Exhibit C



Building 801 | 8 Plex Building 800 | 8 Plex

OUR TEAM

CITY VENTURES

Contact: Kim Prijatel 3121 Michelson Drive, Suite 150, Irvine, CA 92162 949.258.7531 | www.CityVentures.com

WHA Architects . Planners . Designers Contact: Nick Manea

2850 Redhill Ave, Suite 200, Santa Ana, CA 92705-5543 949.250.0607 | www.WHAinc.com

C&V CONSULTING, INC.

Contact: Marco Midence 6 Orchard, Suite 200, Lake Forest, CA 92630 949.916.3800 | www.cvc-inc.net

C2 COLLABORATIVE

Contact: Trevor Rathfon 416 North El Camino Real, San Clemente, CA 92672949.366.6624 | www.c2collaborative.com

AT DESIGN CONSULTING, INC.

Contact: Annie Tutunjian 2211 Michelson Drive, Suite 450, Irvine, CA 92162 949.724.1619 | www.atdesignconsulting.com

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A.SP2 Conceptual Open Space Plan
A.SP3 Conceptual Trash Staging Plan

Building 200- Duplex Conceptual Building Plans
Building 200- Duplex Conceptual Elevations
Building 800- 8 Plex Conceptual Building Plans
Building 800- 8 Plex Conceptual Elevations

A.5 Building 801- 8 Plex Conceptual Building Plans

LANDSCAPE

L-1 Landscape PlanL-2 Inspirational Imagery

Outdoor Living Space Enlargement

L-4 Plant Material Imagery

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C-1 Tentative Tract Map
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C-3 Preliminary Utility Plan
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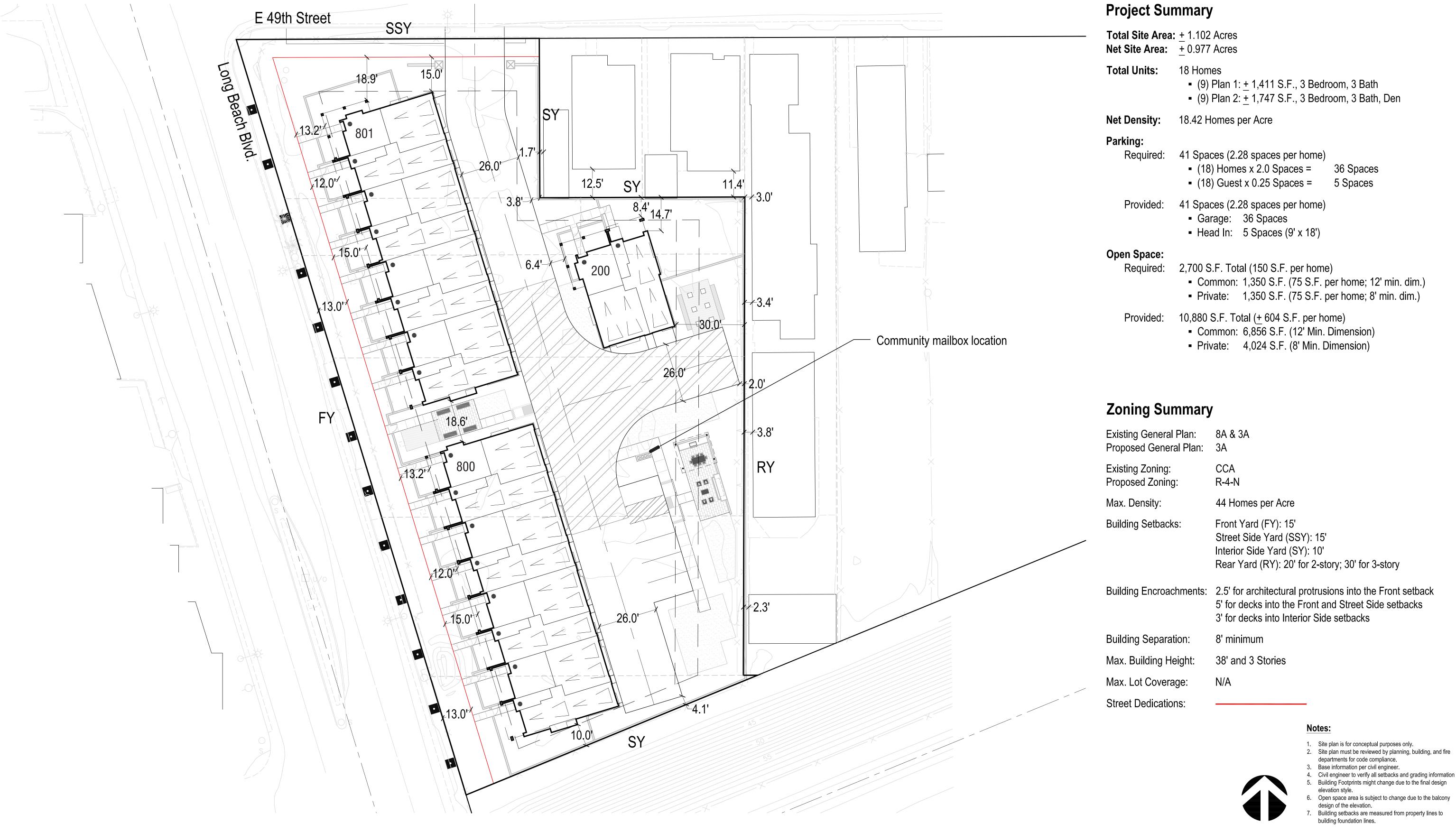
ALTA / NSPS Land Title Survey
ALTA / NSPS Land Title Survey







ARCHITECTS . PLANNERS . DESIGNERS



CONCEPTUAL SITE PLAN



A.SP1
0 10 20 40



City Ventures







A.SP2

0 10 20 40



City Ventures



Project Summary

Total Site Area: ± 1.102 Acres **Net Site Area:** ± 0.977 Acres

Total Units: 18 Homes

• (9) Plan 1: <u>+</u> 1,411 S.F., 3 Bedroom, 3 Bath

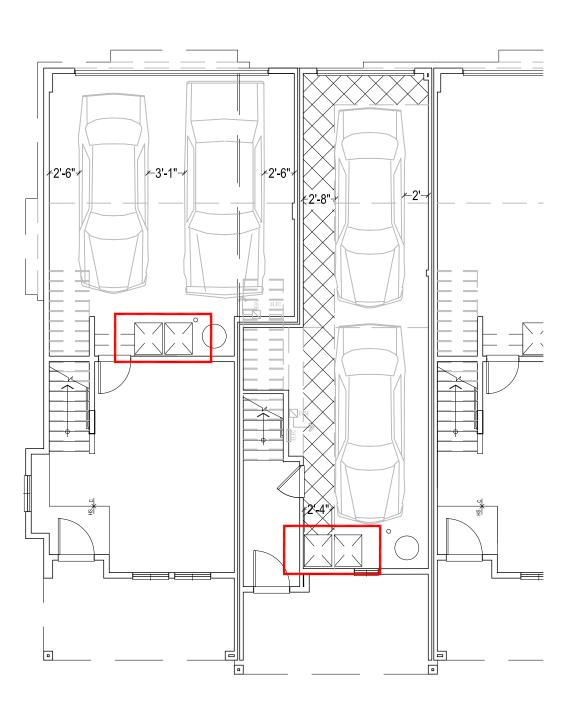
• (9) Plan 2: ± 1,747 S.F., 3 Bedroom, 3 Bath, Den

Net Density: 18.42 Homes per Acre

2 bins per home, stored in garage







Typical trash clearances in garages (varies based on car type)

- 1. Site plan is for conceptual purposes only.
- 2. Site plan must be reviewed by planning, building, and fire departments for code compliance.
- 3. Base information per civil engineer.
- Civil engineer to verify all setbacks and grading information
 Building Footprints might change due to the final design
- 6. Open space area is subject to change due to the balcony
- Building setbacks are measured from property lines to building foundation lines.

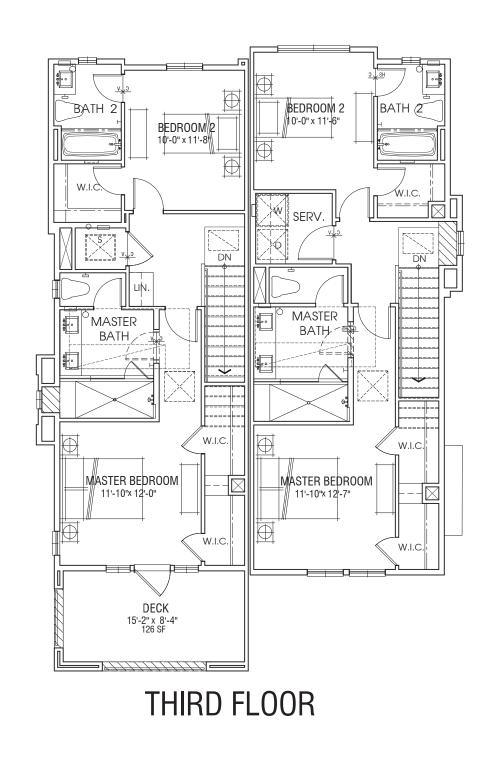
CONCEPTUAL TRASH STAGING PLAN

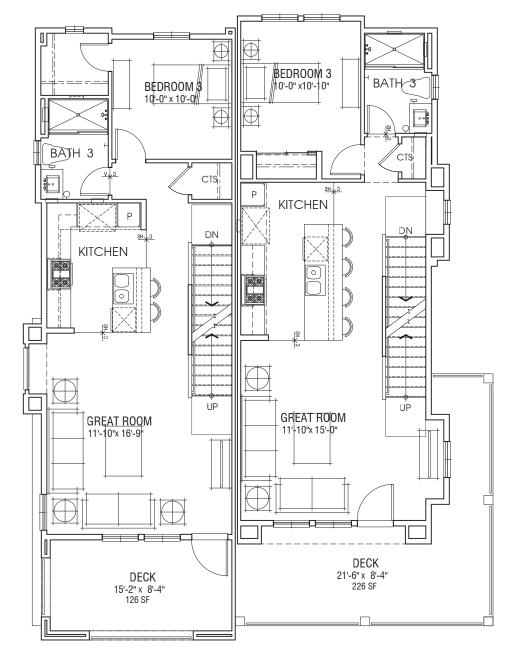


4800 Long Beach Blvd

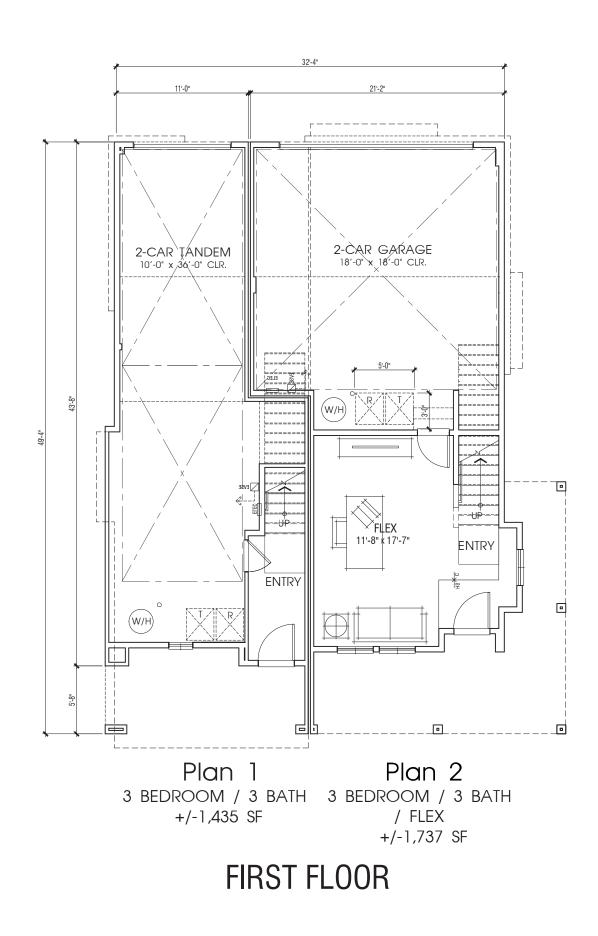
ORANGE COUNTY. LOS ANGELES. BAY AREA

ARCHITECTS . PLANNERS . DESIGNERS





SECOND FLOOR



OCCUPANCY: R3 CONSTRUCTION TYPE: VB SPRINKLER SYSTEM: 13D

NOTES:

- SQUARE FOOTAGE MAY VARY DUE TO METHOD OF CALCULATION.
 FLOOR PLANS NEED FURTHER
- 2. FLOOR PLANS NEED FURTHER REFINEMENTS TO MATCH ELEVATION DESIGN.

