

1 FIRST AMENDMENT TO AGREEMENT NO. 33923

2 **33923**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33923 is made and
4 entered, in duplicate, as of October 31, 2017 for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on April
6 7, 2015, by and between GILLIS & PANICHAPAN ARCHITECTS, INCORPORATED, a
7 California corporation ("Consultant"), with a place of business at 2900 Bristol Street, Suite
8 G-205, Costa Mesa, California 92626, and the CITY OF LONG BEACH, a municipal
9 corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with space planning consulting services; and

12 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
13 33923 (the "Agreement") whereby Consultant agreed to provide these services; and

14 WHEREAS, the Parties desire to extend the term an additional one-year
15 period;

16 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
17 conditions herein contained, the Parties agree as follows:

18 1. Section 2 of the Agreement is hereby amended to read as follows:

19 "2. TERM. The term of this Agreement shall commence at midnight on
20 April 1, 2015, and shall terminate at 11:59 p.m. on March 31, 2019, unless sooner
21 terminated as provided in this Agreement, or unless the services or the Project is
22 completed sooner."

23 2. Except as expressly modified herein, all of the terms and conditions
24 contained in Agreement No. 33923 are ratified and confirmed and shall remain in full force
25 and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 GILLIS & PANICHAPAN ARCHITECTS,
4 INCORPORATED, a California corporation

5 11/21, 2017

By [Signature]
6 Name LONGKAVACH "JACK" PANICHAPAN
7 Title PRESIDENT/CEO

8 _____, 2017

By _____
9 Name _____
10 Title _____

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 Dec. 4, 2017

By [Signature] EXECUTED PURSUANT
15 City Manager TO SECTION 301 OF
16 "City" Tom Modica THE CITY CHARTER.
17 Assistant City Manager

18 This First Amendment to Agreement No. 33923 is approved as to form on

19 11/28, 2017.

20 CHARLES PARKIN, City Attorney

21 By [Signature]
22 Deputy
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