

FIRST AMENDMENT TO AGREEMENT NO. 34972

**34972**

THIS FIRST AMENDMENT TO AGREEMENT NO. 34972 is made and entered, in duplicate, as of July 2, 2019 for reference purposes only, pursuant to Resolution No. RES-18-0089 adopted by the City Council of the City of Long Beach at its meeting on June 19, 2018, by and between GOVCONNECTION, INC. DBA CONNECTION, a Maryland corporation ("Contractor"), whose address is 732 Milford Road, Merrimack, New Hampshire 03054, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34972 (the "Agreement") whereby Contractor agreed to provide data center systems equipment, telecommunications equipment, and user devices; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.D. of the Agreement is hereby amended to read as follows:

"D. The term of this Agreement shall commence at midnight on June 19, 2018, and shall terminate at 11:59 p.m. on July 31, 2020."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34972 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

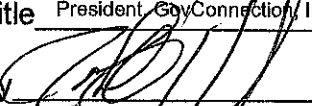
1 IN WITNESS WHEREOF, the Parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 GOVCONNECTION, INC. DBA  
4 CONNECTION, a Maryland corporation

5 July 9, 2019

By   
Name Robert Howard  
Title President, GovConnection, Inc

7 July 9, 2019

By   
Name Robert Howard  
Title President, GovConnection, Inc

8 Tom Modica  
9 Assistant City Manager

10 EXECUTED PURSUANT  
11 TO SECTION 301 OF  
THE CITY CHARTER

"Contractor"

CITY OF LONG BEACH, a municipal  
corporation

12 7/17, 2019

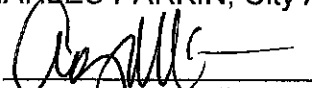
By   
City Manager

"City"

15 This First Amendment to Agreement No. 34972 is approved as to form on

16 7-10, 2019.

18 CHARLES PARKIN, City Attorney

19 By   
Deputy