OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 111 West Ocean Boulevard, 9th Floor Long Beach. CA 90802

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SECOND AMENDMENT TO AGREEMENT NO. 34110

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THIS SECOND AMENDMENT TO AGREEMENT NO. 34110 is made and entered, in duplicate, as of October 25, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 23, 2019, by and between HARRIS & ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 22 Executive Park, Suite 200, Irvine, California 92614, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34110 (the "Agreement") whereby Consultant agreed to provide as-needed professional compliance monitoring services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$50,000 for a total not to exceed amount of \$130,000, extend the term to November 14, 2019, and attach a revised rate sheet; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on November 15, 2015, and shall terminate at 11:59 p.m. on November 14, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34110 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. 2 3 ASSOCIATES, **HARRIS** INC., a California corporation 4 30 2019 5 Michael McCormick Name 6 Division President Title 7 2019 By Steven Winchester Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802 12 13 City Manager **EXECUTED PURSUANT** TO SECTION 301 OF 14 "City" THE CITY CHARTER 15 This Second Amendment to Agreement No. 34110 is approved as to form on 16 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28