

AMENDMENT NO. TWO TO CONTRACT NO. 34452 34452

RE: **Amendment No. Two of Contract No. 34452 (ITB HE16-111) for Providing Lead-Based Paint Removal and Mitigation Services to the City of Long Beach (BPHE17000006)**

This Amendment to Contract No. **34452** is made and entered as of October 1, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and **Performance Abatement Services** (Contractor)


Contract No. **34452** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. Extending term to November 30, 2019.
- ☒ 2. No money added.
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

Thomas R. Gallagher
(Print / Type Name)

President
President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

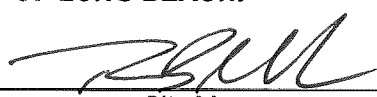


(Signature)

Rod L. Eisenhower
(Print / Type Name)

Secretary
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

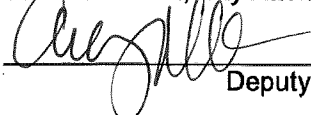
By: 

City Manager

Tom Modica
Assistant City Manager

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

Notary Form

State of: Kansas

County of: Johnson

On 10/16/18, before me, Kerri D. Glidewell
(notary)

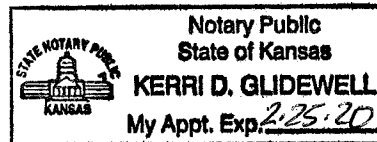
Personally appeared, Thomas R. Gallagher and Rod L. Eisenhower
(signers)

☒ Personally known to me as Officers of Performance Abatement Services.

OR

☐ Proved to me on the basis of satisfactory evidence to be
the persons whose names are subscribed to the within instrument and has hereby
acknowledged to me that they have executed the same in their authorized capacities, and
that by their signatures on the instrument the persons or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Kerri D. Glidewell
Notary Signature

Kerri D. Glidewell
Print Name