| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name         | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                                                                                                                                                                                                                                                                                                                                                     | Received  |
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| 7. (20-0054) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33769 with Energy Experts International, of Redwood City, CA, for providing consulting services related to ensuring compliance with U.S. Department of Transportation regulatory requirements for updating and maintaining required manuals and plans for natural gas distribution, to extend the term of the contract for an additional one-year period through February 16, 2021. (Citywide)                                         | Anne Proffit |        |        |              |      |       |     | Why aren't we doing business with Long Beach companies that are capable of performing these tasks? Is it any wonder nearly all our working population have their employment out of town?                                                                                                                                                                                                    | 1/20/2020 |
| 8. (20-0055) Recommendation to adopt Specifications No. ITB ER20-006 and award a contract to Independent Electric Supply, Inc., dba Independent Utility Supply, of Tracy, CA, for furnishing and delivering Mueller products, in an annual amount not to exceed \$250,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide) | Anne Proffit |        |        |              |      |       |     | Why aren't we doing business with Long Beach companies that are capable of performing these tasks? Is it any wonder nearly all our working population have their employment out of town?                                                                                                                                                                                                    | 1/20/2020 |
| 10. (20-0057) Recommendation to authorize City Manager, or designee, to execute a Master Agreement, and any subsequent amendments with the County of Los Angeles Department of Mental Health (LACDMH), to provide mental health prevention and early intervention services for a term effective upon the date of execution and continuing through June 30, 2027, with the option to extend the agreement for two additional one-year terms at the discretion of the LACDMH through June 30, 2029. (Citywide)                                                        | Anne Proffit |        |        |              |      |       |     | We have mentally ill people screaming at the top of their lungs on street corners, harassing citizens and all that happens is the LBPD turn away and say there's nothing we can do. Sure there is; these people get bussed into our city. Bus them out again. Surely Orange County can take care of them. Oh wait, you get money for this and squander it on pay, perks, pensions. So sorry | 1/20/2020 |
| 12. (20-0059) Recommendation to authorize City Manager, or designee, to increase Munis Contract No. 31900668 with American Correctional Solutions, Inc., of Irvine, CA, to continue nursing services provided to inmates, in the amount of \$400,000, for a revised total amount not to exceed \$500,000, and to extend the term of the contract to May 31, 2020. (Citywide)                                                                                                                                                                                        | Anne Proffit |        |        |              |      |       |     | Inmates get better care than citizens. Ridiculous. \$400,000 for inmates and we should just keep paying for this? Ridiculous.                                                                                                                                                                                                                                                               | 1/20/2020 |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Received  |
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| 20. (20-0068) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the third-party appeals by Jeff Miller (APL19-012), Melinda Cotton (APL19-013), Susan Miller (APL19-014), and James Hines (APL19-015), and uphold the Planning Commission's recommendation;  Adopt resolution accepting the Environmental Impact Report Addendum (EIRA-03-19) to the previously-certified Belmont Pool Revitalization Project (EIR 01-16/SCH#2013041063); | Dianne<br>Sundstrom |        |        | •            |      |       |     | I am opposed to the pool being built at this location. Climate change and sea level rise should dictate moving the pool to a different building site away from the coast. Although the location has been moved north at the request of the CCC, it is being constructed on a plinth that undoubtedly adds significant cost to the project. And, in 30 years, when the parking lot is under water where will patrons park.  When most cities are retreating from construction on and near the beach, Long Beach is making a huge financial investment in such a project.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1/21/2020 |
| 20. (20-0068) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the third-party appeals by Jeff Miller (APL19-012), Melinda Cotton (APL19-013), Susan Miller (APL19-014), and James Hines (APL19-015), and uphold the Planning Commission's recommendation;  Adopt resolution accepting the Environmental Impact Report Addendum (EIRA-03-19) to the previously-certified Belmont Pool Revitalization Project (EIR 01-16/SCH#2013041063); | laurie smith        |        |        |              |      |       |     | I urge the City Council to vote NO on permitting the rebuilding of a municipal pool on the beach, where the first one was demolished due to structural damage, as it was built in the sand. The proposed site is in one of the most affluent and least diverse neighborhoods, with the furthest access to underserved communities, as it is in a far corner of our City with limited mass transit options. This outdated location is a disservice to the diversity of the City residents and does not account for the issues in our City, social inequity, accessibility, climate change, sea-level rise, and funding for its maintenance. Reflect on all we have learned since building the Belmont pool in the 1960s. It is fiscally and socially irresponsible that time and money is spent on an outmoded location. I would support a pool in District 1, next to the convention center "elephant parking lot. Both Mayor Garcia and Dev. Director Tatum, have suggested this location for the development of a sports venue. | 1/21/2020 |
