RESOLUTION NO. RES-19-0125

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEPARTMENT OF DEVELOPMENT SERVICES

The City Council of the City of Long Beach resolves as follows:

10 Section 1. Pursuant to and in accordance with the provisions of Section 11 34090 of the Government Code of the State of California and Chapter 1.28 of the Long 12 Beach Municipal Code relating to the destruction of City records, and the City Attorney 13 having heretofore given his written consent, the City Council of the City of Long Beach 14 does hereby approve and authorize the destruction by the Department of Development 15 Services of any and all of the records, documents, instruments, books, papers, and 16 writings as set forth in the documents attached hereto and marked Exhibit "A" and by 17 reference thereto made a part hereof, which records are under its charge and are no 18 longer required for use in its respective office, said records being no less than two (2) 19 years old.

20 Section 2. The City Council hereby finds that none of said records: 21 Α. Affect the title to real property or liens thereon; 22 Β. Constitute official court records; 23 C. Constitute records which are required to be kept by statute; 24 D. Constitute the original or record copies of the minutes, 25 ordinances or resolutions of the City of Long Beach or any City Board or Commission. 26 27 This resolution shall take effect immediately upon its adoption Section 3. by the City Council, and the City Clerk shall certify the vote adopting this resolution. 28 1 MJK:mb A19-04116 01050196.doc

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 111 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 1

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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of _____ August 20 , 2019, by the following vote: Councilmembers: Ayes: Pearce, Price, Supernaw, Mungo, Andrews, Uranga, Austin, Richardson. Noes: Councilmembers: None, Councilmembers: Absent: None. OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 MJK:mb A19-04116

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EXHIBIT "A"

1. Date 07/23/2019

Honorable Council of the City of Long Beach

2. The

Department of Development Services/ Administrative Services Bureau DEPARTMENT

respectfully requests authority to destroy the following

ntal records.

	tal records:		<u> </u>	· · · · · · · · · · · · · · · · · · ·	
3. RETENTION SCHEDULE ITEM NO.	4. RECORD	TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
28	PERSONNEL RECRUITMENT FILES		2013	2	
28	PERSONNEL RECRUITMENT FILES		2014	2	
28	PERSONNEL REC	RUITMENT FILES	2015	2	
28	PERSONNEL REC	PERSONNEL RECRUITMENT FILES		2	
28	PERSONNEL REC	RUITMENT FILES	2014	1	
28	PERSONNEL RECRUITMENT FILES		2016	1	
FOR DEPARTMENTAL USE CITY ATTOR		CITY ATTORNEY'S CONSENT	14. REMARKS:		
8 RECOMMENDED: 9. APPROVED: Jundu J. Jahm DEPARTMENT HEAD 10. DATE: 7/23/19		Consent is hereby given to destroy the records enumerated above. 11. By 12. Title DEPUTY CITY ATTORNEY 13. Date $7/2a/19$			

1. Date 6/19/2019

Honorable Council of the City of Long Beach

2.

The

Development Services/Redevelopment Agency respectfully requests authority to destroy the following

departmental records:

3.	4.		5.	6.	7.
RETENTION			YEARS	BOX NO.	BOX NO.
SCHEDULE	RECOR	D TITLE AND DESCRIPTION	INVOLVED	ON-SITE	OFF-SITE
ITEM NO.					
42		sals, Quotes (Unsuccessful)	2008-2012	N/A	
37	Project Files – Projects	Abandoned	2001-2011	N/A	
10	Agreements, Contracts,	Leases & Amendments	2001-2010	N/A	
23	Project Acquisitions/Dis	positions – Work Files	2006-2010	N/A	
32	Projects - Construction	Management Work Files	2014-2015	N/A	
41	Projects – Relocation Ca	ase Files	2003-2007	N/A	
36		l Impact Documents (Work Files)	2002-2003	N/A	
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	}				1
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FOR DEPAI	RTMENTAL USE	CITY ATTORNEY'S CONSENT	14. REMARKS	s:	
Į.					
8. RECOMMENDED:		Consent is hereby given to destroy the records			
	AA	enumerated above.			
MAD .44.	Vacht				
	CITY CLERK	CITY ATTORNEY]		
	K V AI	$\sim 11/1$			
9. APPROVED:	Sender F. Jake				
	yaran j		4		
>1	S. M. O. Sull				
$\vdash \angle$	parence.	12. Title DEPUTY CITY ATTORNEY	4		
DEP	RTMENT HEAD				
		13. Date $7/29/19$			
10 DATE	ul 2019		1		
10. DATE: 7	11 2019				

1. Date 07/24/2019

Honorable Council of the City of Long Beach

2. The Department of Development Services/ _____Administrative Services Bureau______ DEPARTMENT

respectfully requests authority to destroy the following

departmen	tal records:				
3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
12	PERSONNEL REQUISITIONS 2		2003	3	
12	PERSONNEL REQ	UISITIONS	2004	3	
12	PERSONNEL REQ	UISITIONS	2005	3	
12	PERSONNEL REQ	UISITIONS	2006	3	
12	PERSONNEL REQ	2007	3		
12	PERSONNEL REQ	2008	3		
12	PERSONNEL REQ	2009	3		
12	PERSONNEL REQ	2010	3		
12	PERSONNEL REQ	2011	3		
12	PERSONNEL REQUISITIONS		2012	3	
12	PERSONNEL REQUISITIONS		2013	3	
/					
FOR DEPAI	RTMENTAL USE	CITY ATTORNEY'S CONSENT	14. REMARKS:		
RECOMMENDED:		Consent is hereby given to destroy the records enumerated above.	Development Services is following Human Resources retention of 5 years.		
CITY CLEPK		CITYATEORNEY	-		
9. APPROVED:	11.	11. Ву			
DEPARTMENT HEAD		12. Title <u>DEPUTY CITY ATTORNEY</u>			
	10,120,0	13. Date 0/5/19	-		
10. DATE: 7	24 2019	<u> </u>			

1. Date

7/22/19

Honorable Council of the City of Long Beach

2.	The	Development Services Department
		DEPARTMENT

respectfully requests authority to destroy the following

un automanital essentiar

3. RETENTION SCHEDULE ÍTEM NO.	4. RECORD TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
32	Purchasing – Journal Vo	nuchers (Department Copies)	2007-2009	1	
[· · ·		
FOR DEPARTMENTAL USE 8. REFORMMENDED: Metod 447 RECORDS MANAGER 9. APPROVED: Mundu J. Jahm DEPARTMENT HEAD 10. DATE: 7/23/19		CITY ATTORNEY'S CONSENT Consent is hereby given to destroy the records enumerated above. 11. By 12. Title DEPUTY CITY ATTORNEY 13. Date 8/5/19	I4. REMARKS:		