AMENDMENT NO. QNE TO CONTRACT NO. 35235

RE: Amendment No.1 of Contract No. 35235 (ITB-LB19-008) for providing as-needed blueprinting, reprographic, and related products and services to the City of Long Beach (Munis Contract No. 31900316)

This Amendment to Contract No. **35235** is made and entered as of June 30, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Crisp Enterprises**, **Inc.** (Contractor)

Contract No. **35235** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. No changes to term.	
X 2. Reducing funds by \$100,000 for a new contract tota	of \$1,440,000
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as si incorporated herein by this reference.	nown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased as s incorporated herein by this reference.	hown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by	_ %
7. The items or locations identified on Exhibit "A", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.	
8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract.	attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other requi	red information are attached as Addendum No. 1.
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.	
Attach Notary if Out-of-State Contractor	
CONTRACTOR:	CONTRACTOR:
(Signature)	Guln A Cup (Signature)
Gary CKISM	JULIE CLISP
(Print / Type Name)	(Print / Type Name) UICE Phos IDOUT
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)

THE CITY OF LONG BEACH:

Sunda J. Jahren & EXECUTEDEPURSUANT TO SECTION 301 OF THE CITY CHARTER

Approved as to form:

CHARLES PARKIN, City Attorney

7-17-20