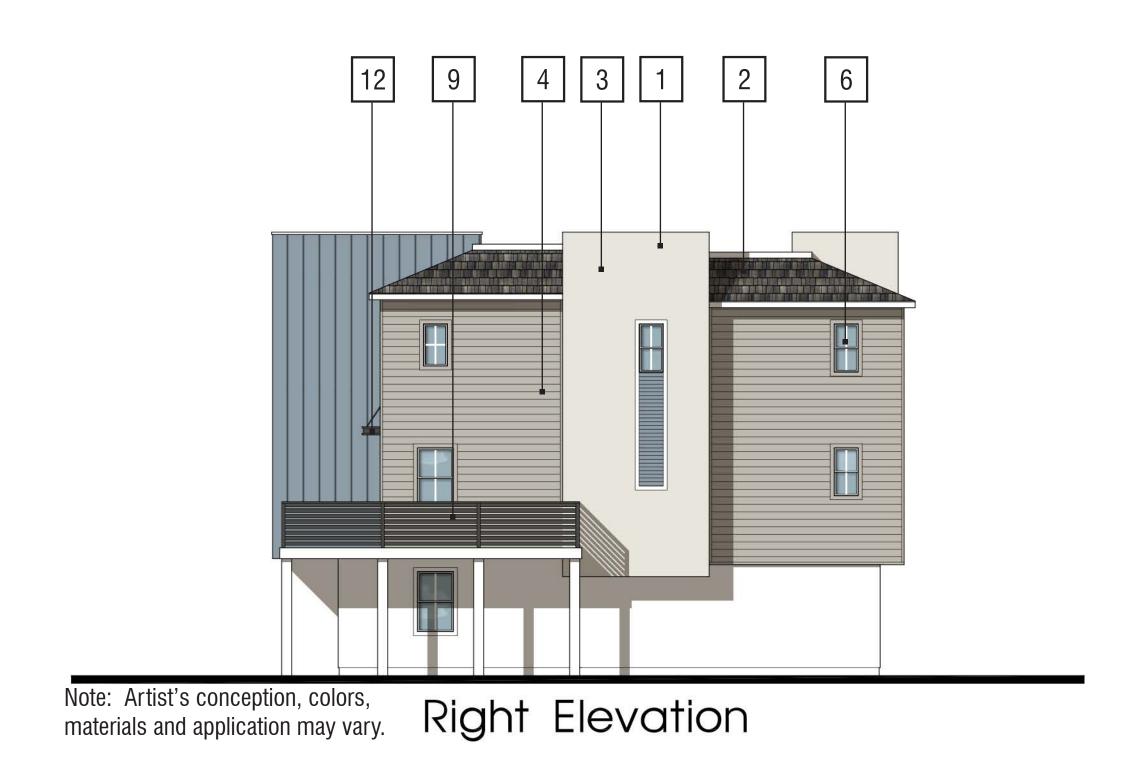
BLDG 200 | Duplex Conceptual Building Plans



4800 Long Beach Blvd

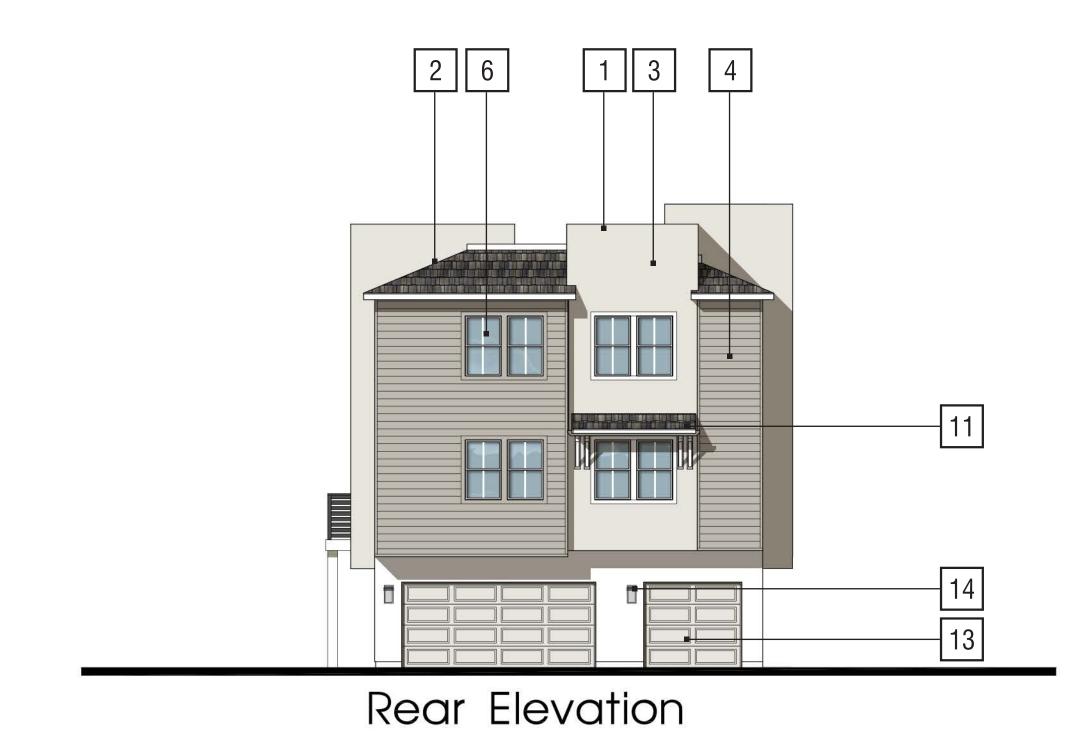


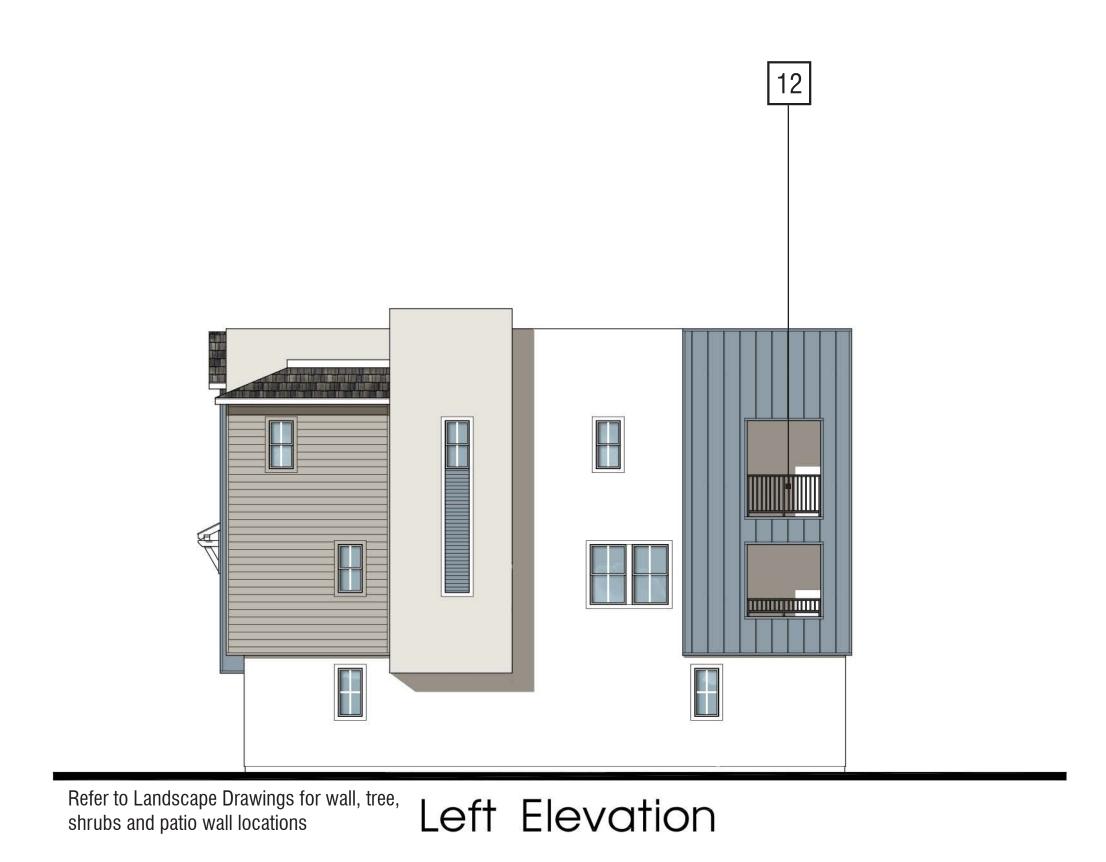


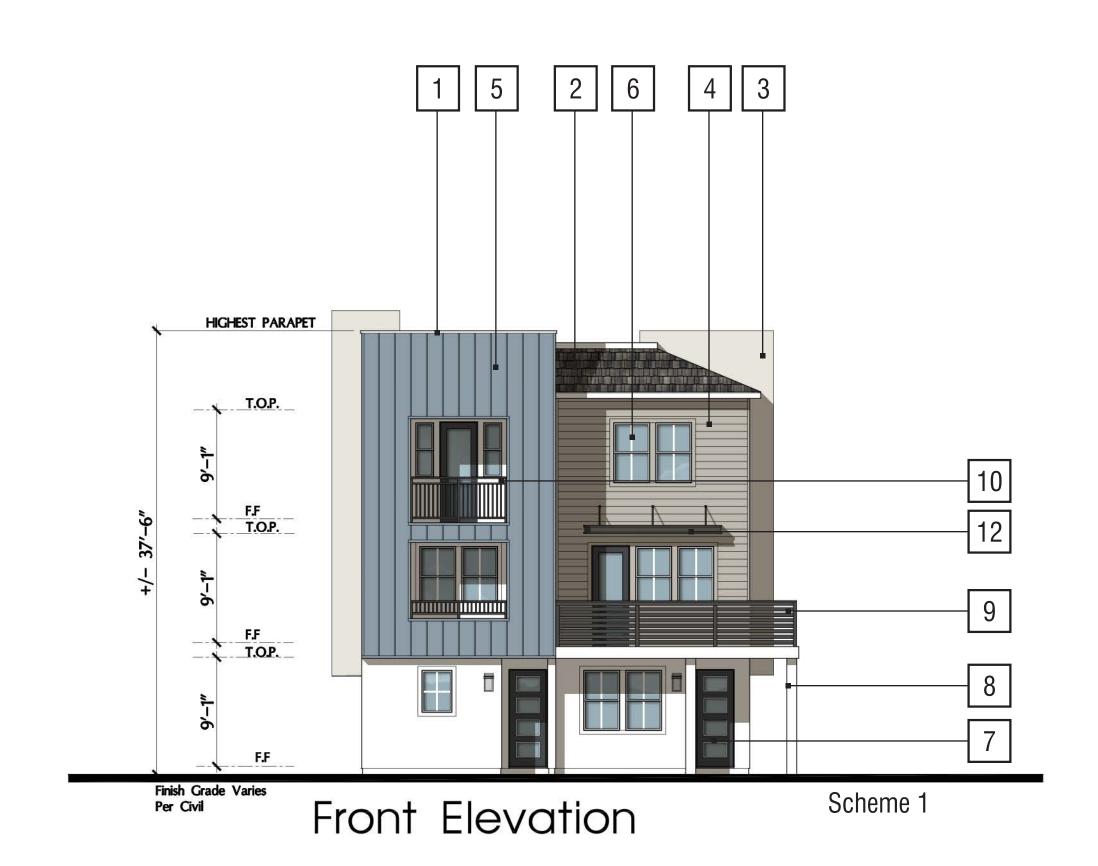


MATERIALS:

- 1 Roof: Flat With Parapet
- Roof: Composite Shingles
- 3 Stucco
- 4 Horizontal Lap Siding
- 5 Board and Batt
- 6 Vinyl Windows
- 7 Entry Door
- 8 Stucco Column
- 9 Horizontal Wood Like Railing
- 10 Vertical Metal Railing
- 11 Awning w/Wood Brackets
- 12 Metal Awning
- 13 Metal Sectional Roll-Up Garage Door
- 14 Coach Light And Illuminated Address Panel
- 15 Utility Cabinet







