

AMENDMENT NO. TWO TO CONTRACT NO. 34776

34776

RE: Amendment two of ITB FS 18-003, Contract No. 34776 for the purchase of General Automotive Parts to the City of Long Beach (Munis Contract #3182200021 formally BPFM18000021)

This Amendment to Contract No. 34776 is made and entered as of September 15, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and **Los Angeles Truck Center, LLC**

Contract No. 34776 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. The term is extended to October 31, 2021
- ☒ 2. \$325,000 has been added to the 2nd renewal term for the period of 11/1/2020-10/31/2021
- ☐ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)

Bradley Fauvre

(Print / Type Name)

President

President / Vice President / Secretary / Treasurer
(circle one)

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 
THOMAS B. MODICA, Acting City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

Approved as to form:
CHARLES PARKIN, City Attorney

By: 
Deputy

COMPETITIVE SOLICITATION
& RENEWAL FORM

AWARD SECTION - To Be Completed by the Requesting Department			
ANNUAL OR ONE-TIME CONTRACTS AMOUNT:			
ONE-TIME:	YEAR 2: \$ 1,100,000.00	YEAR 4: \$ 1,100,000.00	
YEAR 1: \$ 1,100,000.00	YEAR 3: \$ 1,000,000.00	YEAR 5: \$ 1,100,000.00	
AWARDED TO: <u>\$400,000.00 325,000</u>		<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)	
VENDOR NAME: <u>Los Angeles Truck Centers, LLC</u>		CITY/STATE: <u>Carson, CA</u>	
CONTACT PERSON: <u>Louie Garcia</u>		TEL: <u>562-447-1515</u>	
EMAIL: _____		# OF EMPLOYEES LIVING IN LB: _____	
AWARDED TO (IF SPLIT): <u>-\$ 150,000.00</u>		<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)	
VENDOR NAME: <u>Warren Distributing, Inc.</u>		CITY/STATE: <u>Santa Fe Springs, CA</u>	
CONTACT PERSON: <u>Steven Fries</u>		TEL: <u>310-828-3362</u>	
EMAIL: <u>Note: Local distributor business sold</u>		# OF EMPLOYEES LIVING IN LB: _____	
AWARDED TO (IF SPLIT): <u>\$ 200,000.00 225,000</u>		<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)	
VENDOR NAME: <u>Factory Motor Parts</u>		CITY/STATE: <u>Carson, CA</u>	
CONTACT PERSON: <u>Ron Reed</u>		TEL: <u>310-464-5300</u>	
EMAIL: _____		# OF EMPLOYEES LIVING IN LB: _____	

*If Awarded To More Than 3 Vendors, use additional forms.

ADDITIONAL INFORMATION - Please enter any additional information relating to the competitive solicitation, change order, or renewal. - To Be Completed by the Requesting Department
Distributions for November 1, 2020 - October 31, 2021.

RENEWAL - To Be Completed by the Requesting Department	
1 st	EXTEND DATE TO <u>10/31/2021</u> ADD <u>\$ 1,100,000.00</u>
2 nd	EXTEND DATE TO _____ ADD _____
3 rd	EXTEND DATE TO _____ ADD _____

COMPETITIVE SOLICITATION
& RENEWAL FORM**AWARD SECTION – To Be Completed by the Requesting Department**

ANNUAL OR ONE-TIME CONTRACTS AMOUNT:

ONE-TIME:	YEAR 2: \$ 1,100,000.00	YEAR 4: \$ 1,100,000.00
YEAR 1: \$ 1,100,000.00	YEAR 3: \$ 1,000,000.00	YEAR 5: \$ 1,100,000.00

AWARDED TO: \$150,000.00 125,000	<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)
VENDOR NAME: Battery Systems, Inc.	CITY/STATE: Garden Grove, CA
CONTACT PERSON: Alyssa Szabo	TEL: 310-667-9320
EMAIL:	# OF EMPLOYEES LIVING IN LB:

AWARDED TO (IF SPLIT): \$150,000.00 125,000	<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)
VENDOR NAME: H & H Auto Parts Wholesale	CITY/STATE: Pacoima, CA
CONTACT PERSON: Jim Holmquist	TEL: 818-771-0926
EMAIL:	# OF EMPLOYEES LIVING IN LB:

AWARDED TO (IF SPLIT): \$225,000.00 125,000	<input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> SBE <input type="checkbox"/> DBE <input type="checkbox"/> LB(LOCAL)
VENDOR NAME: Hanson Distributing Company, Inc.	CITY/STATE: Azusa, CA
CONTACT PERSON: Jim Hardesty	TEL: 626-227-9715
EMAIL:	# OF EMPLOYEES LIVING IN LB:

*If Awarded To More Than 3 Vendors, use additional forms.

ADDITIONAL INFORMATION – Please enter any additional information relating to the competitive solicitation, change order, or renewal. – To Be Completed by the Requesting Department

Second renewal request distributions for November 1, 2020 to October 31, 2021

RENEWAL – To Be Completed by the Requesting Department

1 st	EXTEND DATE TO 10/31/2021	ADD \$ 1,100,000.00
2 nd	EXTEND DATE TO	ADD
3 rd	EXTEND DATE TO	ADD