| 20. (20-0068) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the third-party appeals by Jeff Miller (APL19-012), Melinda Cotton (APL19-013), Susan Miller (APL19-014), and James Hines (APL19-015), and uphold the Planning Commission's recommendation;  Adopt resolution accepting the Environmental Impact Report Addendum (EIRA-03-19) to the previously-certified Belmont Pool Revitalization Project (EIR 01-16/SCH#2013041063); | Lucy Johnson        |        |        |              |      |       |     | I respectfully and strongly urge the members of the City Council to 1) unanimously deny the third-party appeals from Jeff, Miller, Melinda Cotton, Susan Miller, and Jim Hines, 2) uphold the Planning Commission's recommendation, and 3) adopt the resolution accepting the Environmental Impact Report Addendum to the previously-certified Belmont Pool Revitalization Project. It has take us almost exactly six years to get to this point, in large part due to the delaying actions taken by these appellants and a small handful of other opponents. It is time to get this project moving again, and your approval of the recommended actions in R-20 tonight will allow the project to finally move forward to the Coast Commission for its approval. Thank you for your consideration of my opinion. Lucy Johnson, 2402 Petaluma Ave, LB 90815, 562.431.0052, lucyjohnson1@gmail.com.                                                                                                                                 | 1/21/2020 |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name         | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Received  |
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| 20. (20-0068) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the third-party appeals by Jeff Miller (APL19-012), Melinda Cotton (APL19-013), Susan Miller (APL19-014), and James Hines (APL19-015), and uphold the Planning Commission's recommendation;  Adopt resolution accepting the Environmental Impact Report Addendum (EIRA-03-19) to the previously-certified Belmont Pool Revitalization Project (EIR 01-16/SCH#2013041063); | Anne Proffit |        |        |              |      |       |     | This pool is totally unnecessary. Climate change will make it redundant and a poor expense from our Tidelands funds. Better to shore up the expensive Peninsula, Naples and Belmont Shore neighborhoods than placate a mayor who wants to burnish his reputation by having Olympic events in LB - that may or may not happen. The cost is prohibitive and we have a "fiscal emergency", right? Stop spending money on pet projects and start taking care of our infrastructure. Now. That doesn't mean more useless media walls, block-lettered electric "welcome" signs to DTLB and other stupid egotistical items. Shame on you. | 1/20/2020 |
| (20-0069) Adopt resolution approving a<br>General Plan Amendment (GPA19-001) to the<br>Local Coastal Program Element of the General<br>Plan;                                                                                                                                                                                                                                                                                                                                                          | Lucy Johnson |        |        |              |      |       |     | Please unanimously adopt this resolution. Thank you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1/21/2020 |
| (20-0069) Adopt resolution approving a<br>General Plan Amendment (GPA19-001) to the<br>Local Coastal Program Element of the General<br>Plan;                                                                                                                                                                                                                                                                                                                                                          |              |        |        |              |      |       |     | NO POOL APPROVAL. We don't need or want this boondoggle when it'll be underwater in ten years. What's wrong with you? NO COMMON SENSE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1/20/2020 |
| (20-0070) Declare ordinance approving a Zoning Code Amendment (ZCA 19-010) amending the Belmont Pier Planned Development District (PD-2) ordinance to create a new subarea for the project development site and establish associated zoning standards read the first time and laid over to the next regular meeting of the City Council for final reading;                                                                                                                                            | Lucy Johnson |        |        |              |      |       |     | Please unanimously adopt this resolution. Thank you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1/21/2020 |
| (20-0070) Declare ordinance approving a Zoning Code Amendment (ZCA 19-010) amending the Belmont Pier Planned Development District (PD-2) ordinance to create a new subarea for the project development site and establish associated zoning standards read the first time and laid over to the next regular meeting of the City Council for final reading;                                                                                                                                            | Anne Proffit |        |        |              |      |       |     | IT WILL ALL BE UNDERWATER IN 10-15 YEARS. DON'T YOU UNDERSTAND?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1/20/2020 |

| Item                                              | Name         | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                            | Received  |
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| (20-0071) Declare ordinance approving a Zone      | Lucy Johnson |        |        |              |      |       |     | Please unanimously adopt this resolution. Thank you.               | 1/21/2020 |
| Change (ZCHG19-005) and amending the              | -            |        |        |              |      |       |     |                                                                    |           |
| Zoning Use District Map from the P (Park)         |              |        |        |              |      |       |     |                                                                    |           |
| zoning district to the PD-2 Planned               |              |        |        |              |      |       |     |                                                                    |           |
| Development District, Subarea 5, for portions     |              |        |        |              |      |       |     |                                                                    |           |
| of the project site, read the first time and laid |              |        |        |              |      |       |     |                                                                    |           |
| over to the next regular meeting of the City      |              |        |        |              |      |       |     |                                                                    |           |
| Council for final reading;                        |              |        |        |              |      |       |     |                                                                    |           |
| Approve a Modification to Site Plan Review        |              |        |        |              |      |       |     |                                                                    |           |
| (SPR19-027) for previously-approved Site Plan     |              |        |        |              |      |       |     |                                                                    |           |