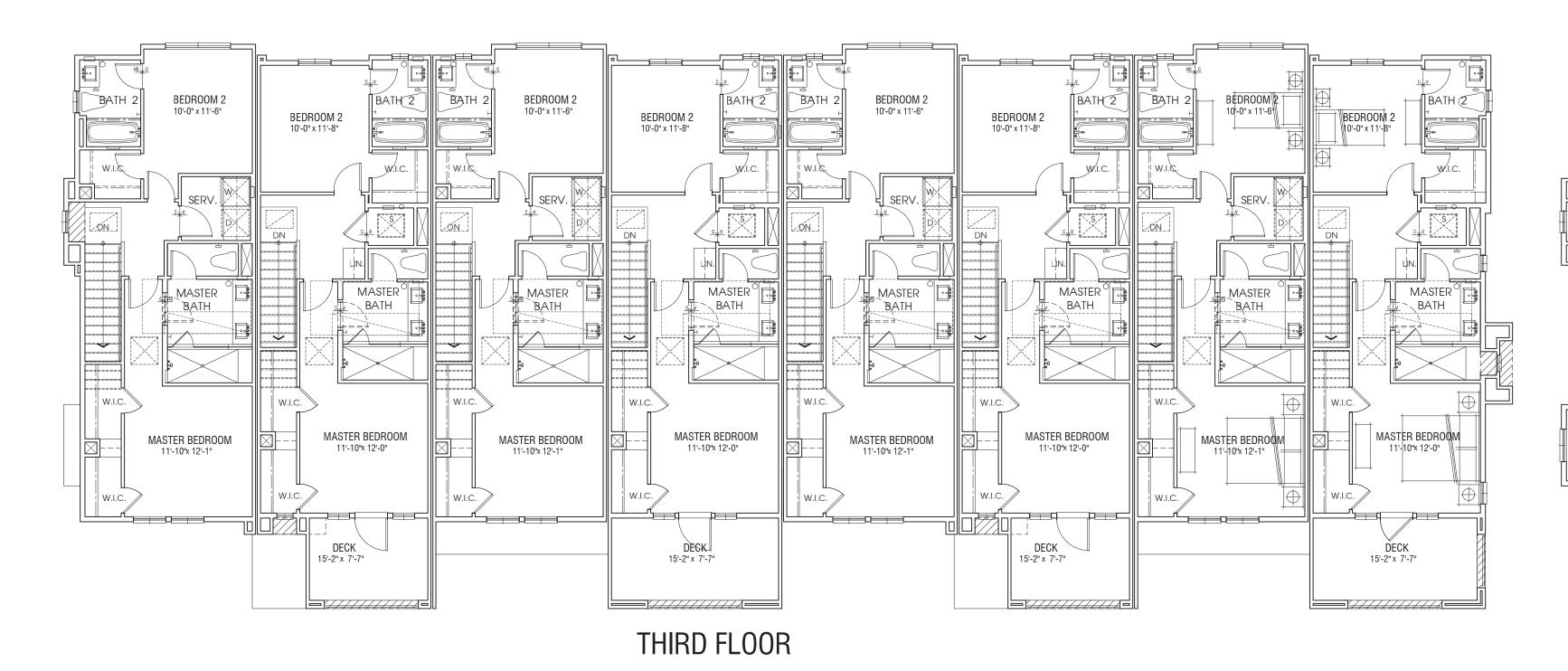
BLDG 200 | Duplex Conceptual Elevations

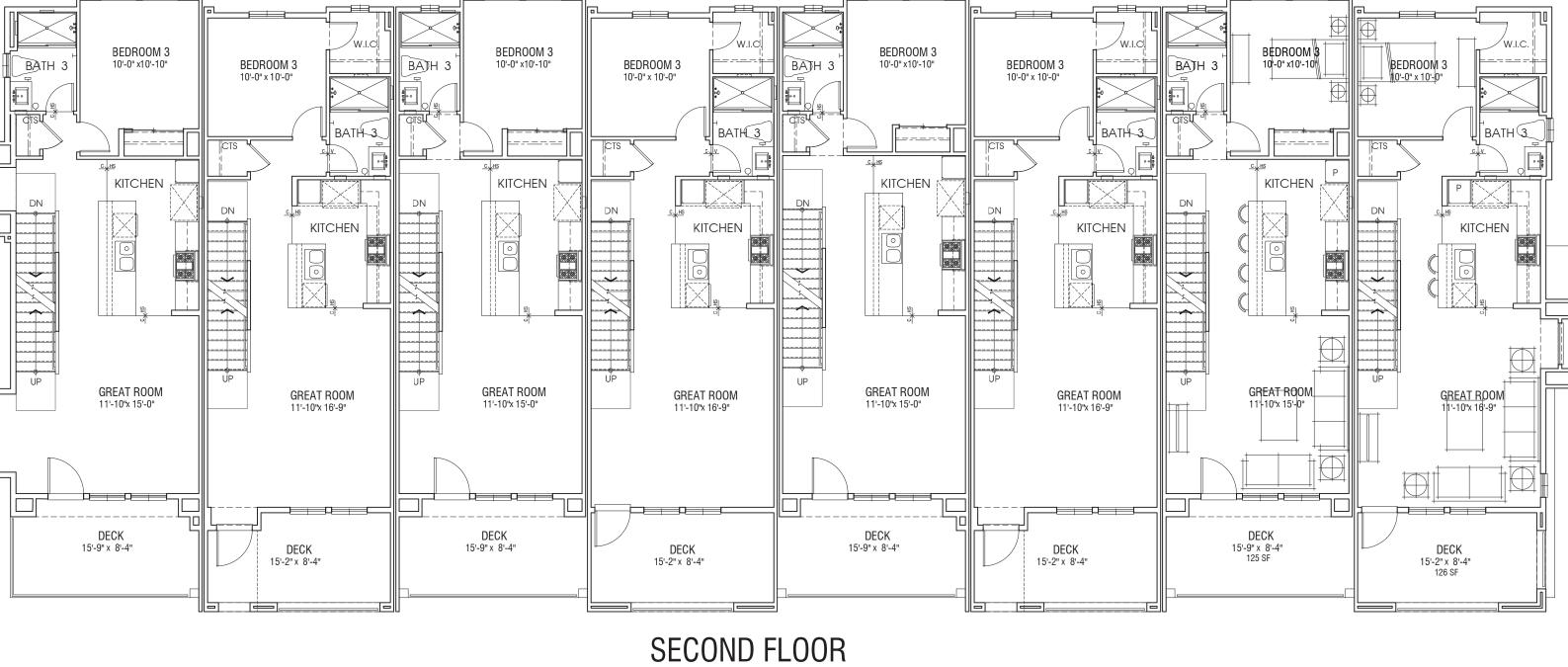


4800 Long Beach Blvd









2 CAN CANACE
2 CAN CANACE
3 CANACE
3 CAN CAN

FIRST FLOOR

OCCUPANCY: R3
CONSTRUCTION TYPE: VB
SPRINKLER SYSTEM: 13D

NOTES:

- 1. SQUARE FOOTAGE MAY VARY DUE TO
- METHOD OF CALCULATION.

 2. FLOOR PLANS NEED FURTHER
 REFINEMENTS TO MATCH ELEVATION
 DESIGN

BLDG 800 | 8-Plex Conceptual Building Plans

City Ventures

4800 Long Beach Blvd

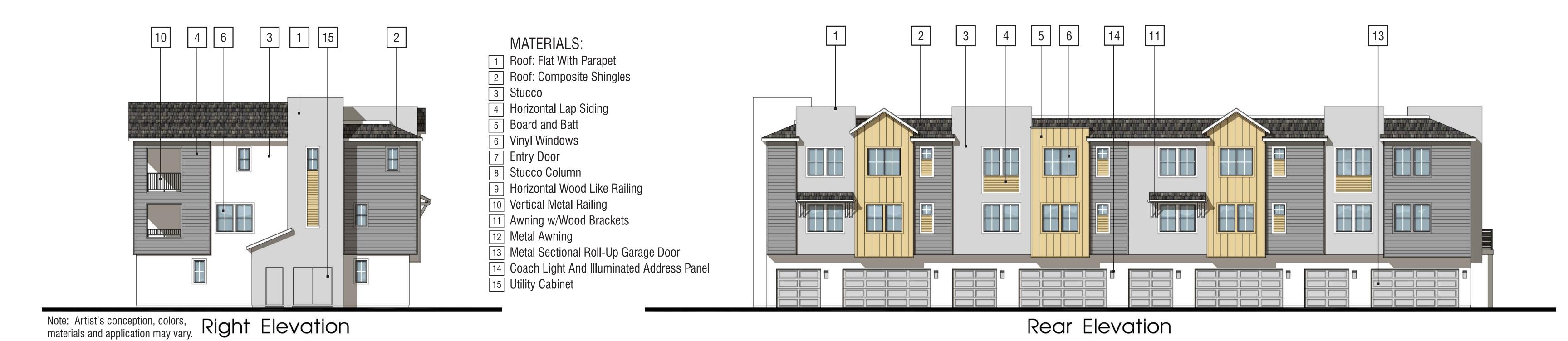
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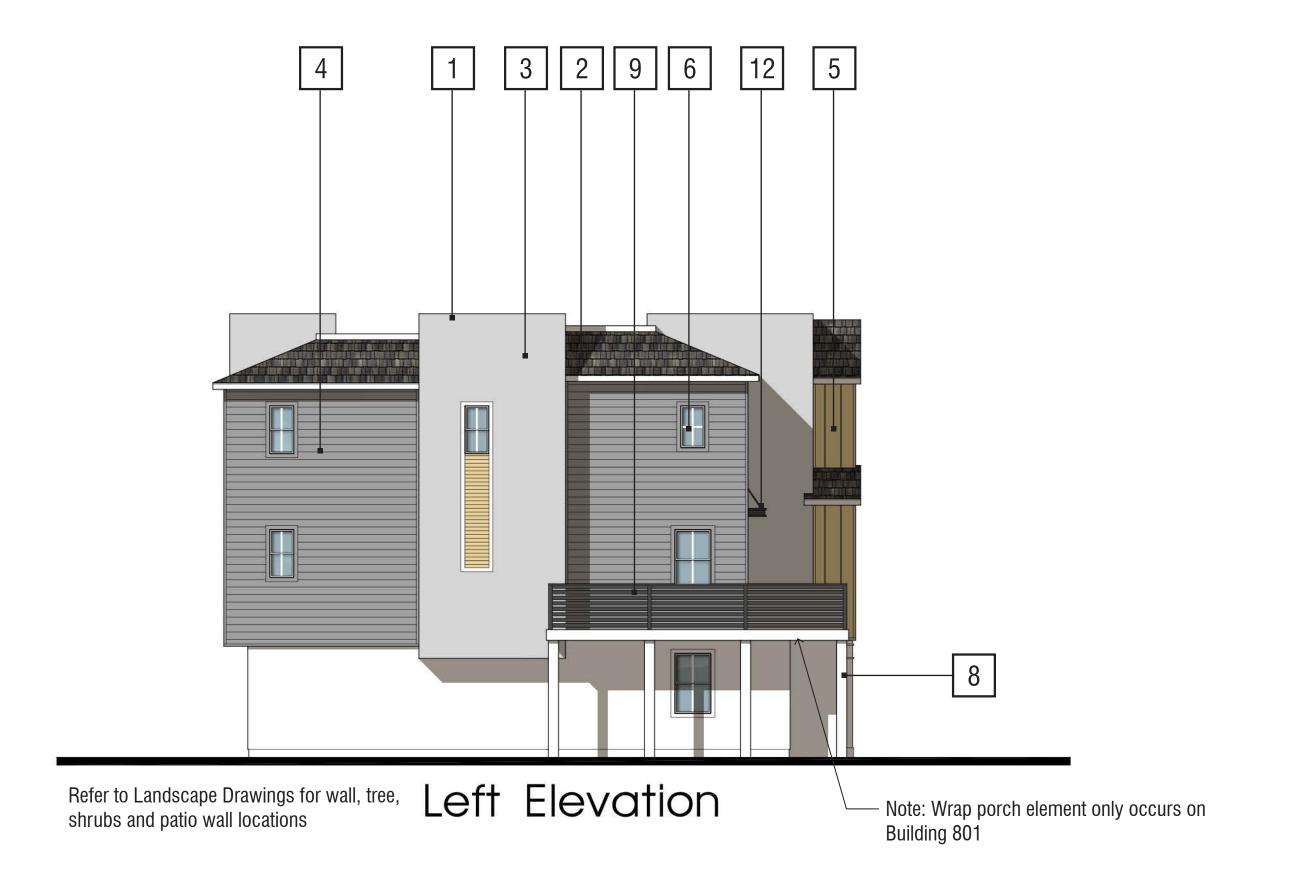
CITY SUBMITTAL

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A.3







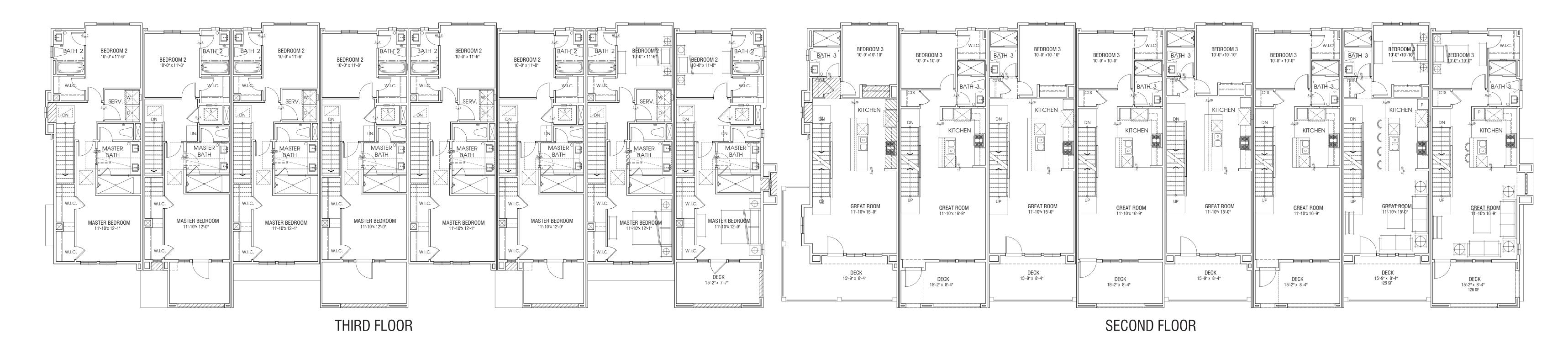
BLDG 800 | 8-Plex Conceptual Elevations

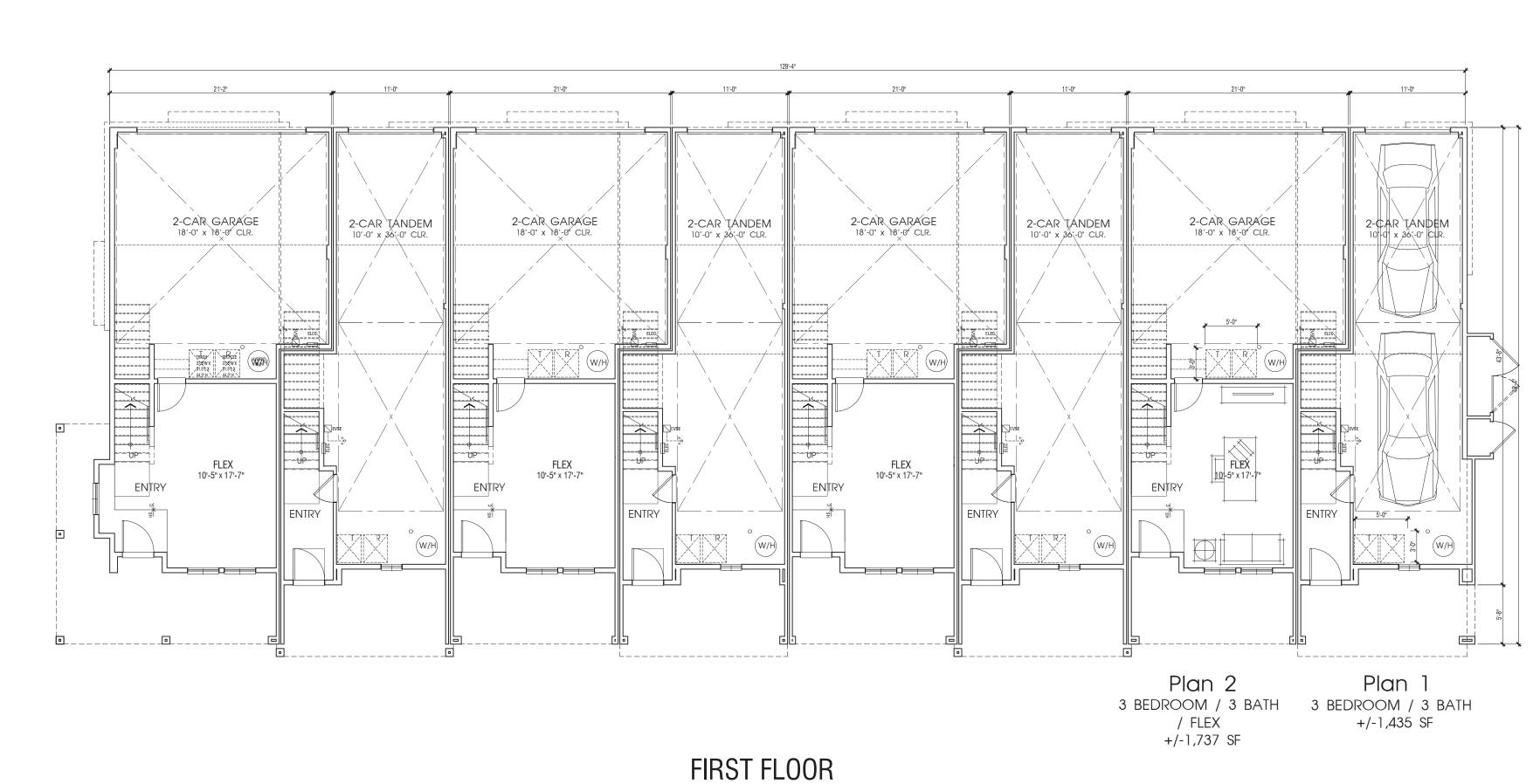


4800 Long Beach Blvd









OCCUPANCY: R3 CONSTRUCTION TYPE: VB SPRINKLER SYSTEM: 13D

NOTES:

- 1. SQUARE FOOTAGE MAY VARY DUE TO
- METHOD OF CALCULATION.

