

AMENDMENT NO. ONE TO CONTRACT NO. 33860 **33860**

RE: **Amendment One of ITB FS 15-005, Contract No. 33860 for vehicle leasing to the City of Long Beach (Munis Contract #3152200042 formally BPFM15000042)**

This Amendment to Contract No. 33860 is made and entered as of May 23, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and Enterprise FM Trust formally Enterprise FM Trust dba Enterprise Fleet Management, Inc.

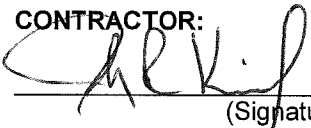
Contract No. 33860 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. The term is extended to 05/31/2020
- ☒ 2. Adding \$123,075 for term
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor


CONTRACTOR:



(Signature)
Joseph R. Krachely

(Print / Type Name)
Assistant Vice President

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)
KIRK AVERS

(Print / Type Name)
Vice President

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

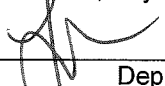
By: 

City Manager

Tom Modica
Assistant City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

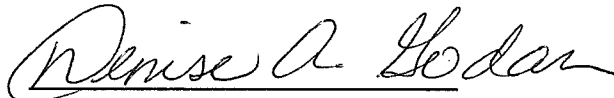
Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

STATE OF MISSOURI)
) SS
COUNTY OF ST. LOUIS)

Signed before me on the 4th day of June, 2019, by Joseph R. Kraichely and Kirk Ayers.


Notary Public

My Commission expires:

4-30-2022



DENISE A. GODAR
My Commission Expires
April 30, 2022
St. Louis County
Commission #14436199