| Review Application No. 1405-01, for the           |              |        |        |              |      |       |     |                                                                    |           |
| redesigned Belmont Beach and Aquatics             |              |        |        |              |      |       |     |                                                                    |           |
| Center Complex;                                   |              |        |        |              |      |       |     |                                                                    |           |
| Approve a Local Coastal Development Permit        |              |        |        |              |      |       |     |                                                                    |           |
| (LCDP19-023) for the portion of the project       |              |        |        |              |      |       |     |                                                                    |           |
| within the City's Coastal Zone Appealable Area    |              |        |        |              |      |       |     |                                                                    |           |
| jurisdiction; and                                 |              |        |        |              |      |       |     |                                                                    |           |
|                                                   |              |        |        |              |      |       |     |                                                                    |           |
| (20-0071) Declare ordinance approving a Zone      | Anne Proffit |        |        |              |      |       |     | You approve this ridiculous pool at your own risk. We are not      | 1/20/2020 |
| Change (ZCHG19-005) and amending the              |              |        |        |              |      |       |     | paying for it and Tidelands shouldn't either. There's a reason     |           |
| Zoning Use District Map from the P (Park)         |              |        |        |              |      |       |     | why the city keeps getting sued. Clowncil makes poor decisions     |           |
| zoning district to the PD-2 Planned               |              |        |        |              |      |       |     | and forgets who you work for. It's not the developers or Joe       |           |
| Development District, Subarea 5, for portions     |              |        |        |              |      |       |     | Biden or Kamala Harris. It's the people of this city and we're not |           |
| of the project site, read the first time and laid |              |        |        |              |      |       |     | bending over anymore.                                              |           |
| over to the next regular meeting of the City      |              |        |        |              |      |       |     |                                                                    |           |
| Council for final reading;                        |              |        |        |              |      |       |     |                                                                    |           |
| Approve a Modification to Site Plan Review        |              |        |        |              |      |       |     |                                                                    |           |
| (SPR19-027) for previously-approved Site Plan     |              |        |        |              |      |       |     |                                                                    |           |
| Review Application No. 1405-01, for the           |              |        |        |              |      |       |     |                                                                    |           |
| redesigned Belmont Beach and Aquatics             |              |        |        |              |      |       |     |                                                                    |           |
| Center Complex;                                   |              |        |        |              |      |       |     |                                                                    |           |
| Approve a Local Coastal Development Permit        |              |        |        |              |      |       |     |                                                                    |           |
| (LCDP19-023) for the portion of the project       |              |        |        |              |      |       |     |                                                                    |           |
| within the City's Coastal Zone Appealable Area    |              |        |        |              |      |       |     |                                                                    |           |
| jurisdiction; and                                 |              |        |        |              |      |       |     |                                                                    |           |
| 1                                                 |              |        |        |              | 1    | 1     | 1   |                                                                    |           |

| Item   Name   Email   Street   Neighborhood   City   State   Zip   Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | eceived   |
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| Change (ZCHG19-005) and amending the Zoning Use District Map from the P (Park) Zoning Use District Map from the P (Park) Zoning Use District Map from the P (Park) Zoning district to the PP-2 Planned Development District, Subaras 5, for portions of the project site, read the first time and laid over to the next regular meeting of the City Council for final reading; Council for final reading; Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the redesigned Belmont Beach and Aquatics Center Complex, and the City Council for the Project with the Council of the Project with the City Scottal Zone Appealable Area purished Coastal Commission for its review and continuation as a sociated and associated materials to the California Coastal Commission for its review and continuation as a sociated and associated | 1/20/2020 |
| The new Aquatic Center will benefit not just Long Beach, it will benefit not just Long Beach, it will benefit not just Long Beach, it will be project site, read the first time and laid over to the next regular meeting of the City Council for final reading; Council for final reading; Council for final reading; Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the redasjigned Belmont Beach and Aquatics Center Complex; Center Complex; Center Complex; Approve a Local Coastal Development Permit (LCD-190-025) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and centrification. All coastal Commission for its review and central coastal Coasta |           |
| Development District, Subarea 5, for portions of the project site, read the first time and laid over to the next regular meeting of the City Council for final reading;  Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review and earth (SPR19-027) for previously-approved Site Plan Review and earth (SPR19-027) for previously-approved Site Plan Review and earth (SPR19-027) for previously approved Site Plan Review and earth (SPR19-027) for previously approved Site Plan Review and earth (SPR19-027) for previously approved Site Plan Review and earth (SPR19-027) for previously approved Site Plan Review and earth (SPR19-027) for previously approved Site Plan Review and earth (SPR1 |           |
