AMENDMENT NO. ONE TO CONTRACT NO. 35234

35234

RE: Amendment No.1 of Contract No. 35234 (ITB-LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900317)

This Amendment to Contract No. **35234** is made and entered as of June 30, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Alliance Printing Associates, Inc.** (Contractor)

Contract No. **35234** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:
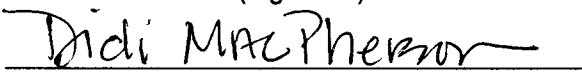
____**X**____ 1. No changes to term.

____**X**____ 2. Adding $100,000 for a new contract total of $160,000.00

_____ 3. Prices during this period shall remain firm.

_____ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

_____ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

_____ 6. The discount offered to the City is increased by _____ %

_____ 7. The items or locations identified on Exhibit "A", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.

_____ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.

_____ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

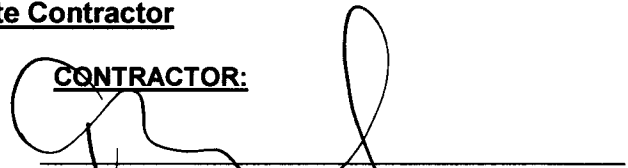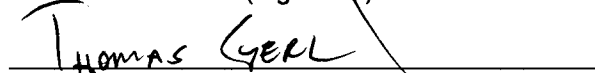**Attach Notary if Out-of-State Contractor**

CONTRACTOR:

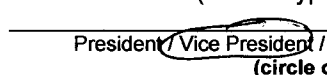_____
(Signature)

Didi MacPherson
(Print / Type Name)

_____
President / Vice President / Secretary / Treasurer
(circle one)
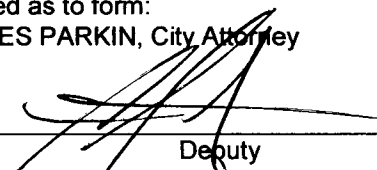
CONTRACTOR:

_____
(Signature)

Thomas Gell
(Print / Type Name)

_____
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy

7-17-20