## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Bouleyard, 9th Floor Lond Beach. CA 90802-4664

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## SECOND AMENDMENT TO AGREEMENT NO. 34977

## 34977

THIS SECOND AMENDMENT TO AGREEMENT NO. 34977 is made and entered, in duplicate, as of February 27, 2020 for reference purposes only, pursuant to Resolution No. RES-18-0090 adopted by the City Council of the City of Long Beach at its meeting on June 19, 2018, by and between EMC CORPORATION, a Massachusetts corporation ("Contractor"), whose address is 176 South Street, Hopkinton, Massachusetts 01748, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34977 (the "Agreement") whereby Contractor agreed to provide data center systems equipment; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to March 30, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period and add the authorized annual amount of \$2,087,000 for a total not to exceed Agreement amount of \$12,779,600;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.D. of the Agreement is hereby amended to read as follows:
- "D. The term of this Agreement shall commence at midnight on June 19, 2018, and shall terminate at 11:59 p.m. on March 30, 2021."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34977 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 EMC CORPORATION, a Massachusetts 3 corporation 4 Mar 16, 2020 2020 5 Name James Coughlin Title Senior Managing Legal Counsel 6 Chantal Lyon
ByChaetal Lyon (Mar 15, 2000) 7 Mar 16, 2020 2020 Name Chantal Lyon 8 Title Senior Director, Managing Counsel 9 "Contractor" 10 CITY OF LONG BEACH, a municipal 11 corporation CHARLES PARKIN City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664 12 March 19 City Manager **EXECUTED PURSUANT** 13 TO SECTION 301 OF 14 THE CITY CHAPTER This Second Amendment to Agreement No. 34977 is approved as to form on 15 16 March 17, 2020. 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28

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