| of the project site, read the first time and laid over to the next regular meeting of the City Council for final reading;  Council for final reading;  Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the redesigned Belmont Beach and Aquatics Center Complex,  Approve a Local Coastal Development Permit (LCDP19-023) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Indicated at 4200 East Ocean Bellower and Element Development Detroit of Development Development Detroit of Development Development Detroit of Development D |           |
| over to the next regular meeting of the City Council for final reading; Council for final reading; Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 14(5-5), for the Review Application No. 14(5-5), for the Review Application No. 14(5-5), for the redesigned Belmont Beach and Aquatics Center Complex; Center Complex; Center Complex; Approve a Local Coastal Development Permit (LCDP19-023) for the pontion of the project within the Citys Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Porgam Amendemet (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pilar Planned Development District (PD-2) and P (Park) Coastal Program Amendemet (LCPA19-005) and associated materials to the California Coastal Program Amendement (LCPA19-005) and associated materials to the California Coastal Program Amendement (LCPA19-005) and associated materials to the California Coastal Program Amendement (LCPA19-005) and associated materials to the California Coastal Program Amendement (LCPA19-005) and associated materials to the California Coastal Program Amendement (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park)                                                                                                                                                                                                                                                                   |           |
| Council for final reading: Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the Missouri. This means our teams and student-athletes have experienced excessive travel costs, compete before empty stands in subpar facilities, and spent on lodging and meals outside of their home communities. The redesigned Demplex will enable Long Beach to return to its rightful place in the swim & dive community. In addition to being a source of outside revenue for the community, it will serve the needs of those within the community while also inspiring future generations.  Greg Earhart Executive Director, CSCAA   [20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendemet (LCPA19-005) and associated materials to the California Coastal Commission for its review and conflication. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park) zoning district. (District 3)  There will be no Coastal Commission approval so stop wasting money on it. It's our money, not yours. If you've got to have a pool, build it inland where iff get used regularly and won't be underwised in the California Coastal Commission for its review and coastal Commission for  |           |
| Council for final reading: Approve a Modification to Site Plan Review (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the Missouri. This means our teams and student-athletes have experienced excessive travel costs, compete before empty stands in subpar facilities, and spent on lodging and meals outside of their home communities. The redesigned Demplex will enable Long Beach to return to its rightful place in the swim & dive community. In addition to being a source of outside revenue for the community, it will serve the needs of those within the community while also inspiring future generations.  Greg Earhart Executive Director, CSCAA   [20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendemet (LCPA19-005) and associated materials to the California Coastal Commission for its review and conflication. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park) zoning district. (District 3)  There will be no Coastal Commission approval so stop wasting money on it. It's our money, not yours. If you've got to have a pool, build it inland where iff get used regularly and won't be underwised in the California Coastal Commission for its review and coastal Commission for  |           |
| (SPR19-027) for previously-approved Site Plan Review Application No. 1405-01, for the redesigned Belmont Beach and Aquatics Center Complex; Approve a Local Coastal Development Permit (LCDP19-023) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director Coastal Program Amendment (LCPA19-005) and associated materials to the California Development Districe (IPD-2) and P (Park)  (20-0072) Adopt resolution authorizing Director Development Services to submit the Local Coastal Commission for its review and coertification. All located at 4200 East Coean Boulevard in the Belimont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and coefficiation. All located at 4200 East Coean Boulevard in the Belimont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and coefficiation. All located at 4200 East Coean Boulevard in the Belimont Pier Planned Development Districe (IPD-2) and P (Park) Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and coastal Commission for its review and coastal Commission for its review and coastal Commission for the Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and coastal Coastal Coastal Coastal Coastal |           |
| Review Application No. 1405-01, for the redesigned Behront Beach and Aquatics Center Complex;  Approve a Local Coastal Development Permit (LCDP19-023) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Developmen |           |
| redesigned Belmont Beach and Aquatics Center Complex; Center Complex; Center Complex; The redesigned Complex will nable Long Beach to return to its rightful place in the swim & dive community, it will serve the needs of those within the community while also inspiring future generations; uirisdiction; and  [20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Porgam Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belimont Pier Planned Development Services to submit the Local Coastal Porgam Amendment (LCPA19-005) and associated materials to the California Coastal Porgam Amendment (LCPA19-005) and Period Previous Pre |           |
| Center Complex;  Approve a Local Coastal Development Permit (LCDP19-023) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development L(LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development L(LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development  |           |
| Center Complex;  Approve a Local Coastal Development Permit (LCDP19-023) for the portion of the project within the City's Coastal Zone Appealable Area jurisdiction; and  (20-0072) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development L(LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development L(LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development  |           |
