OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 34666

THIS FIRST AMENDMENT TO AGREEMENT NO. 34666 is made and entered, in duplicate, as of May 14, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 13, 2017, by and between HERE DESIGN STUDIO, LLC, a Delaware limited liability company ("Consultant"), with a place of business at 1855 Redesdale, Los Angeles, CA 90026, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34666 (the "Agreement") whereby Consultant agreed to provide as needed urban planning design services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on July 1, 2017, and shall terminate at 11:59 p.m. on June 30, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term for two (2) additional one-year periods at the discretion of the City Manager."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34666 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 HERE DESIGN STUDIO, LLC, a Delaware limited liability company 4 By 5 Name 6 Title 7 By Name 8 **Tom Modica** Title **Assistant City Manager** 9 **EXECUTED PURSUANT** TO SECTION 301 OF 10 "Consultant" THE CITY CHARTER 11 CITY OF LONG BEACH, a municipal corporation 12 13 City Manager 14 "City" 15 This First Amendment to Agreement No. 34666 is approved as to form on 16 2019. 17 18 CHARLES PARKIN, City Attorney 19 Deputy 20 21 22 23 24 25 26 27 28

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