

AMENDMENT NO. TWO TO CONTRACT NO. 34451

**34451**

RE: Amendment No. Two of Contract No. 34451 (ITB HE16-111) for Providing Lead-Based Paint Removal and Mitigation Services to the City of Long Beach (BPHE17000007)

This Amendment to Contract No. 34451 is made and entered as of October 1, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and Vizion's West (Contractor)

Contract No. 34451 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X   1. Extending term to November 30, 2019.
- X   2. No money added.
3. Prices during this period shall remain firm.
4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
6. The discount offered to the City is increased by        %
7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Lloyd R. Eadeywine  
(Signature)

Lloyd Eadeywine  
(Print / Type Name)

CEO RMD

President / Vice President / Secretary / Treasurer  
(circle one)

CONTRACTOR:

Nichole Basile  
(Signature)

Nichole Basile  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Tom Modica  
City Manager  
**Tom Modica**  
**Assistant City Manager**

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Charles Parkin  
Deputy