## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## SECOND AMENDMENT TO AGREEMENT NO. 34667

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THIS SECOND AMENDMENT TO AGREEMENT NO. 34667 is made and entered, in duplicate, as of March 19, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 13, 2017, by and between NUVIS, a California corporation ("Consultant"), with a place of business at 3151 Airway Ave. Suite J3, Costa Mesa, CA 92626, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34667 (the "Agreement") whereby Consultant agreed to provide as needed urban planning design services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to June 30, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on July 1, 2017, and shall terminate at 11:59 p.m. on June 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term one (1) additional one-year period at the discretion of the City Manager."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34667 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. NUVIS, a California/corporation Name Perry Cardoza President . Stone **Executive Vice President** "Consultant" CITY OF LONG BEACH, a municipal corporation TO SECTION 301 OF "City" THE CITY CHARTER This Second Amendment to Agreement No. 34667 is approved as to form on 2020. CHARLES PARKIN, City Attorney