

SECOND AMENDMENT TO AGREEMENT NO. 35223

35223

THIS SECOND AMENDMENT TO AGREEMENT NO. 35223 is made and entered, in duplicate, as of December 16, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 5, 2019, by and between LSA ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 20 Executive Park, Suite 200, Irvine, California 92614, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35223 (the "Agreement") whereby Consultant agreed to provide on-call environmental, planning, affordable housing, and community engagement consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$100,000 for a total not to exceed amount of \$450,000; and

WHEREAS, the Parties desire to add \$100,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Five Hundred Fifty Thousand Dollars (\$550,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 35223 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

IN WITNESS WHEREOF, the Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

LSA ASSOCIATES, INC., a California
corporation

_____, 2019

By _____
Name Jeff Brandy
Title President

_____, 2019

By _____
Name Rosanna Evans
Title CFO

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

January 17, 2019

By Rebecca L. Garner
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

This Second Amendment to Agreement No. 35223 is approved as to form on

January 8, 2019

CHARLES PARKIN, City Attorney

By A. C. [Signature]
Deputy