35553

STATE OF CALIFORNI	A - DEPARTMENT OF GENERAL SERVICES	3333 3					
STANDARD AG STD 213 (Rev. 10/2018)		AGREEMENT NUMBER 19C530000	PURCHASING AU	THORITY NUMBER (if a	applicable)		
1. This Agreement	is entered into between the Contracti	ng Agency and the Contractor	named below:	3/2/1	立		
CONTRACTING AGENCY		Webs to the second seco		30 E ST	Z —		
Department of Cali	fornia Highway Patrol		Ċ	FORM 120 Afform	2		
CONTRACTOR NAME	79444114			5 15010	ব		
City of Long Beach	Long Beach Police Department				<u>È</u>		
2. The term of this A	Agreement is:			1 2 Z			
START DATE			A S	1413-18	5		
07/01/2019			Ó	21 × 12	<u>ئ</u> 2		
THROUGH END DATE 06/30/2022			APPR	CHARLES V RINCIPAL			
	nount of this Agreement is: y-One Thousand Six Hundred Dollars	and Zero Cents)		OHA PRINT			
4. The parties agree Agreement.	to comply with the terms and condit	ions of the following exhibits,	which are by this referer	nce made a part o	f the		
EXHIBITS		TITLE			PAGES		
Exhibit A	Scope of Work			**************************************	2		
Exhibit B	Budget Detail and Payment Provisions				1		
Exhibit C *	General Terms and Conditions (GTC 04/2	2017)					
Exhibit D	Special Terms and Conditions asterisk (*), are hereby incorporated by r				1		
These documents car	n be viewed at www.dgs.ca.gov/ols/resou	urces/standardcontractlanguag					
IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO, CONTRACTOR							
CONTRACTOR NAME (if	other than an individual, state whether a corpo	ration, partnership, etc.)					
City of Long Beach,	Long Beach Police Department						
CONTRACTOR BUSINESS	ADDRESS	v	CITY	STATE	ZIP		
400 West Broadwa	у		Long Beach	CA	90802		
PRINTED NAME OF PERSON SIGNING EXECUTED PURSUANT							
CONTRACTOR AUTHORI		O SECTION 301 OF	DATE SIGNED				
Rebeca L. Jones THE CITY CHARTER 2/10/2020							
STATE OF CALIFORNIA							
CONTRACTING AGENCY Department of Cali	NAME fornia Highway Patrol						
CONTRACTING AGENCY	ADDRESS		CITY	STATE	ZIP		
P.O. Box 942898			Sacramento	CA	94298		
PRINTED NAME OF PERS	ON SIGNING	1 1 1 2 4 2 Mg //WW/ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TITLE				
Patricia Gamoning			Procurement Manger, Business Services Section				
CONTRACTING AGENCY	AUTHORIZEO SIGNATURE		DATE SIGNED				
Taluja Damoning			4-17-2020				
CAĽIFORNIA DEPARTIME	NT OF GENERAL SERVICES APPROVAL		EXEMPTION, IF APPLICABLE SCI	M 4.04			
			·				

EXHIBIT A (Standard Agreement)

SCOPE OF WORK

- 1. Contractor agrees to provide weapons firing range for monthly weapons training to Department of California Highway Patrol (CHP) South Los Angeles Area office.
- 2. The services shall be performed at:

Long Beach Police Department Outdoor Shooting Range 7380 East Carson Street Long Beach, CA 90808

3. The services shall be provided during:

Dates and times to be mutually agreed upon between CHP Contract Representative and Contractor.

4. The project representatives during the term of this agreement will be:

STATE AGENCY		9		
Department of California Hig	hway Patrol			
NAME				
Sgt. Jean-Paul A. Beay, South	Los Angeles Area office			
TELEPHONE NUMBER	EMAIL			
(310) 516-3355	jpbeay@chp.ca.gov			
Direct all inquiries to:				
STATE AGENCY		CONTRACTOR		
Department of California Hig	hway Patrol	City of Long Beach, Long Beach Police Department		
SECTION:UNIT		SECTION/UNIT		
Business Services Section, Co	ontract Services Unit			
ATTENTION		ATTENTION		
Melissa Hall, Contract Analys	st	Annie Khin	·	
ADDRESS		ADDRESS		
601 North 7th Street, Sacramento, CA 95811		400 West Broadway, Long Beach, CA 90802		
TELEPHONE NUMBER	EMAIL.	TELEPHONE NUMBER	EMAIL	
(916) 843-3611	mehall@chp.ca.gov	(562) 570-6635	annie.khin@longbeach.gov	