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| CO-D072) Adopt resolution authorizing Director   Lucy Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| generations.    generations   generations   generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| Greg Earhart Executive Director, CSCAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| Executive Director, CSCAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| of Development Services to submit the Local Coastal Program Amendment (LCPA19-005) and associated materials to the California Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park)  Zoning district. (District 3)  There will be no Coastal Commission approval so stop wasting money on it. It's our money, not yours. If you've got to have a pool, build it inland where it'll get used regularly and won't be underwater. Common sense.  The will be no Coastal Commission approval so stop wasting money on it. It's our money, not yours. If you've got to have a pool, build it inland where it'll get used regularly and won't be underwater. Common sense.  Coastal Commission for its review and certification. All located at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
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| Boulevard in the Belmont Pier Planned Development District (PD-2) and P (Park)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Development District (PD-2) and P (Park)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| zoning district. (District 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 22. (20-0067) Recommendation to use City Anne Proffit I thought they needed that extra money to fight all the lawsuits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1/20/2020 |
| Prosecutor budget savings from FY 19, citizens have to file to make you use your brains?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| increase appropriations in the General Fund by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| \$295,525 in the City Prosecutor Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
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| Item                                          | Name       | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                                | Received  |
|-----------------------------------------------|------------|--------|--------|--------------|------|-------|-----|------------------------------------------------------------------------|-----------|
| 23. (20-0074) Recommendation to declare       | Ben Fisher |        |        | 3            |      | 1     |     | I lived in a multi unit dwelling where everyone paid on time for       | 1/21/2020 |
| ordinance amending Title 5, Regulation of     |            |        |        |              |      |       |     | 10 years.                                                              |           |
| Businesses, Trades and Professions of the     |            |        |        |              |      |       |     | ,                                                                      |           |
| Long Beach Municipal Code, by adding          |            |        |        |              |      |       |     | Everyone was evicted without any reason given and it's                 |           |
| Chapter 5.77, related to short-term rentals,  |            |        |        |              |      |       |     | now an AirBnB.                                                         |           |
| read the first time and laid over to the next |            |        |        |              |      |       |     | now an / mone.                                                         |           |
| regular meeting of the City Council for final |            |        |        |              |      |       |     | I am asking there be a hard cap on units and no more than one          |           |
| 1                                             |            |        |        |              |      |       |     | unit per building.                                                     |           |
| reading;                                      |            |        |        |              |      |       |     | unit per building.                                                     |           |
|                                               |            |        |        |              |      |       |     | A suppose with the same things and I was denoted a second because the  |           |
|                                               |            |        |        |              |      |       |     | A granny unit is one thing and I understand many homeowners            |           |
|                                               |            |        |        |              |      |       |     | need some extra cash. But changing over a multi unit building          |           |
|                                               |            |        |        |              |      |       |     | to all Airbnb is just wrong. That's why we have hotels. We             |           |
|                                               |            |        |        |              |      |       |     | already have a housing crisis.                                         |           |
|                                               |            |        |        |              |      |       |     |                                                                        |           |
| 23. (20-0074) Recommendation to declare       | Elissa     |        |        |              |      |       |     |                                                                        | 1/21/2020 |
| ordinance amending Title 5, Regulation of     | Fineman    |        |        |              |      |       |     | Thank you for the leadership that enabled the LBACS, reaching          |           |
| Businesses, Trades and Professions of the     |            |        |        |              |      |       |     | the lowest euthanasia rate in the City's history. Now we are           |           |
| Long Beach Municipal Code, by adding          |            |        |        |              |      |       |     | posed to take the next steps to go no kill. To do this the shelter     |           |
| Chapter 5.77, related to short-term rentals,  |            |        |        |              |      |       |     | needs to free itself from the control of the spcaLA. I don't           |           |
| read the first time and laid over to the next |            |        |        |              |      |       |     | even think the relationship is legal.                                  |           |
| regular meeting of the City Council for final |            |        |        |              |      |       |     | ever think the relationship is legal.                                  |           |
| reading;                                      |            |        |        |              |      |       |     | Did you know the spcaLA prohibits the City from using the high-        |           |
| reading,                                      |            |        |        |              |      |       |     | value areas in the common area (adoption galleries, veterinary         |           |
|                                               |            |        |        |              |      |       |     | `                                                                      |           |
|                                               |            |        |        |              |      |       |     | suites, adoption counseling rooms, most of the animal housing,         |           |
