OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

ELEVENTH AMENDMENT TO AGREEMENT NO. 33392

THIS ELEVENTH AMENDMENT TO AGREEMENT NO. 33392 is made and entered, in duplicate, as of May 29, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 7, 2019, by and between THE RYTE PROFESSIONALS, a corporation ("Consultant"), with a place of business at 4141 Ball Road, #517, Cypress, California 90630, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed on an as-needed basis in connection with professional and technical services for information technology projects and systems; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33392 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to increase the not to exceed amount to \$100,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to increase the not to exceed amount to \$200,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to increase the not to exceed amount to \$400,000 and extend the term to January 22, 2017; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to increase the not to exceed amount to \$600,000; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to increase the not to exceed amount to \$900,000; and

WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to increase the total not to exceed amount to \$1,500,000 and extend the term to January 22, 2018; and

WHEREAS, the Parties entered into a Seventh Amendment to the

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Agreement to increase the total not to exceed amount to \$2,000,000; and

WHEREAS, the Parties entered into an Eight Amendment to the Agreement to increase the total not to exceed amount to \$3,000,000 and extend the term to January 22, 2019; and

WHEREAS, the Parties entered into a Ninth Amendment to the Agreement to increase the total not to exceed amount to \$3,350,000 and extend the term to May 22, 2019; and

WHEREAS, the Parties entered into a Tenth Amendment to the Agreement to increase the total not to exceed amount to \$4,500,000; and

WHEREAS, the Parties desire to add \$500,000 to the Agreement for a total not to exceed amount of \$5,000,000 and extend the term to October 22, 2019;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A," attached to the Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, a total not to exceed contract amount of Five Million Dollars (\$5,000,000), at the rates or charges shown in Exhibit "A"."
 - 2. Section 2. of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence on January 22, 2014, and shall terminate on October 22, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33392 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 THE PROFESSIONALS, **RYTE** corporation 4 5 By. Name 6 Title 7 2019 By Name 8 Title 9 **Tom Modica** "Consultant" **Assistant City Manager** 10 **EXECUTED PURSUANT** CITY OF LONG BEACH, a municipal 11 TO SECTION 301 OF corporation THE CITY CHARTER 12 13 City Manager 14 "City" 15 This Eleventh Amendment Agreement No. 33392 is approved as to form on 16 , 2019. 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28

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