending monthly Contractor meeting in monthly reports to DPH. |

EXHIBIT B-13
Contractor: City of Long Beach
Contract \#: PH-002508-16
Scope of Work
Children's Health Coverage: Outreach, Enrollment, Utilization and Retention Services Medi-Cal Health Enrollment Navigators Project (AB74)
Term: July 1, 2020 - June 30, 2021

| MEASURABLE OBJECTIVE(S) | IMPLEMENTATION ACTIVITIES | timeline | METHOD(S) OF EVALUATING OBJECTIVE(S) AND DOCUMENTATION |
| :---: | :---: | :---: | :---: |
| 9.1 By June 30, 2021, Contractor will support, implement, and participate in $100 \%$ of the outreach, enrollment, utilization, and retention required evaluation activities including assisting in routine and/or piloted data and tracking projects related to the CHOI data system or other electronic application submission system(s). | 9.1a Contractor staff shall work with DPH for compilation of data, review of outreach efforts, and tracking subcontractors' activities and special projects. <br> 9.1b Contractor staff shall attend DPH training on CHOI data system and other electronic application submission system(s) implemented in Los Angeles county. <br> 9.1c Contractor staff shall utilize CHOI data system and work with DPH to identify implementation barriers. | 7/1/2020- $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ $7 / 1 / 2020-$ $6 / 30 / 2021$ | 9.1a Maintain all materials/tools, records of workload reports, enrollment figures and data on file. <br> 9.1b Document attendance in monthly reports submitted to DPH <br> 9.1c Document utilization and participation in monthly reports submitted to DPH. |
| 10.1 By June 30, 2021, Contractor will conduct $100 \%$ of Quality Improvement Plan (QIP) Activities | 10.1a Develop, or review and revise, a QIP describing a process for ensuring continual progress toward measurable objectives, client satisfaction, and success of outreach, enrollment, utilization, and retention services. <br> 10.1b Conduct QIP activities. | $\begin{aligned} & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \\ & \\ & \\ & 7 / 1 / 2020- \\ & 6 / 30 / 2021 \end{aligned}$ | 10.1a Submit QIP to DPH for approval. Letter of QIP approval will be maintained on file. <br> 10.1b Document QIP activities in monthly reports to DPH. |
| 11.1 By June 30, 2021, Contractor will ensure that they identify a plan for sustainable funding to continue CHOEUR services beginning July 1, 2021. <br> Funding for Children's Health Outreach, Enrollment, Utilization, and Retention (CHOEUR) will end on June 30, 2021. | 11.1a Develop, a sustainability plan which must include partnership with Health Care plans and may also include identification of state and/or federal funding, available grant opportunities, and/or opportunities to leverage existing funds or efforts. | $\begin{aligned} & 7 / 1 / 20- \\ & 12 / 30 / 20 \end{aligned}$ | 11.1a Submit Plain to DPH for approval. Letter of approval will be maintained on file. |

## SCHEDULE

# CITY OF LONG BEACH DEPARTMENT OF HEALTH \& HUMAN SERVICES <br> CHILDREN'S HEALTH OUTREACH, ENROLLMENT, UTILIZATION AND RETENTION SERVICES 

MEDI-CAL HEALTH ENROLLMENT NAVIGATORS PROJECT (AB74)

Budget Period<br>July 1, 2020<br>through<br>June 30, 2021

| Full-Time Salaries | $\$$ | 96,698 |
| :--- | ---: | ---: |
| Employee Benefits @ 61.60\% | $\$$ | 59,566 |
| Total Full-Time Salaries and Employee Benefits | $\$$ | 156,264 |
| Part-Time Salaries | $\$$ | 0 |
| Employee Benefits @ \% | $\$$ | 0 |
| $\quad$ Total Part-Time Salaries and Employee Benefits | $\$$ | 0 |
| Total Salaries and Employee Benefits | $\$$ | 156,264 |
| Technology Services Expenses | $\$$ | 7,420 |
| Operating Expenses | $\$$ | 1,340 |
| Indirect Cost @ 10\% of Salaries | $\$$ | 9,670 |
| TOTAL PROGRAM BUDGET | $\$$ | 174,694 |

