OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 33923

THIS SECOND AMENDMENT TO AGREEMENT NO. 33923 is made and entered, in duplicate, as of March 27, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on March 19, 2019, by and between GILLIS & PANICHAPAN ARCHITECTS, INCORPORATED, a California corporation ("Consultant"), with a place of business at 2900 Bristol Street, Suite G-205, Costa Mesa, California 92626, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with space planning consulting services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33923 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to March 31, 2019; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period:

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on April 1, 2015, and shall terminate at 11:59 p.m. on March 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33923 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. 2 3 GILLIS & PANICHAPAN ARCHITECTS. INCORPORATED, a California corporation 4 5 2019 Name 6 7 2019 8 Title 9 Tom Modica Assistant City Manager "Consultant" 10 **EXECUTED PURSUANT** CITY OF LONG BEACH, a municipal 11 TO SECTION 301 OF corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664 HE CITY CHARTER 12 13 City Manager 14 "City" 15 This Second Amendment to Agreement No. 33923 is approved as to form on 16 2019. 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27 28

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