## 35476 AMENDMENT NO. ONE TO CONTRACT NO. 35476

RE: Amendment One of ITB FS 19-135, Contract No. 35476 for providing emergency vehicles parts, maintenance & service to the City of Long Beach (Munis Contract #32000727)

This Amendment to Contract No. 35476 is made and entered as of May 6, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **South Coast Emergency Vehicle Services.** 

Contract No. 35476 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Deducting \$50,000 for new term amount of \$	100,000
X 2. Term period 01/15/2020 - 01/14/2021	
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased and incorporated herein by this reference.	as shown on Exhibit "B", which is attached hereto
5. The price for certain items shall be decreased and incorporated herein by this reference.	d as shown on Exhibit "C", which is attached hereto
6. The discount offered to the City is increased to	by %
7. The items or locations identified on Exhibit "B by this reference, are hereby deleted from the	", which is attached hereto and incorporated herein e Contract.
8. The locations identified on Exhibit "B", which is by this reference, are hereby added to the Co	is attached hereto and incorporated herein ontract.
9. Current permits, licenses, insurance and other	er required information are attached as Addendum No. 1.
Except as expressly amended above, all terms and co and remain in full force and effect. Executed with all fo above.	
Attach Notary if Out-o	of-State Contractor
CONTRACTOR:  (Signature)  (Print / Type Name)	(Signature)  Kerlw M. Mewer  (Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
By: Rulla A. June THOMAS B. MODICA, Acting City Manager	Approved as to form: CHARLES PARKIN, City Attorney
EXECUTED PURSUANT	By: Deputy

THE CITY CHARTER