 2. FLOOR PLANS NEED FURTHER
 REFINEMENTS TO MATCH ELEVATION

BLDG 801 | 8-Plex Conceptual Building Plans

City Ventures

4800 Long Beach Blvd

A.D 0 4 8 16

CITY SUBMITTAL

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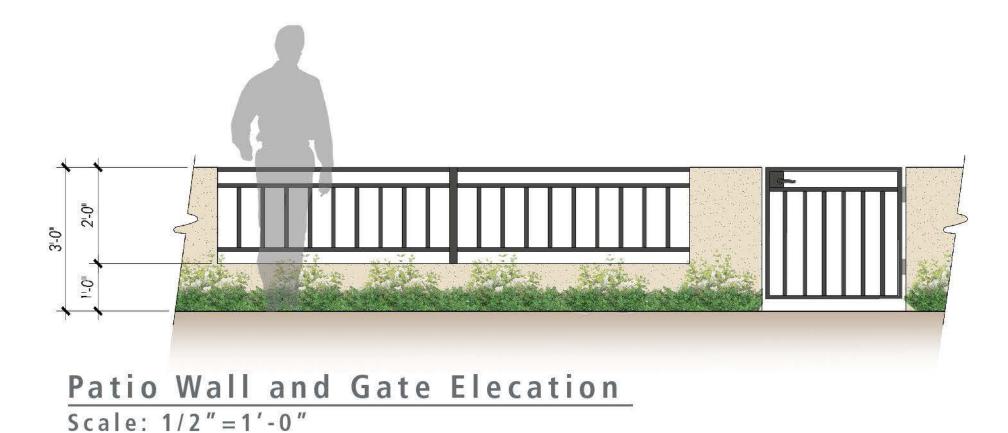


3 PRIVATE YARD PATIO WALL AND GATE

- 12" ht. Low wall with stucco finish. Color to match Architecture.
- 24" ht. Tubular Steel Fence to match Architecture.
- 36" ht. Tubular Steel Gate to match Architecture.

Note:

1. 24" tubular steel fence, 4" opening maximum in between TS members. All TS members shall be metalized and received (2) coats of paint- paint color to match architecture
2. 36' tubular steel fence. 4" opening maximum in between TS members. All TS members shall be metalized and received (2) coats of paint- paint color to match architecture



LANDSCAPE PLAN

City Ventures







LONGBEACHBLVD LONG BEACH, CA

LEGEND

- 1 Vehicular Entry
- **Entry Monuments**
- Private Yard
 - Patio Walls 36" ht. Stucco Low Wall with Fence Panel
 - Patio Gate 36" ht. Gate to Match Fence Panel
- Social Event Gardens
 - Enhanced Paving
 - Event Lawn for Active Play or Passive Activities
 - Community Seating Areas
 - Formal Tree Rows
- Outdoor Living Space
 - Shade Structure with Decor Backdrop Wall
 - Enhanced Paving
 - Decomposed Granite Paving
 - Event Lawn for Active Play or Passive Activities
 - Community Fire Place with Lounge Seating
 - Barbecue Kitchen with Harvest Table
- Rear Yard/Property Line Wall
- Property Line Wall with Hedged Espaliers
- Community Mailboxes
- Accessible Parking
- **10** Motorcourt
- 111 Accessible Community Sidewalks
- 12 City Sidewalk
- New Street Trees and Tree Wells at 25" o.c. with Root Barrier

Root Barrier:

Provide root control barriers for street trees planted along Long Beach Boulevard according to the specifications of the Director of Public Works per Long Beach Municipal Code Section 21.42.050.

Irrigation Note:

All planting areas shall have a fully automatic irrigation system. Utilization water conserving features such as low-precipitation rate heads; low-flow micro sprays or drip irrigation, water sensors and multi-program controllers with weather station capability and drip circuit features. "Water Efficient Landscapes" irrigation system, scheduling and water use WELO calculations shall be designed to meet the requirements of the specifications of the Director of Public Works per Long Beach Municipal Code Section 21.42.050.



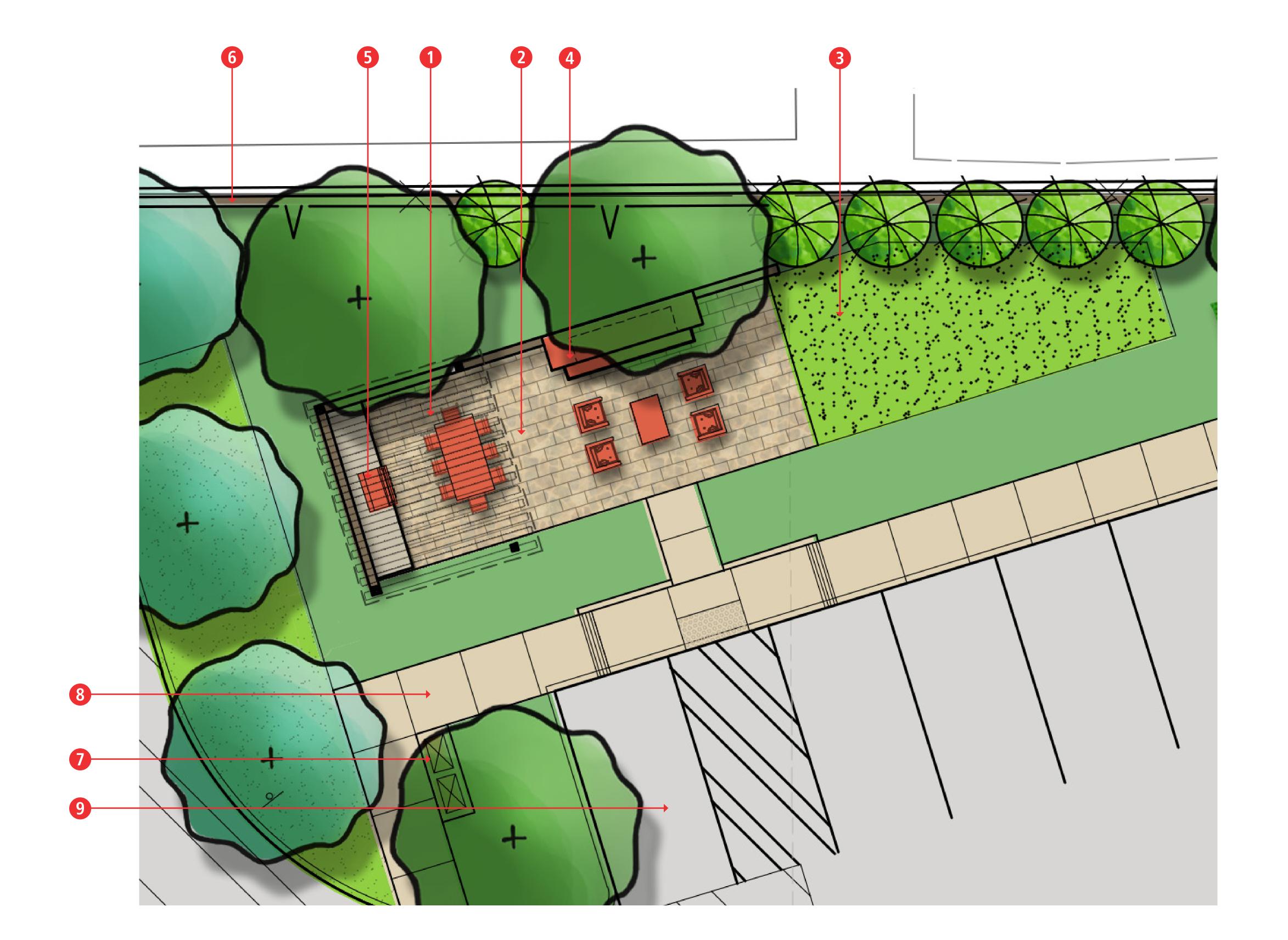
INSPIRATIONAL IMAGERY

City Vanturas







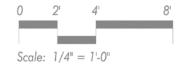


LEGEND

- 1 Shade Structure with Decor Backdrop Wall
- 2 Enhanced Paving
- Bevent Lawn for Active Play or Passive Activities
- 4 Community Fire Place with Lounge Seating
- Barbecue Kitchen with Harvest Table
- 6 Rear Yard/Property Line Wall
- 7 Community Mailboxes
- 8 Accessible Community Sidewalks
- 9 Community Visitor Parking
 - Accessible Parking Space

KEY MAP





OUTDOOR LIVING SPACE ENLARGEMENT









<u>Trees</u>



Shrubs & Groundcover

PLANT PALETTE

Botanical name (Common Name)	Size (Min. Size)	WUCOLS*
Trees		
1 Tristania conferta (Brisbane Box)	24"box	M
Bauhinia variegata (Purple Orchid Tree)	24"box	M
B Fraxinus angustifolia ('Raywood' Ash)	24"box	M
4 Pinus canariensis (Canary Island Pine)	24"box	M
5 Lagerstroemia indica (Crape Myrtle)	24"box	M
6 Bambusa oldhamii (Giant Timber Bamboo)	48"box	L

Note: One (1) large canopy street tree, of not less than twenty-four inch (24") box size, shall be provided for each twenty-five feet (25') of property line length with irrigation along Long Beach Boulevard per Long Beach Municipal Code Section 21.42.050.

Shrubs & Groundcover

1	Agave desmettiana (Smooth Agave)	15gal.	L
2	Chondropetalum tectorum (Cape Rush)	5gal.	M
3	Aloe vera (Aloe)	5gal.	L
4	Bougainvillea 'Oo La La' (Bougainvillea)	15gal.	L
5	Bulbine fructescens 'Hallmark'	5gal.	L
	(Orange Stalked Bulbine)		
6	Yucca rostrata (Big Bend Yucca)	5gal.	L
7	Heteromeles arbutifolia (Toyon)	5gal.	VL
8	Lantana montevidensis 'Alba' (Lantana)	5gal.	L
9	Buxus japonica (Green Beauty Boxwood)	5gal.	M
10	Phlomis lanata (Jerusalem Sage)	5gal.	L
1	Podocarpus macrophyllus (Yew Pine)	5gal.	M
12	Equisetum hyemale (Horsetail)	5gal.	M

NOTE: 90% of this list is drought tolerant (low water use) plants.



Tree Grate Mfr./Supplier: Urban Accessories Model: COHO, 4'SQ

Finish: Raw Natural Finish

PLANT MATERIAL IMAGERY









LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PORTION OF LOT 41, TRACT 3554 IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 41. THENCE EASTERLY 143.97 FEET ALONG THE NORTHERLY LINE OF SAID LOT 41 TO A POINT IN THE NORTHERLY LINE OF THE 135 FEET RIGHT OF WAY OF THE LOS ANGELES AND SALT LAKE RAILROAD COMPANY; THENCE WESTERLY IN A DIRECT LINE 138.52 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE TO A POINT IN THE WESTERLY LINE OF SAID LOT 41. DISTANT SOUTHERLY THEREON 54.38 FEET FROM THE POINT OF BEGINNING: THENCE NORTHERLY 54.38 FEET ALONG THE SAID WESTERLY LINE TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL MINERALS AND ALL MINERAL RIGHTS OF AVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS AND RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO THE FIRST PARTY, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF SAID LAND, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LAND OR TO INTERFERE WITH THE USE THEREOF BY THE SECOND PARTY, ITS SUCCESSORS OR ASSIGNS, AS EXCEPTED AND RESERVED BY LOS ANGELES AND SALT LAKE RAILROAD COMPANY, A CORPORATION, IN DEEL RECORDED APRIL 15, 1953 AND AS EXCEPTED AND RESERVED BY UNION PACIFIC RAILROAD COMPANY, A CORPORATION, IN DEED RECORDED APRIL

OWNER/SUBDIVIDER:

City Ventures

Irvine, California 92612

Office: (949) 258-7555

ENGINEER INFORMATION:

Office: (949) 916-3800

4800 LONG BEACH BLVD.

6 Orchard, Suite 200

SITE ADDRESS:

LONG BEACH, CA

BENCHMARK:

ELEVATION:

FLOOD ZONE:

SEPTEMBER 26, 2008.

ABBREVIATIONS

3121 Michelson Drive, Suite 150

C&V Consulting, Inc.

