

## Premises

### Premise

Customer Name: SUKH MAYA PROPERTIES LLC  
Premise Address: 245 E ARTESIA BLVD  
Premise City: LONG BEACH  
Premise Zip: 90805-1292  
Gas Service: Active  
Gas Service Start Date: 3/29/2019  
Gas Number of Units:  
Water Service: Active  
Water Service Start Date: 3/29/2019  
Water Number of Units:  
Refuse Service: Active  
Refuse Service Start Date: 3/29/2019  
Sewer Service: Active  
Sewer Service Start Date: 3/29/2019  
Account Id: 0007722858  
Premise Id: 7036210271  
DBA Name:  
Co-Name:  
Co-Name Type:  
Mailing Address: 8513 Browns Creek Ln  
Mailing Zip: 91304-2119  
Phone 1: (818) 271-1413  
Phone Type 1: BUSLOCAL  
Phone 2: (818) 271-1413  
Phone Type 2: CELL  
Phone 3:  
Phone Type 3:  
E-Mail Address: karmdhiman99@yahoo.com  
Employer:  
Council District: 09

### Premise

Customer Name: CUETO, WILLIAM E  
Premise Address: 245 E ARTESIA BLVD  
Premise City: LONG BEACH  
Premise Zip: 90805-1292  
Gas Service: Closed  
Gas Service Start Date: 1/28/1988  
Gas Number of Units:  
Water Service: Closed

## Premises

Water Service Start Date: 1/28/1988  
Water Number of Units:  
Refuse Service: Closed  
Refuse Service Start Date: 1/28/1988  
Sewer Service: Closed  
Sewer Service Start Date: 1/28/1988  
Account Id: 7036210000  
Premise Id: 7036210271  
DBA Name:  
Co-Name:  
Co-Name Type:  
Mailing Address: 2125 VALLECITO DR  
Mailing Zip: 90732-4127  
Phone 1: (310) 549-2298  
Phone Type 1: OTHER  
Phone 2: (562) 496-8016  
Phone Type 2: WORK  
Phone 3:  
Phone Type 3:  
E-Mail Address: bcrentals@cox.net  
Employer: LOCAL 728 MOTION PICTURE  
Council District: 09

## Customer Comments

2/4/2019 5:37:26 PM:  
4/18/2019 7:35:30 PM:  
6/3/2019 7:42:17 AM: DUMPED ITEMS REPORTED BY TENANT-245 E ARTESIA BLVD  
6/28/2018 5:09:16 PM:  
6/11/2018 5:39:01 PM:  
7/20/2018 5:25:55 PM:  
7/26/2018 2:00:31 PM:  
6/28/2018 5:07:32 PM:  
6/28/2018 5:01:46 PM:



Situs Address: **245 E ARTESIA BLVD**  
**LONG BEACH, CA 90805**

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Assessor Parcel Number: **7303013039**

Owner: **ARTESIA BOULEVARD LLC**

Legal Description: **TRACT NO 6305 (EX OF ST) LOTS 49, 50 AND LOT 51 BLK I**

Last Record Date: **20110311**

Oldest Year Built: **0**

Number of Dwelling Units: **5**

Zoning Classification: **R-3-T**

PD Subarea:

Zoning Overlay:

PD-29 Subzone: **0**

General Plan District: **301**

General Plan Description: **TOWNHOMES**

Mailing Address: **8513 BROWNS CREEK LN**

**CANOGA PARK, CA 91304-2119**

Medical Marijuana Restriction Zone: **Y**

PD30 Height:

PD30 Setbacks:

PD30 Setback Distance:

PD30 Neighborhood Overlay:

Special Setbacks:

Setback Conditions:

Historic District:

Historic Landmark:

Parking Impacted Area: **Parking Area Mobility Element (2013)**

Coastal Zone:

Redevelopment Area: **North Long Beach**

Fence Height Limit: **4**

Homeowners Association:

Interim Ordinance:

Within Harbor District:

Within Liquefaction: **Y**

Oil Operating Area:

Special Restriction Area:

Within Special Flood Hazard Zone: **N**

Zoning Classification: **X 0.2**

Base Flood Elev:

FEMA Document: **STUDY5**

Effective Date: **Fri, 26 Sep 2008 00:00:00 UTC**

Outcome Description: **N/A**

FEMA Case No: **N/A**

Earthquake Zone:

Within Airport Property:

Within CDBG: **Y**

Within Enterprise Zone: **Y**

Redevelopment Area: **North Long Beach**

NIS Area: **NORTH LONG BEACH KING SCHOOL**

Census Tract: **570404**

Census Block: **2007**

Council District: **9**

Council Representative: **REX RICHARDSON**

Bldg Insp Comm1 District: **NORTH**

Bldg Insp Res District: **9**

Bldg Insp Elec District: **WEST**

Community CE Area:

CE Housing Action Plan: **NORTH CODE ENFORCEMENT HAP**

CE Corridor Description: **Between West City Boundary to East City Boundary**

CE Corridor Phase: **N/A**

CE Corridor Name: **Artesia Blvd**

CE Other Proactive Area Name:

CE Division Name: **NORTH**

Fire Code Enforce District: **FCE 3**

Fire New Constr District: **FNC 3**

Fire Res Insp District: **FRI 3**

Health Housing Program Quadrant: **NORTH**

Health Hazmat CUPA District: **41**

Bus Lic Inspector Area: **30**

Within Lotmerge Area:

Health Food Program District: **1**