## AMENDMENT NO. ONE TO CONTRACT NO. 35469

35469

RE: Amendment One of ITB FS 19-135, Contract No. 35469 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000813)

This Amendment to Contract No. 35469 is made and entered as of May 6, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Southern California Fleet Services Inc.** 

Contract No. 35469 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Adding \$100,000 for new term amount of \$20	30,000
X 2. Term period 01/15/2020 - 01/14/2021	
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased and incorporated herein by this reference.	as shown on Exhibit "B", which is attached hereto
5. The price for certain items shall be decreased and incorporated herein by this reference.	d as shown on Exhibit "C", which is attached hereto
6. The discount offered to the City is increased	by %
7. The items or locations identified on Exhibit "E by this reference, are hereby deleted from the	B", which is attached hereto and incorporated herein ne Contract.
8. The locations identified on Exhibit "B", which by this reference, are hereby added to the Co	is attached hereto and incorporated herein ontract.
9. Current permits, licenses, insurance and other	er required information are attached as Addendum No. 1.
Except as expressly amended above, all terms and c and remain in full force and effect. Executed with all f above.  Attach Notary if Out- (Signature)  Tom Franchina (Print / Type Name)	formalities required by law as of the date lifst stated
President Vice President / Secretary / Treasurer (circle one)	President / Vice President Secretary Treasurer (circle one)
By: THOMAS B. MODICA, Acting City Manager	Approved as to form: CHARLES PARKIN, City Attorney
EXECUTED PURSUANT TO SECTION 301 OF	By: Deputy Deputy

THE CITY CHARTER