ASSESSOR'S PARCEL NUMBERS:

PARCEL 1 APN: 7133-010-900 PARCEL 2 APN: 7133-010-901

PARCEL 3 APN: 7133-010-902

PARCEL 4 APN: 7133-010-903

PARCEL 5A APN: 7133-010-904

PARCEL 5B APN: 7133-010-904

PARCEL 5C APN: 7133-010-904

40.019' 1985 ADJ. NGVD 29 MSL

GROSS AREA: 1.102 AC. +/-

BOUNDARY

CLEANOUT

CONCRETE

DRIVEWAY

ELECTRICAL

EASEMENT

FINISHED FLOOR

FINISHED SURFACE

GARAGE FINISHED FLOOR

JUNCTION STRUCTURE

FIRE HYDRANT

FIRE WATER

INVERT

EXISTING

BIO-FILTRATION

BACK OF WALK

ELECTRICAL OR EAST

COUBLE DETECTOR CHECK ASSEMBLY

FIRE DEPARTMENT CONNECTION

CATCH BASIN CHAIN LINK FENCE

BUILDING

TOTAL PROPOSED DWELLING UNITS: 18 CONDOS

NET AREA: 0.981 AC. +/-

TOTAL PROPOSED LOTS: 1

LAND USE SUMMARY:

Lake Forest, California 92630

PARCEL 2: THAT PORTION OF LOT 42, TRACT NO. 3554, IN THE CITY OF LONG BEACH. COUNTY OF LOS ANGELES. STATE OF CALIFORNIA. AS PER MAP RECORDED IN BOOK 38 PAGE 44 OF MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 42; THENCE NORTH 17° 28' 30" WEST 73.09 FEET; THENCE NORTH 89° 14' 20" EAST 160 FEET; THENCE SOUTH 0° 45' 40" EAST 70 FEET; THENCE WEST 138.99 FEET TO THE POINT OF BEGINNING.

PARCEL 3: THAT PORTION OF LOT 42, OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT. DISTANT 73.09 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 160 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 73.08 FEET TO THE POINT

PARCEL 4: THAT PORTION OF LOT 42 OF TRACT 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 229.07 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 90 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO THE MUTUAL BUILDING OF AND LOAN ASSOCIATION OF LONG BEACH, A CORPORATION, BY DEED RECORDED IN BOOK 2346 PAGE 103 OFFICIAL RECORDS, THENCE WEST ALONG THE NORTH LINE OF LAND SO CONVEYED, 202.04 FEET TO THE WESTERLY LINE OF SAID LOT THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 93.07 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THE EAST 90

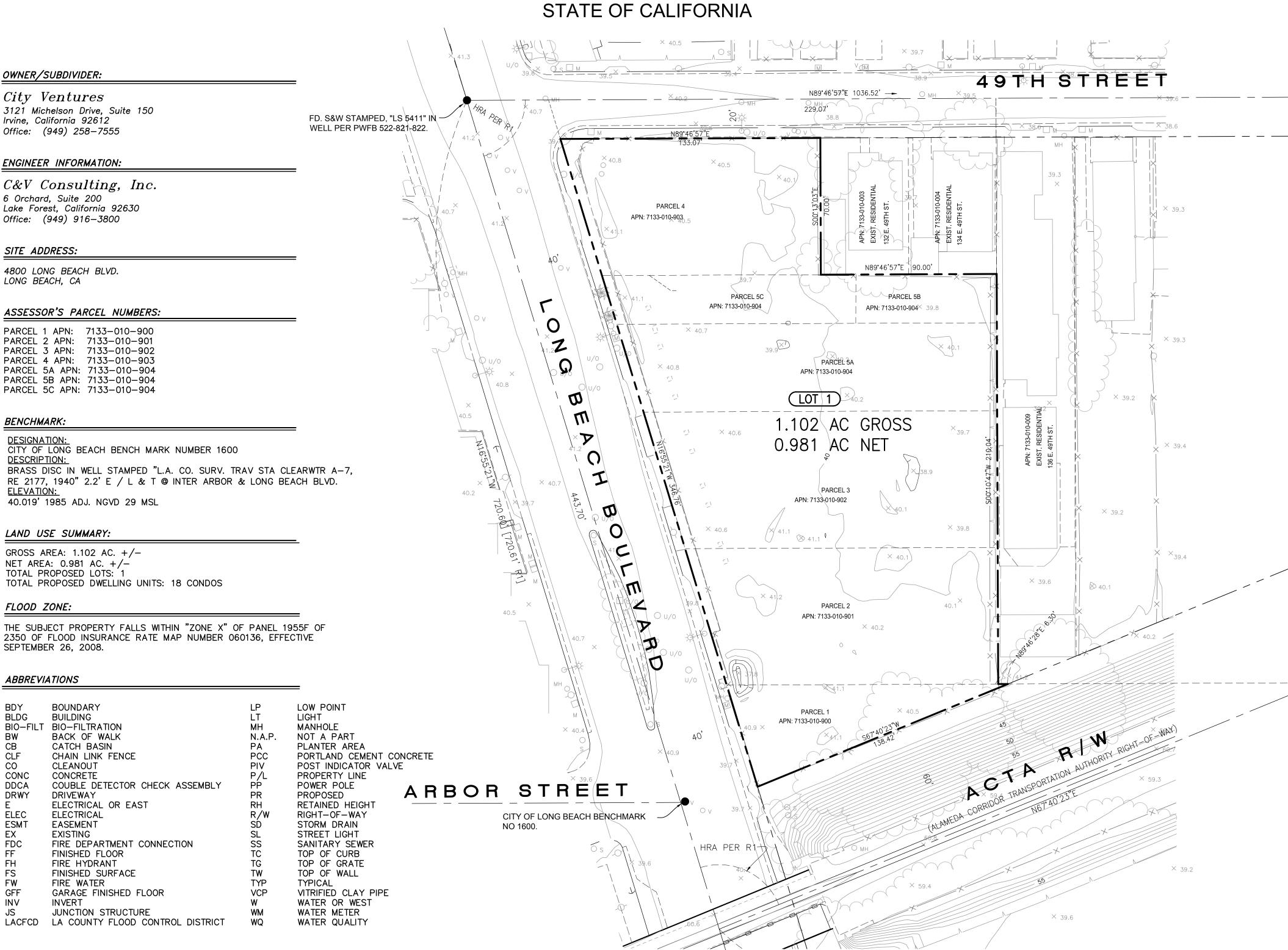
PARCEL 5A: THAT PORTION OF LOT 42 OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 181.02 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 202.04 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE, 73.09 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 25 FEET THEREOF.

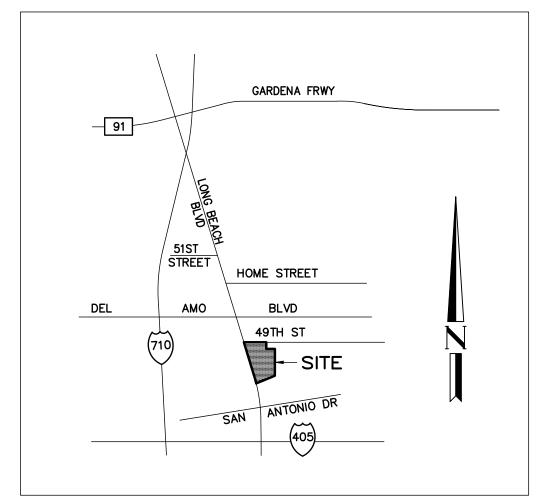
PARCEL 5B: THE NORTH 25 FEET OF THE EAST 72.04 FEET OF THAT PORTION OF LOT 42 OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT, DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET: THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 202.04 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE, 73.09 FEET TO THE POINT OF BEGINNING.

PARCEL 5C: THE NORTH 25 FEET OF THAT PART OF LOT 42 OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT, DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 202.04 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 73.09 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THE EASTERLY 72.04 FEET THEREOF. EXCEPT ALL RIGHT, TITLE AND INTEREST IN AND TO ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND MINERALS UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO PARCELS 1, 2, 3 MENTIONED HEREIN BY DEED RECORDED AUGUST 23, 1966 AS INSTRUMENT NO. 2897, IN FAVOR OF MARIAN R. WILLIAMS, A MARRIED WOMAN AND WALTER T. STARKEY AND FREDA M. STARKEY, HUSBAND AND WIFE, MOTHER, SON AND HIS WIFE, ALL AS JOINT TENANTS.

VESTING TENTATIVE TRACT MAP NO. 77097

FOR CONDOMINIUM PURPOSES CITY OF LONG BEACH, COUNTY OF LOS ANGELES,





VICINITY MAP

SHEET INDEX

SHEET NO	<u>).</u>	DESCRIPTION
SHEET	1	TENTATIVE TRACT MAP
SHEET	2	REQUIRED STREET DEDICATIONS
SHEET	3	PRELIMINARY GRADING PLAN
SHEET	4	PRELIMINARY UTILITY PLAN
SHEET	5	FIRE ACCESS & HYDRANT LOCATION PLAN

EXISTING EASEMENT NOTES:

- AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES RECORDED IN BOOK 5363, PAGE 264 AND RE—RECORDED IN BOOK 5614, PAGE 241 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY AFFECTS: AS DESCRIBED THEREIN THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. AFFECTS: PARCELS 3, 5
- 2. AN EASEMENT FOR STREET AND HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN BOOK 6121, PAGE 268 OF OFFICIAL RECORDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. AFFECTS: PARCEL 4

UTILITY PURVEYORS:

LONG BEACH WATER DEPARTMENT 1800 E WARDLOW RD LONG BEACH, CA 90807 (562) 570-2300

LONG BEACH WATER DEPARTMENT 1800 E WARDLOW RD

LONG BEACH, CA 90807 (562) 570-2300 STORM DRAIN

LONG BEACH PUBLIC WORKS 333 W OCEAN BLVD LONG BEACH, CA 90802 (562) 570-6383 **ELECTRICITY** SOUTHERN CALIFORNIA EDISON CO. 125 ELM AVE, 1ST FLOOR LONG BEACH, CA 90802 (562) 491-3803

SOUTHERN CALIFORNIA GAS CO. 2400 E SPRING ST LONG BEACH, CA 90806 (562) 570-2000

5597 E 7TH ST LONG BEACH. CA 90804 (562) 986-5300 CABLE TV CHARTER COMMUNICATIONS

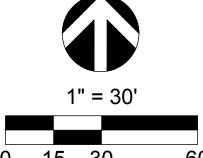
<u>TELEPHONE</u>

VERIZON

1310 BELLFLOWER BLVD, #102 LONG BEACH, CA 90815 (888) 438–2427 **WASTE COLLECTION**

LONG BEACH PUBLIC WORKS 333 W OCEAN BLVD LONG BEACH, CA 90802 (562) 570–6383 SCHOOL DISTRICT LONG BEACH UNIFIED SCHOOL DISTRICT 1515 HUGHES WY

LONG BEACH, CA 90810 (562) 997-8000



60 15 30

PREPARED FOR: REVISIONS REV DATE DESCRIPTION

City Ventures

CITY VENTURES 3121 MICHELSON DRIVE, SUITE 150 IRVINE, CA 90660 (949) 258-7555

47TH STREET

FD. BRASS DISK STAMPED, "CLB LS

5411 2008" IN WELL PER PWFB

522-823-824.