|                                               |            |        |        |              |      |       |     | etc)? Not only does the Lease stated this is a shared space,           |           |
|                                               |            |        |        |              |      |       |     | but the City is paying for 1/2 the space.                              |           |
|                                               |            |        |        |              |      |       |     | Lawrence than Otto attacks and a state of the second Assistant and the |           |
|                                               |            |        |        |              |      |       |     | I urge the City attorney to remedy all the spcaLA violations to        |           |
|                                               |            |        |        |              |      |       |     | the Lease, Lease-Back as LABCS cannot serve the public in its          |           |
|                                               |            |        |        |              |      |       |     | stated mission.                                                        |           |
|                                               |            |        |        |              |      |       |     |                                                                        |           |
|                                               |            |        |        |              |      |       |     | Please prioritize a thorough examination and remedy of all the         |           |
|                                               |            |        |        |              |      |       |     | violations to the City's Lease, Lease-Back and Amendment               |           |
|                                               |            |        |        |              |      |       |     | with the SpcaLA.                                                       |           |
|                                               |            |        |        |              |      |       |     | Sincerely,                                                             |           |
|                                               |            |        |        |              |      |       |     |                                                                        |           |
|                                               |            |        |        |              |      |       |     | Dr. Elissa Fineman                                                     |           |
|                                               |            |        |        |              |      |       |     |                                                                        |           |
| 23. (20-0074) Recommendation to declare       | Sharon     |        |        |              |      |       |     | I am a resident of Long Beach who lived in the fourplex located        | 1/21/2020 |
| ordinance amending Title 5, Regulation of     | MacNett    |        |        |              |      |       |     | at 821 Chestnut Avenue from 2008 to 2018. In July 2018, I and          |           |
| Businesses, Trades and Professions of the     |            |        |        |              |      |       |     | all my neighbors in the building were given 60-day notices to          |           |
| Long Beach Municipal Code, by adding          |            |        |        |              |      |       |     | vacate. Our multi-millionaire landlord, Henry Fan of Pasadena,         |           |
| Chapter 5.77, related to short-term rentals,  |            |        |        |              |      |       |     | displaced seven long-term tenants in good standing in order to         |           |
| read the first time and laid over to the next |            |        |        |              |      |       |     | turn my home of nearly 10 years into four Airbnb units. Short-         |           |
| regular meeting of the City Council for final |            |        |        |              |      |       |     | term rentals like Airbnb should be restricted to protect residents     |           |
| reading;                                      |            |        |        |              |      |       |     | of our city from being displaced by investor landlords who             |           |
| 3,                                            |            |        |        |              |      |       |     | don't even live here and feel no sense of accountability to            |           |
|                                               | 1          |        |        |              |      |       |     | our communities. Please cap STRs at 500 un-hosted/un-shared            |           |
|                                               | 1          |        |        |              |      |       |     | units citywide, and please restrict STRs to homeowners who             |           |
|                                               | 1          |        |        |              |      |       |     | actually live in the city of Long Beach. We are in a housing           |           |
|                                               | 1          |        |        |              |      |       |     | crisis, and allowing vulnerable residents to be displaced by           |           |
|                                               | 1          |        |        |              |      |       |     |                                                                        |           |
|                                               | 1          |        |        |              |      |       |     | STRs is irresponsible and counterproductive to solving our             |           |
|                                               | 1          |        |        |              |      |       |     | housing issues.                                                        |           |
|                                               |            |        |        |              | 1    | 1     |     |                                                                        |           |

| Item                                                                                                                                                                                                                                                                                                               | Name                | E-mail | Street | Neighborhood | City | State | Zip |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Received  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|--------|--------------|------|-------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 23. (20-0074) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading; | Linda Spery         |        |        |              |      |       |     | I have owned my Belmont Heights residential property for the past 22 years. During that time it served as my primary residence and also as a single family rental residence for some wonderful young families attracted to the area schools and tight knit community. Belmont Heights is a neighborhood where you can watch your neighbor's children grow up from pre-schoolers to young women athletes, as I was fortunate to do. It's a place where neighbor looks out for neighbor and feels a sense of pride. What it is not is a community where tourists come in for short term stays with no investment in the character of the area. They may bring revenue and the City and short term rental owners but at what cost to the fabric of our communities where quality housing is scarce? Last year the property adjacent to mine changed ownership and much to my dismay became a full time short term rental. It is unfortunate this much needed housing for a worthwhile family is no longer available.             | 1/21/2020 |
