RESOLUTION NO. RES-18-0165

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEPARTMENT OF DEVELOPMENT SERVICES

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Department of Development Services of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

| I hereby certify that the foregoing resolution was adopted by the City | | | | | | | |
|--|-------------|------------------|-------------------------------------|--------------------|---|--|--|
| Council of the City of Long Beach at its meeting of November 13, 20 | | | | | | | |
| by the following vote: | | | | | | | |
| Аує | es: | Councilmembers: | Gonzalez. Pearc | e, Price,Supernaw, | | | |
| , , , | 30 . | oddiominoriboro. | Mungo, Andrews, Austin, Richardson. | | | | |
| | | | Hungo, Andrews, | Ausein, Richardson | • | | |
| | | | | | | | |
| No | es: | Councilmembers: | None. | | | | |
| | | | | | | | |
| Abs | sent: | Councilmembers: | Uranga. | | | | |
| | | | | | | | |
| | | | M. De | J. J. v Ølerk | | | |

EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

| | | | | | 1. | Date _ | 10/2/18 |
|---|-----------------------------|--------------|--|-----------------|-------------------------|--------------------------|---------------------------|
| Honorable Coun | icil of the City of Long Be | each | | | | | |
| 2. The | Development S | Services Dep | partment | respectfully re | quests authority | to destroy the fo | ollowing |
| departmen | tal records: AF | 'SB | | | | | |
| 3. RETENTION SCHEDULE ITEM NO. | 4. RECOR | DS TITLE | AND DESCRIPTION | | 5. YEARS INVOLVED | 6. BOX NO. ON-SITE | 7. BOX NO. OFF-SITE |
| AFSB 32 | Journal Vouchers | | | | FY13- FY15 | | 4 |
| | | | | | | | |
| | | | | | | | |
| FOR DEPARTMENTAL USE | | CITY A | TTORNEY'S CON | SENT | 14. REMARKS | • | |
| 8. RECOMMENDED: | | Consent i | s hereby given to destroy enumerated above. | the records | | | |
| RECORDS MANAGER 9. APPROVED: | | 11. By | CITY ATTORNEY | | | | · |
| Linda I Jahrn | | 12. Title | DEPUTY CITY AT | TORNEY | | | |
| DEPA | RTMENT HEAD | 13. Date | 10/11/18 | | | | |

RECORDS DESTRUCTION REQUEST

| Honorable Council of the City of Long Beach 2. The Department of Development Services Bureau DEPARTMENT To Honorable Council of the City of Long Beach respectfully requests authority to destroy the following | | | | | | | | | |
|---|-------------|-----------|--|--|-------------------------|--------------------------|---------------------------|--|--|
| departmental records: | | | | | | | | | |
| 3. RETENTION SCHEDULE ITEM NO. | 4. RECORD | TITLE AN | D DESCRIPTION | | 5. YEARS INVOLVED | 6. BOX NO. ON-SITE | 7. BOX NO. OFF-SITE | | |
| 42 | TIME SHEETS | | | | 10/5/13-12/27/13 | 1 | N/A | | |
| 42 | TIME SHEETS | | | | 12/28/13-3/21/14 | 2 | N/A | | |
| 42 | TIME SHEETS | | | | 3/22/14-6/13/14 | 3 | N/A | | |
| 42 | TIME SHEETS | | | | 6/14/14-8/22/14 | 4 | N/A | | |
| 42 | TIME SHEETS | | | | 8/23/14-11/14/14 | 5 | N/A | | |
| 42 | TIME SHEETS | | | | 11/15/14-2/6/15 | 6 | N/A | | |
| 42 | TIME SHEETS | | | | 2/7/15-5/15/15 | 7 | N/A | | |
| 42 | TIME SHEETS | | | | 5/16/15-8/7/15 | 8 | N/A | | |
| 42 | TIME SHEETS | | | | 8/8/15-10/16/15 | 9 | N/A | | |
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| EOD DED LE | | CYTY | TTODAY CON | CENTE | 14 DEMARKS | | | | |
| FOR DEPARTMENTAL USE | | CITY A | TTORNEY'S CON | SENT | 14. REMARKS: | | | | |
| 8. RECOMMENDED: | | | t is hereby given to destro- ecords enumerated above. | | | | | | |
| RECORDS MANAGER | | | CITY ATTORNEY | | | | | | |
| 9. APPROVED: | | 11. By | MIK | Annual designation of the second of the seco | | | | | |
| Sindu J. Jakem | | 12. Title | DEPUTY CITY ATTO | ORNEY | | | | | |
| DEPARTMENT HEAD | | 13. Date | 10/25/18 | | | | | | |
| 10. DATE: /0/ | 16/18 | | 1-1/10 | | | | | | |