>[276.90' M&R1⁻

47TH STREET

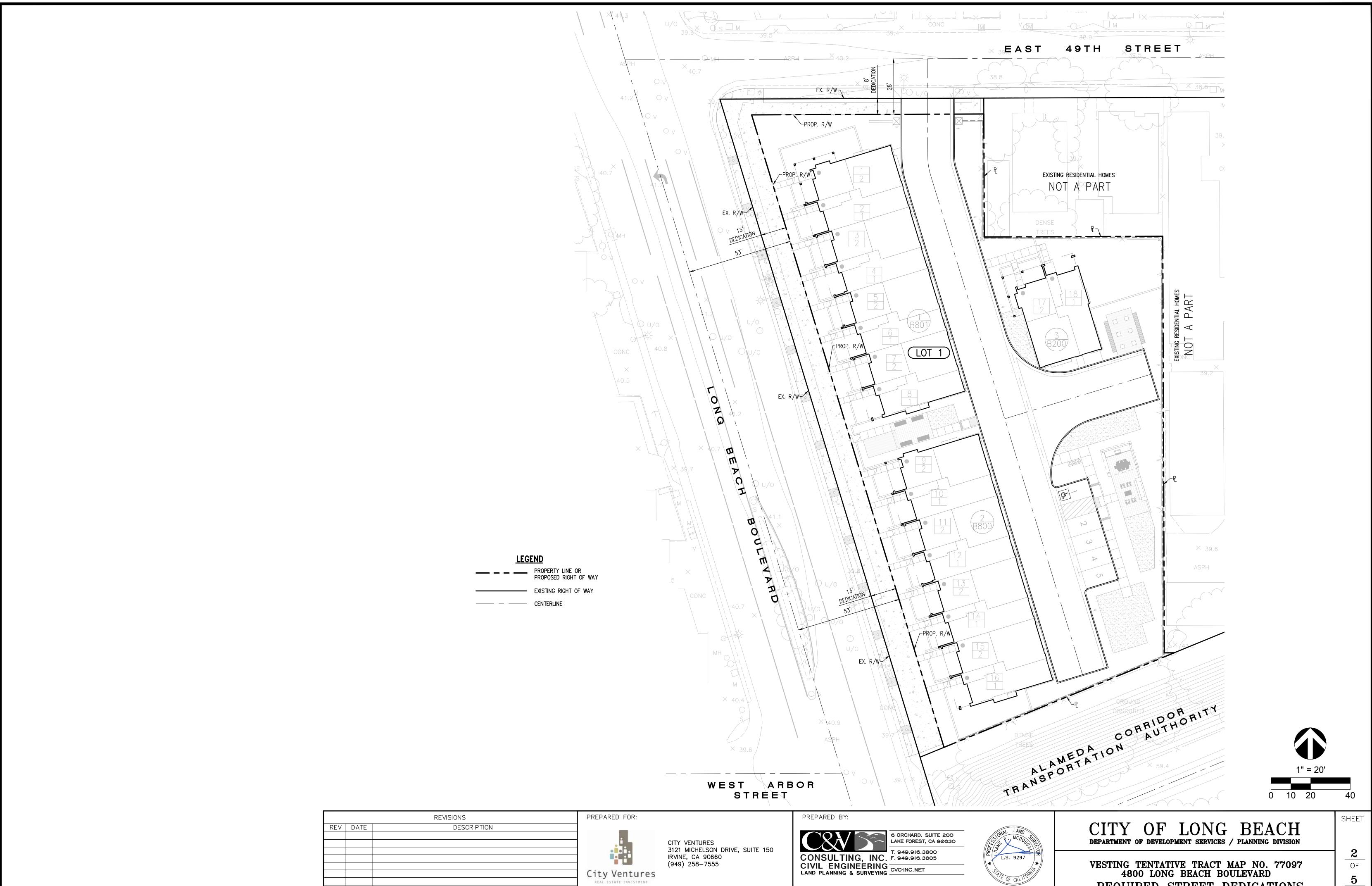


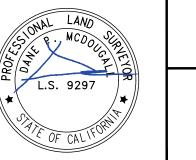




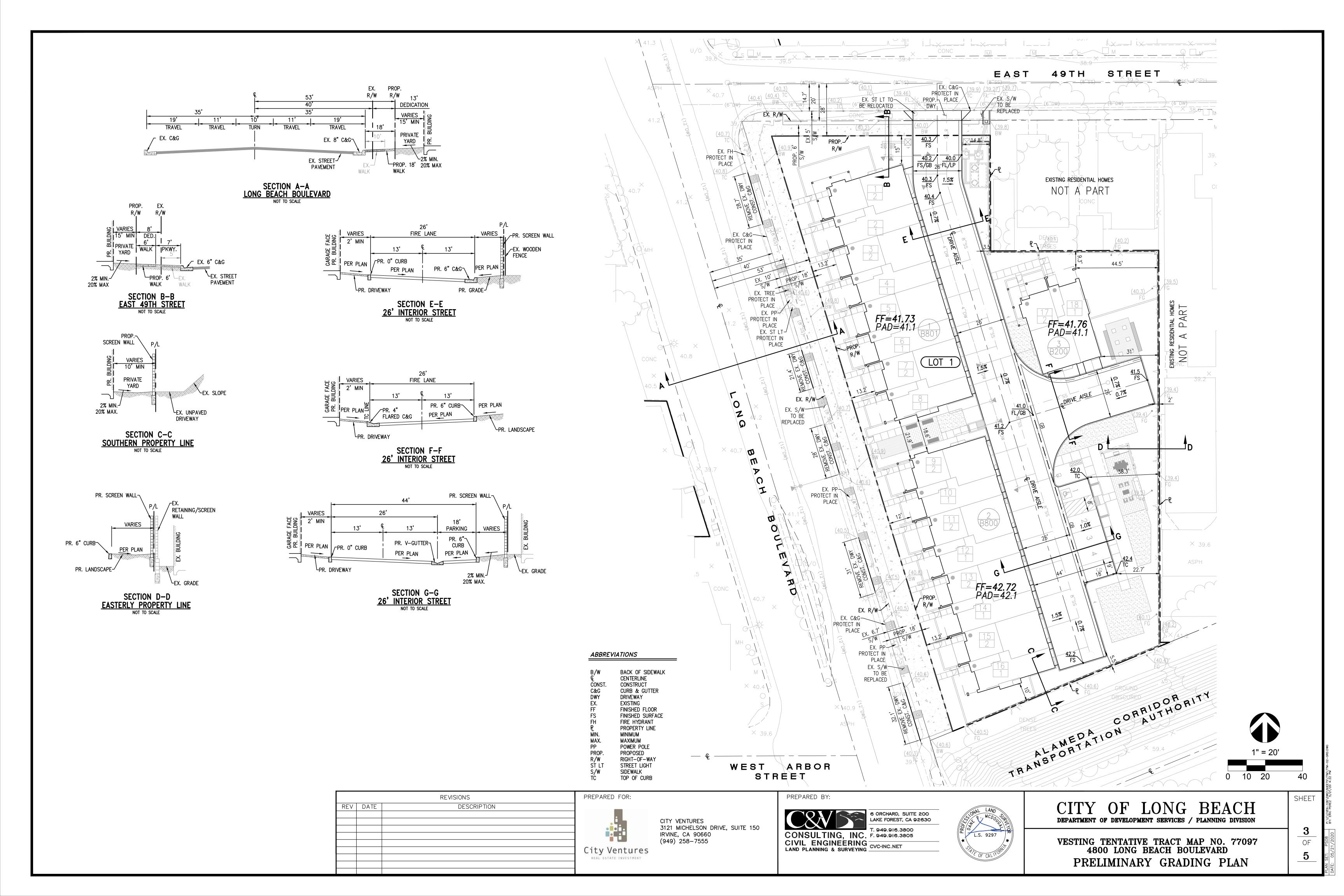
VESTING TENTATIVE TRACT MAP NO. 77097 4800 LONG BEACH BOULEVARD VESTING TENTATIVE TRACT MAP

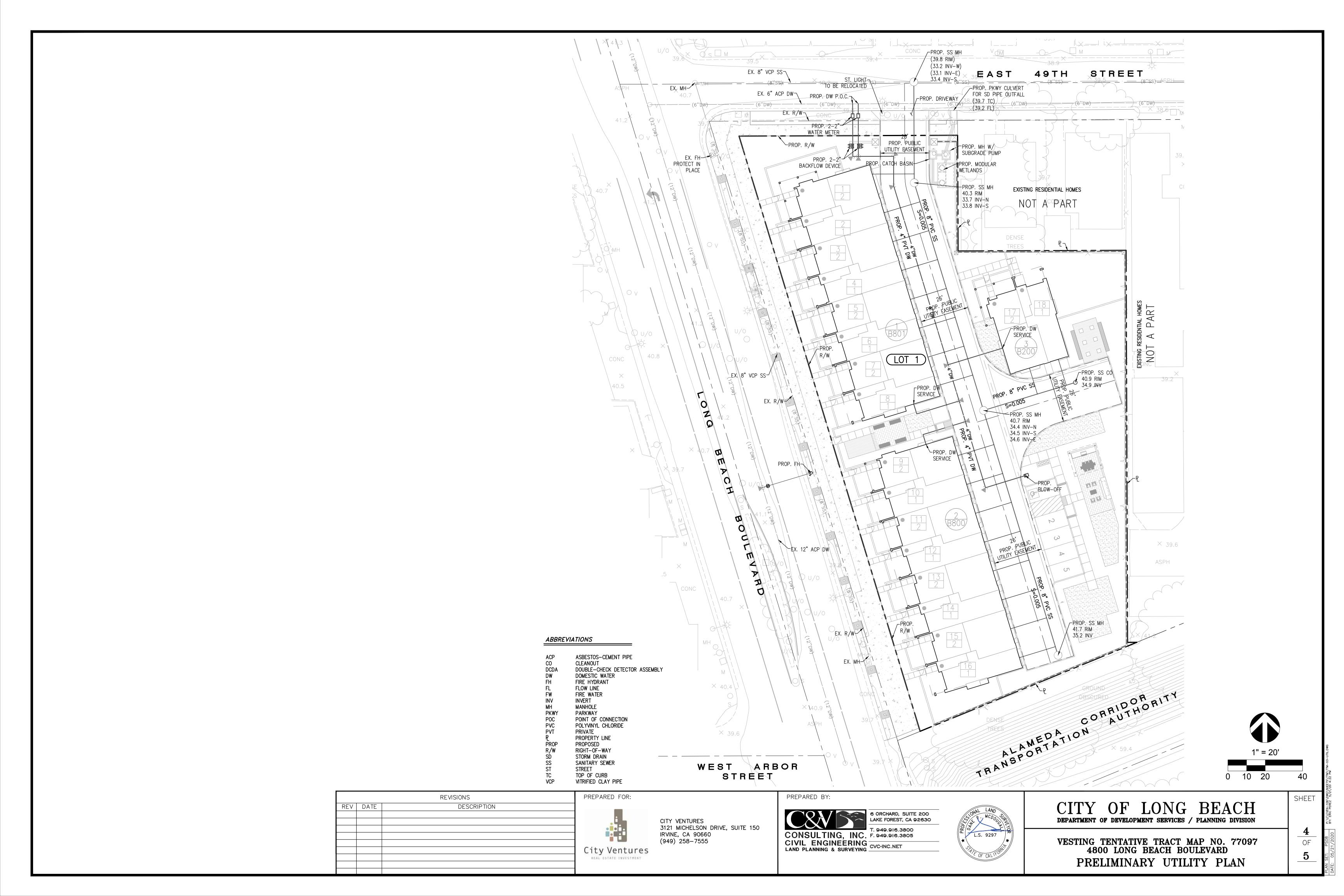
SHEET



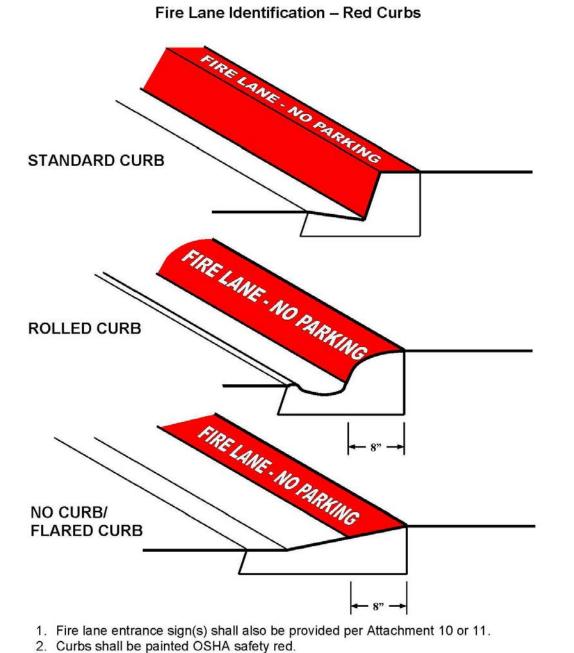


REQUIRED STREET DEDICATIONS



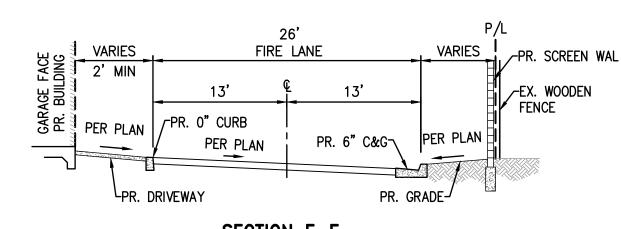


PROJECT GENERAL NOTES: 1. ALL FIRE ACCESS LANES MEET CITY OF LONG BEACH MUNICIPAL CODE MINIMUM REQUIREMENTS 28' & 54' RADII. 2. THIS PROJECT DOES NOT HAVE ANY FUEL MODIFICATION OR WILD LAND EXPOSURES AND IS NOT IN A VERY HIGH FIRE HAZARD ZONE. 3. THIS PROJECT IS DESIGNED IN CONFORMANCE WITH THE CBC, 2016 EDITION. 4. ALL FIRE ACCESS ROADS SHALL BE ALL WEATHER, MEET THE CRITERIA OF AN ALL WEATHER DRIVING SURFACE AND COMPLY WITH LACOFD GUIDELINE FOR FIRE APPARATUS ROADS. 5. LARGEST BUILDING SQ. FOOTAGE = 5,562 SQ. FT. 6. BUILDINGS ARE DESIGNATED TYPE V-B. 7. ALL BUILDING OCCUPANCIES ARE R-3. 8. THE BUILDING HEIGHTS ARE APPROXIMATELY 38 FEET MAX. 9. ALL BUILDINGS ON THE SITE WILL BE SPRINKLERED PER NFPA-13D. 10. BUILDING ADDRESS NUMBER SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THE NUMBERS SHALL BE A MINIMUM 3 INCHES HIGH, 1 INCH WIDE WITH A 3/8 INCH STROKE. FOR BUILDINGS SET BACK MORE THAN 150 FEET FROM THE STREET, THE NUMBERS SHALL BE A MINIMUM 5 INCHES HIGH, 2 INCHES WIDE WITH A 1/2 INCH STROKE. FIRE CODE 908.4.4. 11. A KEY BOX SHALL BE PROVIDED AT THE MAIN ENTRANCE, IN ACCORDANCE WITH FIRE CODE 902.4, AND AS SET FORTH IN FIRE DEPARTMENT REGULATION 5. 12. THE REQUIRED FIRE FLOW FOR PUBLIC FIRE HYDRANTS AT THIS LOCATION IS ____ GALLONS PER MINUTE, AT 20 PSI RESIDUAL PRESSURE, FOR A DURATION OF 2 HOURS OVER AND ABOVE MAXIMUM DAILY DOMESTIC DEMAND. FIRE CODE 903.2 AND FIRE DEPARTMENT REGULATION 8. 13. THE REQUIRED FIRE FLOW FOR ON-SITE FIRE HYDRANTS AT THIS LOCATION IS _____ GPM AT 20 PSI RESIDUAL PRESSURE. WHEN TWO OR MORE ON-SITE HYDRANTS ARE REQUIRED, THE FIRE FLOW SHALL BE _____ GPM, WITH EACH ON-SITE FIRE HYDRANT BEING CAPABLE OF FLOWING ____ GPM AT 20 PSI RESIDUAL PRESSURE. FIRE CODE 903.2 AND FIRE DEPARTMENT REGULATION 8. 14. ALL FIRE HYDRANTS SHALL MEASURE 6"X4"X2-1/12", BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL; AND SHALL BE INSTALLED IN COMPLIANCE WITH FIRE DEPARTMENT REGULATION 8. FIRE CODE 903.2.1 15. ALL ON-SITE FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO BUILDING OCCUPANCY. FIRE CODE 1001.4 16. THE INSPECTION, HYDROSTATIC TEST AND FLUSHING OF THE UNDERGROUND FIRE PROTECTION PIPING SHALL BE WITNESSED BY AN AUTHORIZED FIRE DEPARTMENT REPRESENTATIVE AND NO UNDERGROUND PIPING OR THRUST BLOCKS SHALL BE COVERED WITH EARTH OR HIDDEN FROM VIEW UNTIL THE FIRE DEPARTMENT REPRESENTATIVE HAS BEEN NOTIFIED AND GIVEN NOT LESS THAN 48 HOURS IN WHICH TO INSPECT SUCH INSTALLATIONS. **ATTACHMENT 9** STANDARD CURB

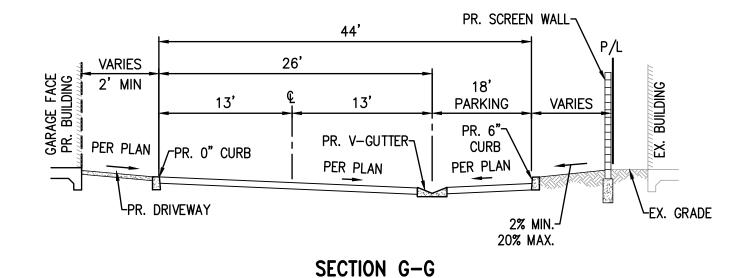


- 3. "FIRE LANE NO PARKING" shall be painted on top of curb in 3" white lettering at a spacing of 30' on center or portion thereof.
 - 1. CURBS SHALL BE PAINTED RED
 - 2. "FIRE LANE NO PARKING" SHALL BE PAINTED ON TOP OF CURB IN 3' WHITE LETTERING AT A SPACING OF 30' ON CENTER OR PORTION THEREOF.