EXHIBIT A (Standard Agreement)

SCOPE OF WORK

- 5. Detailed description of work to be performed:
 - A. The weapons firing range use shall be limited to CHP personnel assigned to the CHP South Los Angeles Area office. Approximate number of CHP personnel using range: (124).
 - B. City agrees that CHP shall have the use of all on-site facilities located on the range for training programs without additional charge.
 - C. City and CHP agree the weapons firing range shall be open and usable by members of CHP at such times that are mutually agreeable to both parties. Exclusive use of the facilities by CHP must be coordinated and mutually agreed to by both parties.
 - D. The CHP agrees that its members using the weapons firing range facilities under this Agreement shall be governed by the range safety rules established by City.
 - E. Brass will be retained by City.
 - F. The weapons firing range must be able to accommodate up to eighteen (18) shoots per year. The following information is a sample of need:
 - 1) .40 caliber pistol (loaded with Department-issued ammunition currently 180G).
 - a. Twelve (12) shoots per year, one (1) each month or two (2) every other month.
 - b. Two (2) qualification shoots which must be performed at the following distances: 2 yards, 4 yards, 7 yards, 10 yards, 15 yards, and 25 yards.
 - c. Ten (10) practice shoots, of which two (2) night shoots are recommended.
 - d. Use for make-up shoots at times mutually agreeable to both parties.
 - 2) Tactical rifle (.223 caliber).
 - a. Four (4) shoots per year (quarterly).
 - b. One (1) night shoot is required.
 - c. Maximum distance of 50 yards.
 - 3) Shotgun (00 buckshot).
 - a. Eight (8) shoots per year (two (2) quarterly).
 - b. Two (2) night shoots required.
 - c. Distance 15 yards maximum.
 - G. Inspection and test firing of weapons:
 - 1) All weapons are to be test fired after each required inspection by the Area Weapons Range Officer.
 - 2) Use of facility to test fire weapons will be coordinated between the Area Weapons Range Officer and the City.

EXHIBIT B (Standard Agreement)

BUDGET DETAIL AND PAYMENT PROVISIONS

1. Invoicing and Payment

- A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the state agrees to compensate the City for actual expenditures incurred in accordance with the rates specified herein, which is attached hereto and made a part of this Agreement.
- B. Invoices shall include the Agreement Number and shall be submitted in duplicate not more frequently than monthly in arrears to:

Name:

Lt. Scott Hawkins

Office:

CHP South Los Angeles Area office

Address:

19700 Hamilton Avenue Long Beach, CA 90802

2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the state shall have no liability to pay any funds whatsoever to City or to furnish any other considerations under this Agreement and City shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the state shall have the option to either cancel this Agreement with no liability occurring to the state, or offer an agreement amendment to City to reflect the reduced amount.

3. Prompt Payment Clause

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

4. Rate Schedule

The CHP agrees to pay City Four Hundred Dollars (\$400.00) per day, for use of the weapons range facility for the South Los Angeles Area office.

EXHIBIT D (Standard Agreement)

SPECIAL TERMS AND CONDITIONS

- 1. CHP reserves the right to cancel this Agreement with thirty (30) days prior written notice to the City.
- 2. City reserves the right to cancel this Agreement with thirty (30) days prior written notice to CHP.
- 3. This Agreement may be amended in writing with mutual consent of the parties hereto.
- 4. CHP employees and officers are not employees of the City of Long Beach, and therefore are not entitled to any of the benefits afforded to the City of Long Beach employees.
- 5. City represents that there are no existing environmental actions or concerns known to exist as to the property to be used for the purpose of this Agreement, and that City is currently in compliance with all appropriate federal and state environmental obligations including, but not limited to lead mitigation. City agrees that compliance with these obligations is the sole responsibility of the City.
- 6. The parties hereto agree to indemnify, defend and save harmless the other party, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the other party in the performance of this Agreement.