| 23. (20-0074) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading; | Dianne<br>Sundstrom |        |        |              |      |       |     | I am writing to voice my strong opposition to the short term rental ordinance. I support owner-occupied or "hosted" STRs. However, allowing up to 3 short term rental units is excessive.  This ordinance is being approved at a time when the Mayor states the City needs an additional 8,000 housing units and where the issue of housing, including affordable housing, is at the forefront of discussions across the country, the state, the county and our City. An article in the Grunion Gazette on January 9, 2020 quoted a "severe housing and homelessness crisis.â€⊞n 2019 the City's homeless population was 1,894 people, rent has risen 28% in the last decade, and the rental vacancy rate has shrunk from 5.2% to 3.8% during that time.  In addition, I have the following questions/comments: Why was the license fee requirement dropped from the STR ordinance?  Why are ADUs now considered a "primary residence"?  This ordinance could remove almost 2,000 housing units from long term housing units. | 1/21/2020 |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name              | E-mail | Street | Neighborhood | City | State | Zip |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Received  |
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| 23. (20-0074) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading;                                                                                                                                                                             | Johanna<br>Mumper |        |        |              |      |       |     | I am a resident in District 3 and have been a Long Beach resident for over 30 years.  For the past 7+ years we have been dealing with a nightmare Air BnB neighbor with ongoing issues with illegal parking, noise disturbances, rotating large groups of people (15-50 people!), unpermitted events, and the host NOT being present (as they live in Nevada). This host has zero consideration for OUR neighbors & OUR neighborhood and only care about their income and their "guestsâ€.  As much as I think Air BnB is an amazing opportunity for people to travel and explore new areas I feel as though regulations need to be in place to protect our neighborhoods and zoning laws. I hope City Council takes this into consideration when drafting the new ordinance as it has left our neighborhood feeling helpless.  Thank you                                                                          | 1/21/2020 |
| 23. (20-0074) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading;                                                                                                                                                                             | Anne Proffit      |        |        |              |      |       |     | Thank you  The building in which I live has a 30-day-only short-term rental policy. The city should adopt the same policy. We have sufficient hotels. Or are you really loving a transient society that has no interest in keeping the city clean and civil? Sure seems that way. YOu are not doing anything according to our city's charter, which you regularly amend to suit yourselves. Shame.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1/20/2020 |
| 28. (20-0021) Recommendation to receive and file a presentation on the status of the implementation of the Long Beach Animal Care Services' Compassion Saves approach; and  Request City Attorney to prepare ordinances amending Chapter 21.51.210 of the Long Beach Municipal Code (LBMC), increasing the number of pets from four to six for each household, and amending Chapter 6.04 of the LBMC, regulating the adoption of dogs and cats originating from outside Long Beach. (Citywide) |                   |        |        |              |      |       |     | I am vehemently against entering into any additional agreements (i.e. a MOU or Operating Agreement) with spcaLA until the violations of the current lease agreements are remedied. Past behavior is the best predictor of future behavior. If only our City would stand up to spcaLA so we can implement the lifesaving programs that are being thwarted by spcaLA's undue control, undermining behavior and constant retaliations as our shelter manager attempts to implement Compassion Saves. At tonight's council meeting, I urge you to come together for these innocent voiceless animals, and correct the wrongs of the past (50,000+animals unnecessarily lost their lives due to Pat West relationship spcaLA). Please empower the City Attorney to carefully evaluate and remedy all the violations of the lease agreement with the SpcaLA and stop the blank check gift of public funds to the spcaLA. | 1/21/2020 |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name      | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Received  |
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| 28. (20-0021) Recommendation to receive and file a presentation on the status of the implementation of the Long Beach Animal Care Services' Compassion Saves approach; and  Request City Attorney to prepare ordinances amending Chapter 21.51.210 of the Long Beach Municipal Code (LBMC), increasing the number of pets from four to six for each household, and amending Chapter 6.04 of the LBMC, regulating the adoption of dogs and cats originating from outside Long Beach. (Citywide) |           |        |        |              |      |       |     | I am in favor of amending Chapter 21.51.210 of the LBMC. This is a great step towards reducing the number of sheltered companion animals. I am not in favor of the proposed City Staff "Operating Policy" to regulate the working relationship between the SPCA-LA and the LBACS. Past behavior is the best predictor of future behavior. The SPCA's past behavior has been to ignore the terms of the lease agreement with the City of LB. The City of LB's past behavior is to fail to enforce the terms of the lease agreement. The root cause of the issue is non-compliance to a contractual agreement. The solution is to instruct the City Prosecutor to compel the SPCA-LA to comply with the lease agreement or vacate the property. I am requesting the City Council instruct the City Prosecutor to bring the SPCA-LA into compliance with the current lease agreement within the next 90 day calendar period. Thank you.                               | 1/21/2020 |