RED CURB PAVEMENT MARKING NOT TO SCALE



SECTION E-E **26' INTERIOR STREET**



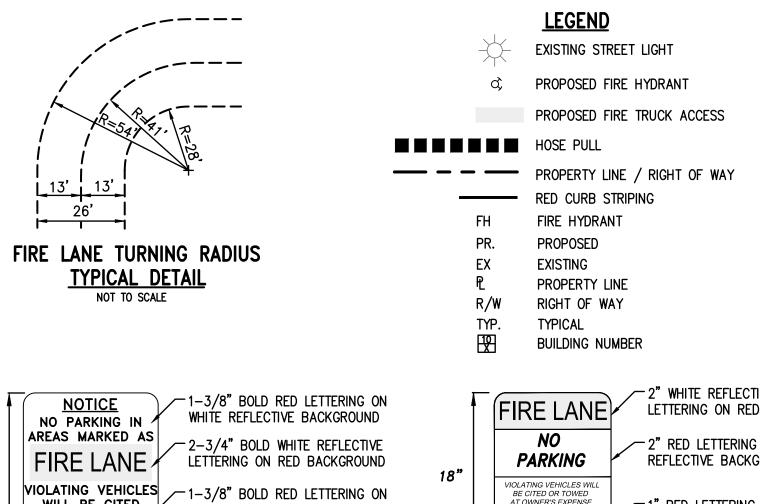
CONSTRUCTION NOTES:

(1)—— INSTALL "FIRE LANE" SIGN PER DETAIL 1 HEREON.

26' INTERIOR STREET

NOT TO SCALE

- 7) FIRE LANE IDENTIFICATION—RED CURBS PER DETAIL 2 HEREON.
- (3)— INSTALL "FIRE LANE" ENTRANCE SIGN PER DETAIL 3 HEREON.
- (4)—— PROPOSED PRIVATE FIRE HYDRANT LOCATION.



ALL SIGN AND LETTERING DIMENSIONS ARE MINIMUMS.

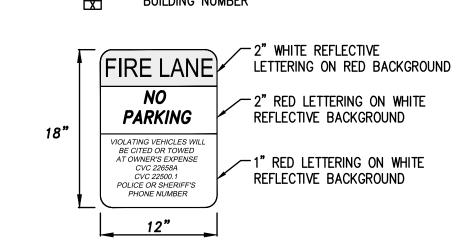
WILL BE CITED

OR TOWED AT

OWNER'S EXPENSE

SIGNS SHALL BE SECURELY MOUNTED FACING THE DIRECTION OF TRAVEL AND CLEARLY VISIBLE TO ONCOMING TRAFFIC ENTERING THE DESIGNATED AREA. SIGNS SHALL BE MADE OF DURABLE MATERIAL AND INSTALLED PER ATTACHMENTS 13 AND 14.

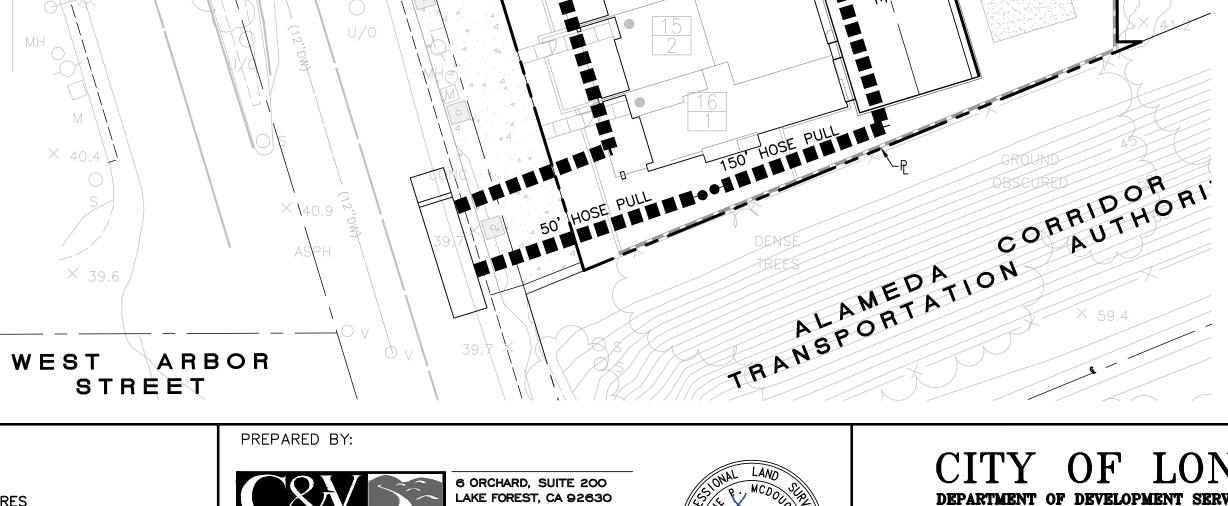
FIRE LANE ENTRANCE SIGN



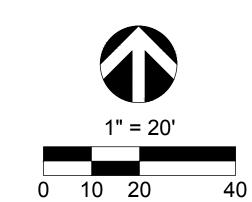
ALL SIGN AND LETTERING DIMENSIONS ARE MINIMUMS.

SIGNS SHALL BE SECURELY MOUNTED FACING THE DIRECTION OF TRAVEL AND CLEARLY VISIBLE TO ONCOMING TRAFFIC ENTERING THE DESIGNATED AREA. SIGNS SHALL BE MADE OF DURABLE MATERIAL.

NO PARKING SIGN



LOT 1



REVISIONS DESCRIPTION REV DATE

WHITE REFLECTIVE BACKGROUND

-1" RED LETTERING ON WHITE REFLECTIVE BACKGROUND

> PREPARED FOR: City Ventures

CITY VENTURES 3121 MICHELSON DRIVE, SUITE 150 IRVINE, CA 90660 (949) 258-7555

EX. FH

EX. R/W

(C)

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EXISTING RESIDENTIAL HOMES

STREET

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STING NO.

CITY OF LONG BEACH DEPARTMENT OF DEVELOPMENT SERVICES / PLANNING DIVISION

VESTING TENTATIVE TRACT MAP NO. 77097 4800 LONG BEACH BOULEVARD FIRE ACCESS & HYDRANT LOCATION PLAN

SHEET

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PORTION OF LOT 41. TRACT 3554 IN THE CITY OF LONG BEACH. COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 41, THENCE EASTERLY 143.97 FEET ALONG THE NORTHERLY LINE OF SAID LOT 41 TO A POINT IN THE NORTHERLY LINE OF THE 135 FEET RIGHT OF WAY OF THE LOS ANGELES AND SALT LAKE RAILROAD COMPANY; THENCE WESTERLY IN A DIRECT LINE 138.52 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE TO A POINT IN THE WESTERLY LINE OF SAID LOT 41, DISTANT SOUTHERLY THEREON 54.38 FEET FROM THE POINT OF BEGINNING; THENCE NORTHERLY 54.38 FEET ALONG THE SAID WESTERLY LINE TO THE POINT OF BEGINNING. EXCEPTING THEREFROM ALL MINERALS AND ALL MINERAL RIGHTS OF AVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS AND RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO THE FIRST PARTY, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF SAID LAND. AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LAND OR TO INTERFERE WITH THE USE THEREOF BY THE SECOND PARTY, ITS SUCCESSORS OR ASSIGNS, AS EXCEPTED AND RESERVED BY LOS ANGELES AND SALT LAKE RAILROAD COMPANY, A CORPORATION, IN DEED RECORDED APRIL 15, 1953 AND AS EXCEPTED AND RESERVED BY UNION PACIFIC RAILROAD COMPANY, A CORPORATION, IN DEED RECORDED APRIL 15, 1953.

PARCEL 2: THAT PORTION OF LOT 42, TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 42; THENCE NORTH 17° 28' 30" WEST 73.09 FEET; THENCE NORTH 89° 14' 20" EAST 160 FEET; THENCE SOUTH 0° 45' 40" EAST 70 FEET; THENCE WEST 138.99 FEET TO THE POINT OF BEGINNING.

PARCEL 3: THAT PORTION OF LOT 42, OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT, DISTANT 73.09 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 160 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 73.08 FEET TO THE POINT OF BEGINNING.

PARCEL 4: THAT PORTION OF LOT 42 OF TRACT 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 229.07 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 90 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO THE MUTUAL BUILDING OF AND LOAN ASSOCIATION OF LONG BEACH, A CORPORATION, BY DEED RECORDED IN BOOK 2346 PAGE 103 OFFICIAL RECORDS, THENCE WEST ALONG THE NORTH LINE OF LAND SO CONVEYED, 202.04 FEET TO THE WESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 93.07 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THE EAST 90 FEET.

PARCEL 5A: THAT PORTION OF LOT 42 OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT, DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 202.04 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE, 73.09 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 25 FEET THEREOF.

PARCEL 5B: THE NORTH 25 FEET OF THE EAST 72.04 FEET OF THAT PORTION OF LOT 42 OF TRACT NO. 3554, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT. DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF: THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 202.04 FEET TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE, 73.09 FEET TO THE POINT OF BEGINNING.

PARCEL 5C: THE NORTH 25 FEET OF THAT PART OF LOT 42 OF TRACT NO. 3554. IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT, DISTANT 146.17 FEET NORTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID LOT, 181.02 FEET THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT, 70 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 202.04 FEET TO THE WESTERLY LINE THEREOF: THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 73.09 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THE EASTERLY 72.04 FEET THEREOF. EXCEPT ALL RIGHT. TITLE AND INTEREST IN AND TO ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND MINERALS UNDER SAID LAND BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO PARCELS 1, 2, 3 MENTIONED HEREIN BY DEED RECORDED AUGUST 23, 1966 AS INSTRUMENT NO. 2897, IN FAVOR OF MARIAN R. WILLIAMS, A MARRIED WOMAN AND WALTER T. STARKEY AND FREDA M. STARKEY, HUSBAND AND WIFE, MOTHER, SON AND HIS WIFE, ALL AS JOINT TENANTS.

TITLE INFORMATION:

THE FOLLOWING TITLE INFORMATION WAS DERIVED FROM FIRST AMERICAN TITLE COMPANY ORDER NUMBER OSA-5200896 (50), DATED 5/23/16. AT THE DATE HEREOF EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS IN SAID POLICY FORM WOULD BE AS FOLLOWS:

(#) DENOTES PLOTTED ITEM.

1-3 TAX ITEMS.

COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED IN BOOK 2346, PAGE 125 OF OFFICIAL RECORDS. SAID DOCUMENT DOES NOT APPLY TO THIS SITE.

5. AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES, RECORDED IN BOOK 5363, PAGE 264 AND RE-RECORDED IN BOOK 5614, PAGE 241 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY AFFECTS: AS DESCRIBED THEREIN THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. AFFECTS: PARCELS 3, 5

6. AN EASEMENT FOR STREET AND HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN BOOK 6121, PAGE 268 OF OFFICIAL RECORDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

7. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 7133, PAGE 117 OF DEEDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE \$ 12955 (P)) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 U.S.C. § 3604(C), OR CALIFORNIA GOVERNMENT CODE \$ 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED AS BOOK 23851, PAGE 125 OF OFFICIAL RECORDS. NO EASEMENTS ARE DESCRIBED IS SAID DOCUMENTS.

8. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED MARCH 9. 2011 AS INSTRUMENT NO. 20110360984 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE § 12955 (P)) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 U.S.C. § 3604(C), OR CALIFORNIA GOVERNMENT CODE § 12955. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. NO EASEMENTS ARE DESCRIBED IS SAID DOCUMENT.

ILL.

