

**34743**

THIS SECOND AMENDMENT TO AGREEMENT NO. 34743 is made and entered, in duplicate, as of October 18, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 9, 2018, by and between MUNISERVICES, LLC, a Delaware limited liability company ("Consultant"), with a place of business at 7625 N. Palm Avenue, Suite 108, Fresno, California 93711, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34743 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to add \$203,000 and extend the term to December 31, 2018;

1. Section 1.A. of the Agreement is hereby amended to read as follows:

2. Section 2 of the Agreement is hereby amended to read as follows:

1 terminated as provided in this Agreement, or unless the services or the Project is  
2 completed sooner."

3 3. Except as expressly modified herein, all of the terms and conditions  
4 contained in Agreement No. 34743 are ratified and confirmed and shall remain in full force  
5 and effect.

6 IN WITNESS WHEREOF, the parties have caused this document to be duly  
7 executed with all formalities required by law as of the date first stated above.

MUNISERVICES, LLC, a Delaware limited  
liability company

8  
9  
10 OCTOBER 24, 2018

By [Signature]  
Name DOUG JENSEN  
Title SENIOR VICE PRESIDENT

11  
12 [Signature], 2018

By [Signature]  
Name \_\_\_\_\_  
Title \_\_\_\_\_

13  
14 Tom Modica  
Assistant City Manager  
15 EXECUTED PURSUANT  
16 TO SECTION 301 OF  
THE CITY CHARTER

"Consultant"

CITY OF LONG BEACH, a municipal  
corporation

17 November 1, 2018

By [Signature]  
City Manager

"City"

20 This Second Amendment to Agreement No. 34743 is approved as to form on  
21 Oct. 29, 2018.

22  
23 CHARLES PARKIN, City Attorney

24 By [Signature]  
25 Deputy  
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