| 28. (20-0021) Recommendation to receive and file a presentation on the status of the implementation of the Long Beach Animal Care Services' Compassion Saves approach; and  Request City Attorney to prepare ordinances amending Chapter 21.51.210 of the Long Beach Municipal Code (LBMC), increasing the number of pets from four to six for each household, and amending Chapter 6.04 of the LBMC, regulating the adoption of dogs and cats originating from outside Long Beach. (Citywide) | Annie Ost |        |        |              |      |       |     | To Whom It May Concern,  Compassion Saves is a policy that sets the City apart.  It is now time to come out from under the shadow of the SpcaLA. The City cannot continue to allow the SpcaLA to keep running roughshod over what should be an autonomous public agency. The City and SpcaLA have a Lease that needs to be enforced. Serious problems need to be solved, such as the SpcaLAâ∈™s refusal to share half of the animal adoption galleries in a shared building where the City pays for half of the space. The Lease needs to be enforced. The violations cost the City Hundreds of thousands of dollar a year and are at cross purposes with Compassion Saves.  Please make it a priority for the City to examine all the violations to the Cityâ∈™s Lease, Lease-Back and Amendment with the SpcaLA . I urge the City to begin exercising all remedies to the Lease violations without further delay.  Sincerely,  Annie Van Ost Cell (562) 786-3983 | 1/21/2020 |

| Item                                                                               | Name     | E-mail | Street | Neighborhood | City | State | Zip | Comment                                                         | Received  |
|------------------------------------------------------------------------------------|----------|--------|--------|--------------|------|-------|-----|-----------------------------------------------------------------|-----------|
| 28. (20-0021) Recommendation to receive and                                        | Amy      |        |        |              |      |       |     | My opinion of this is that you are trying to push 2 different   | 1/21/2020 |
| file a presentation on the status of the                                           | Anderson |        |        |              |      |       |     | agendas in this ballot. Raising the limit to 6 animals and also |           |
| implementation of the Long Beach Animal                                            |          |        |        |              |      |       |     | not accepting animals outside of Long Beach are 2 entirely      |           |
| Care Services' Compassion Saves approach;                                          |          |        |        |              |      |       |     | separate things! Both of which I HIGHLY disagree with!          |           |
| and                                                                                |          |        |        |              |      |       |     |                                                                 |           |
| Request City Attorney to prepare ordinances amending Chapter 21.51.210 of the Long |          |        |        |              |      |       |     |                                                                 |           |
| Beach Municipal Code (LBMC), increasing the                                        |          |        |        |              |      |       |     |                                                                 |           |
| number of pets from four to six for each                                           |          |        |        |              |      |       |     |                                                                 |           |
| household, and amending Chapter 6.04 of the                                        |          |        |        |              |      |       |     |                                                                 |           |
| LBMC, regulating the adoption of dogs and                                          |          |        |        |              |      |       |     |                                                                 |           |
| cats originating from outside Long Beach.                                          |          |        |        |              |      |       |     |                                                                 |           |
| (Citywide)                                                                         |          |        |        |              |      |       |     |                                                                 |           |
| 28. (20-0021) Recommendation to receive and                                        | Michelle |        |        |              |      |       |     | That is absurd that you will limit rescues from helping all     | 1/19/2020 |
| file a presentation on the status of the                                           | Baker    |        |        |              |      |       |     | animals is SPCAla going to be limited from bringing in          |           |
| implementation of the Long Beach Animal                                            |          |        |        |              |      |       |     | animals from outside of Long Beach? They bring in animals       |           |
| Care Services' Compassion Saves approach;                                          |          |        |        |              |      |       |     | from Hawthorne all the time to adopt out in Long Beach. Why     |           |
| and                                                                                |          |        |        |              |      |       |     | don't you address backyard breeding and dog abuse?              |           |
| Request City Attorney to prepare ordinances                                        |          |        |        |              |      |       |     |                                                                 |           |
| amending Chapter 21.51.210 of the Long                                             |          |        |        |              |      |       |     |                                                                 |           |
| Beach Municipal Code (LBMC), increasing the                                        |          |        |        |              |      |       |     |                                                                 |           |
| number of pets from four to six for each                                           |          |        |        |              |      |       |     |                                                                 |           |
| household, and amending Chapter 6.04 of the                                        |          |        |        |              |      |       |     |                                                                 |           |
| LBMC, regulating the adoption of dogs and                                          |          |        |        |              |      |       |     |                                                                 |           |
| cats originating from outside Long Beach.                                          |          |        |        |              |      |       |     |                                                                 |           |
| (Citywide)                                                                         |          |        |        |              |      |       |     |                                                                 |           |
|                                                                                    | 1        |        | 1      |              | 1    | 1     |     |                                                                 |           |