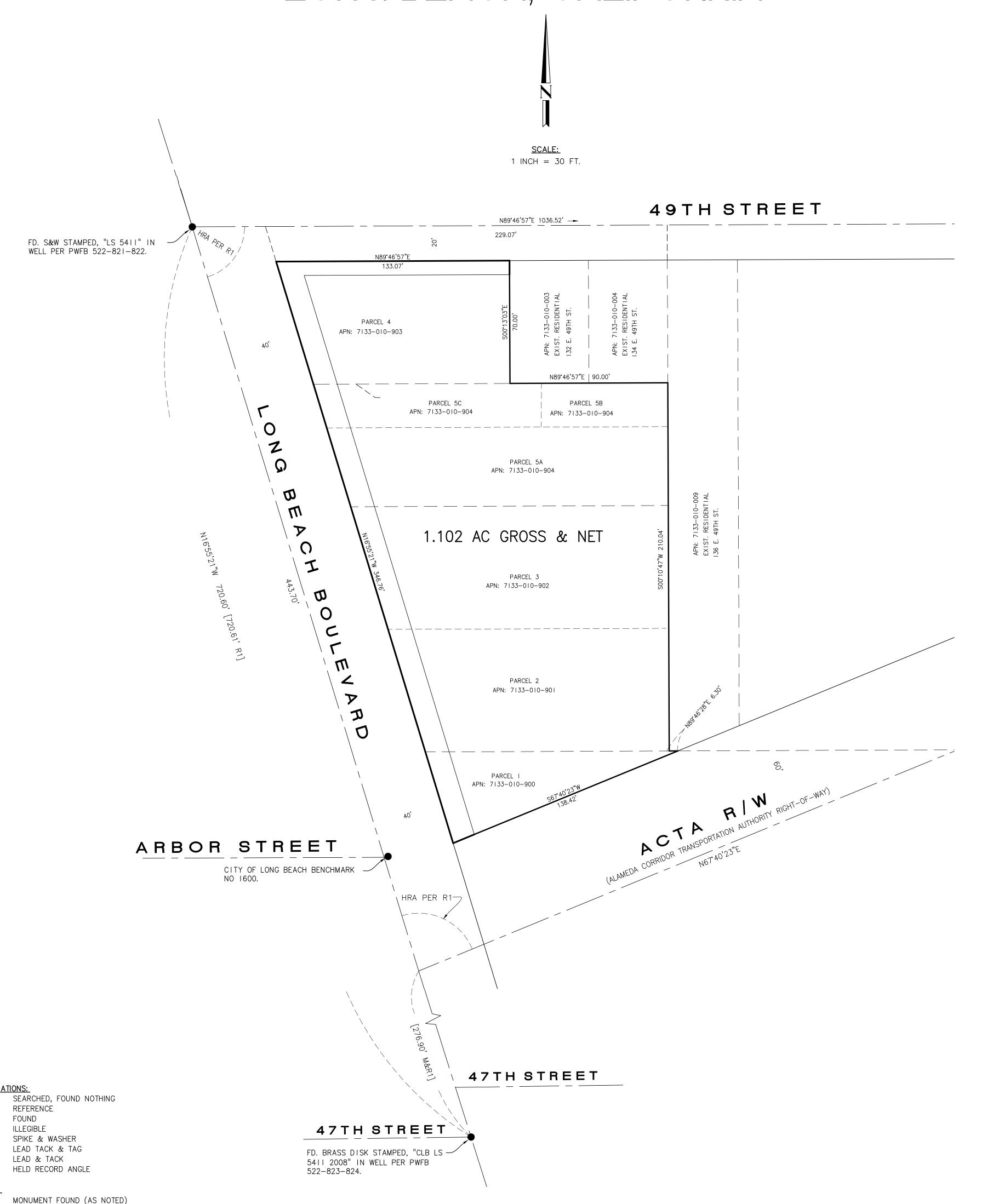
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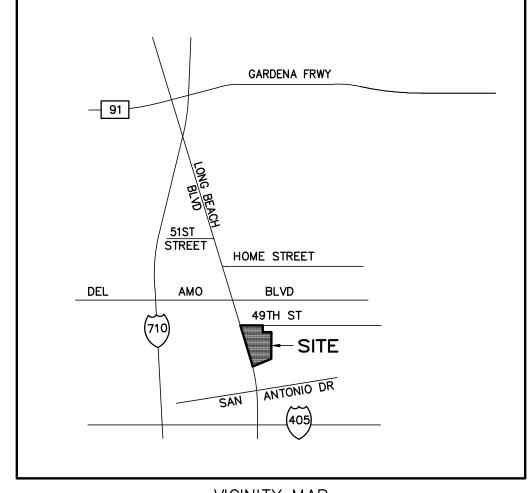
RS 170-27

9. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

ALTA / NSPS LAND TITLE SURVEY

4800 LONG BEACH BOULEVARD LONG BEACH, CALIFORNIA





VICINITY MAP

CITY OF LONG BEACH, A CALIFORNIA MUNICIPAL CORPORATION.

THE BEARINGS SHOWN HEREON ARE BASED ON THE & BEARING OF LONG BEACH BLVD. BEING N16°55'21"W AS SHOWN ON A MAP FILED IN BOOK 170, PAGES 27-32, INCLUSIVE, OF RECORD OF SURVEY IN THE OFFICE THE LOS ANGELES COUNTY RECORDER.

BENCHMARK STATEMENT:

CITY OF LONG BEACH BENCH MARK NUMBER 1600 DESCRIBED AS; "BRASS DISC IN WELL STAMPED "L.A. CO. SURV. TRAV STA CLEARWTR A-7, RE 2177, 1940" 2.2' E / L & T @ INTER ARBOR & LONG BEACH BLVD. ELEVATION = 40.019' 1985 ADJ. NGVD 29 MSL

THE SUBJECT PROPERTY FALLS WITHIN "ZONE X" OF PANEL 1955F OF 2350 OF FLOOD INSURANCE RATE MAP NUMBER 060136, EFFECTIVE SEPTEMBER 26, 2008.

PARKING SPACE COUNT: TOTAL: 0 - NO PARKING SPACES VISIBLE - VACANT LAND HANDICAP: 0 -

TOPOGRAPHY AND CONTOURS SHOWN HEREON ARE BASED ON 1' CONTOUR INTERVALS FROM AERIAL PHOTOGRAMETRY.

SURVEYOR'S NOTES:

UNLESS THIS PLAN HAS THE SEAL AND SIGNATURE OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION. THIS IS NOT AN AUTHENTIC COPY OF THE ORIGINAL SURVEY AND SHALL NOT BE DEEMED RELIABLE.

- 1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.
- 2. NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION,
- 3. FUTURE CHANGES IN STREET RIGHT OF WAY LINES WERE FOUND & ARE SHOWN ON
- TENTATIVE TRACT MAP NO. 77097 BY CITY VENTURES AND C&V CONSULTING. 4. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION, OR
- 5. NO OBSERVED EVIDENCE OF A SUBSTANTIAL AREA OF REFUSE.
- 6. NO OBSERVED WETLAND DELINEATION MARKERS.
- THIS ALTA/ACSM LAND LAND SURVEY IS FOR TITLE INSURANCE PURPOSES ONLY. NOT TO BE USED FOR CONSTRUCTION. DESIGN OR ENGINEERING FOR FUTURE DEVELOPMENT OF SITE.

THIS SURVEY DOES NOT CONTAIN SUFFICIENT DETAIL FOR DESIGN PURPOSES. THE BOUNDARY DATA AND TITLE MATTERS AS SHOWN HEREON HAVE BEEN DEVELOPED FROM THE REFERENCED TITLE REPORT ONLY. ADDITIONAL RESEARCH, FIELD AND OFFICE SURVEY WILL BE REQUIRE FOR SITE DESIGN.

THE RELATIVE POSITIONAL ACCURACY OF CALLED OUT IMPROVEMENTS SHOWN ON THE SURVEY IS WITHIN 0.1' + /- OF THEIR ACTUAL LOCATIONS.

C&V CONSULTING ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF ANY THIRD PARTY INFORMATION REFERENCED OR REPRESENTED HEREON. ANY OF SAID INFORMATION SHOWN HEREON HAS BEEN PROVIDED FOR REFERENCE PURPOSES ONLY.

SURVEYOR'S CERTIFICATE:

TO CITY VENTURES HOME BUILDING & FIRST AMERICAN TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 8, 11, 13, 15, 16, AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST

DATE OF MAP: MAY 29, 2020

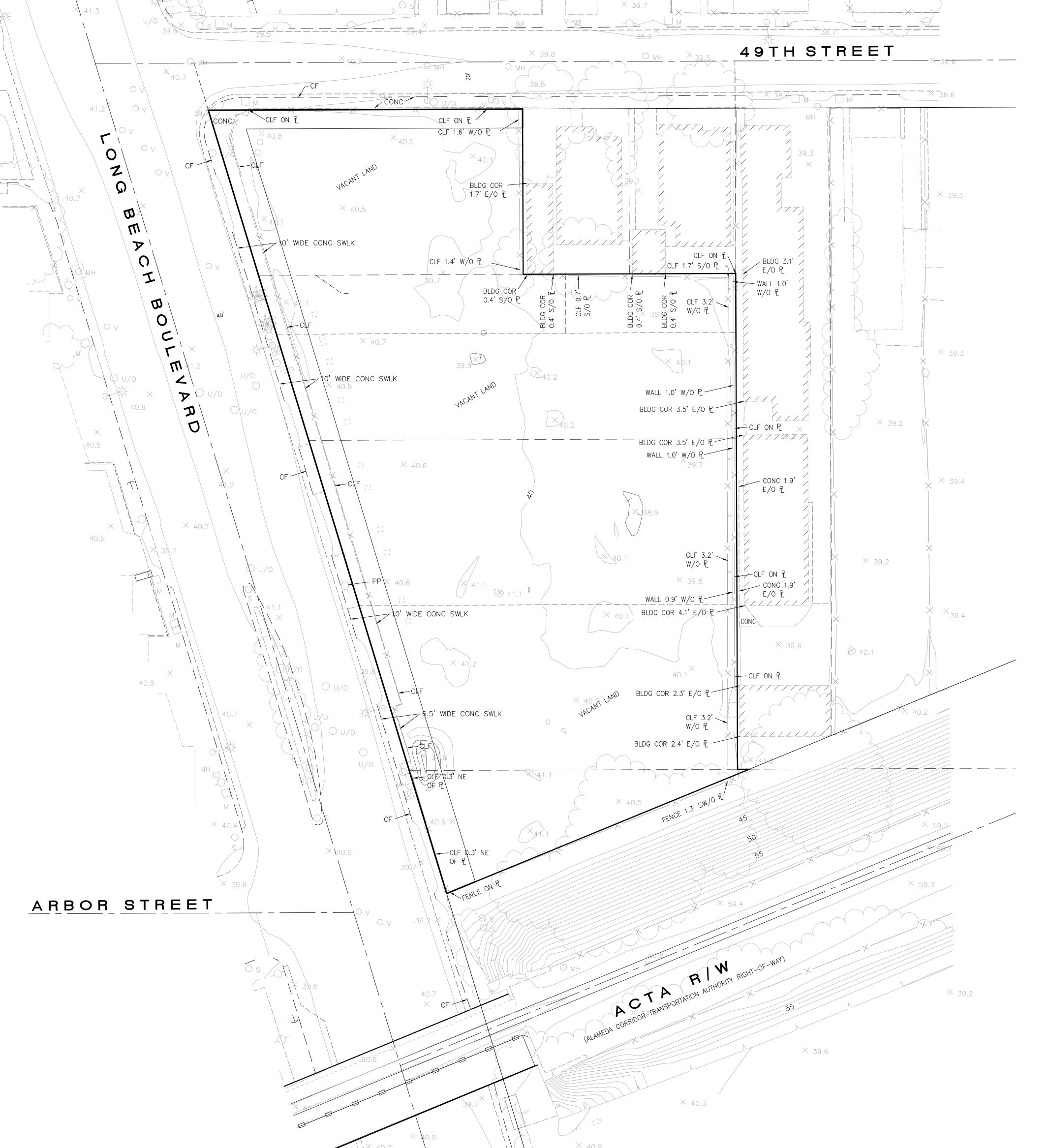
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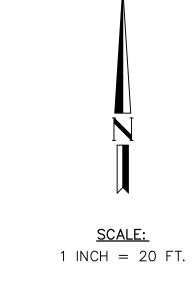
DANE P. MCDOUGALL, L.S. 9297 DMCDOUGALL@CVC-INC.NET



	<u>DRAFTED</u>	<u>CHECKED</u>	<u>DATE</u>	PREPARED BY:	
1	NR	NR	9/8/2016		-
				6 ORCHARD, SUITE 200 LAKE FOREST, CA 92630	
				T. 949.916.3800 CONSULTING, INC. F. 949.916.3805	
4				CIVIL ENGINEERING CVC-INC.NET	

CVEN-106





	<u>LEGENI</u>	<u> </u>	
APH BFP G. BC DC CC CC DI DRH EPE CH FR VLA GAM PT ICV MH ON THE COMP ICV MAN ON THE	ANGLE POINT ASPHALT PAVING BACKFLOW PREVENTOR BUILDING CORNER BEGIN BUILDING BLOCK WALL CABLE T.V. BOX CATCH BASIN CURB FACE CENTERLINE CHAIN LINK FENCE CONCRETE DROP INLET DRIVEWAY ELECTRICAL MANHOLE ELECTRICAL PULL BOX ELEVATION EDGE OF PAVEMENT FIRE CONNECTION FIRE HYDRANT FIRE RISER ELECTRICAL VAULT GUY ANCHOR GAS METER GUARD POST GUTTER HIGH POINT IRRIGATION CONTROL BOX	PIV PKL PLT PM PP SCO SDMH SLPB SMH SWLK R/W TPP TMH TS	PARKING LOT LIGHT PROPERTY LINE PLANTER PARKING METER POWER POLE SEWER CLEANOUT STORM DRAIN MANHOLE STREET LIGHT STREET LIGHT PULL BOX SEWER MANHOLE SIDEWALK RETAINING WALL RIGHT-OF-WAY TELEPHONE PULL BOX ELECT. TRANSFORMER PAD TELEPHONE MANHOLE TRAFFIC SIGNAL TRAFFIC SIGNAL CONTROL BOX TRASH ENCLOSURE UTILITY BOX WOOD WROUGHT IRON FENCE WATER METER WATER VALVE

	SYMBO		
CONC ASPH COM/B	CONCRETE ASPHALT TREE BUSH PALM TREE MAIL BOX		——×— FENCE === BLOCK WALL _^— RETAINING WALL TREE LINE BRUSH LINE OVERHEAD ELECTRIC LINE
	TRAFFIC SIGNAL STREET LIGHT SIGN (10') SIGN (5') STORM DRAIN MANHOLE SIGN FIRE HYDRANT POWER POLE TRANSFORMER BOX GUYWIRE/ANCHOR METER POST (NO LABEL)	W WATER VAL	N