| THE CITY ATTORNEY<br>PARKIN, City Attorney<br>an Boulevard, 11th Floor<br>ch. CA 90802-4664 |        |                                                                                                   |  |  |  |  |
|---------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                             | 1      | RESOLUTION NO. RES-17-0124                                                                        |  |  |  |  |
|                                                                                             | 2      |                                                                                                   |  |  |  |  |
|                                                                                             | 3      | A RESOLUTION OF THE CITY COUNCIL OF THE                                                           |  |  |  |  |
|                                                                                             | 4      | CITY OF LONG BEACH AUTHORIZING THE CITY                                                           |  |  |  |  |
|                                                                                             | 5<br>6 | MANAGER TO PURCHASE REFUSE AND RECYCLING                                                          |  |  |  |  |
|                                                                                             | 7      | CARTS THROUGH THE CONTRACT BETWEEN THE                                                            |  |  |  |  |
|                                                                                             | 8      | COUNTY OF MIAMI-DADE, FLORIDA AND REHRIG                                                          |  |  |  |  |
|                                                                                             | 9      | PACIFIC COMPANY, IN AN ANNUAL AMOUNT NOT TO                                                       |  |  |  |  |
|                                                                                             | 10     | EXCEED \$900,000, FOR A PERIOD OF FIVE (5) YEARS                                                  |  |  |  |  |
|                                                                                             | 11     |                                                                                                   |  |  |  |  |
|                                                                                             | 12     | WHEREAS, the Charter of the City of Long Beach (the "City"), Section                              |  |  |  |  |
|                                                                                             | 13     | 1802, permits the City to purchase services, supplies, materials, equipment and labor             |  |  |  |  |
| N, City ,<br>Ulevard,<br>A 90802                                                            | 14     | with other government agencies by purchasing under their contracts on a voluntary and             |  |  |  |  |
| THE CIT<br>PARKIN,<br>ean Boule<br>tch. CA §                                                | 15     | selective basis when authorized by resolution; and                                                |  |  |  |  |
| OFFICE OF TH<br>CHARLES PA<br>333 West Ocean<br>Long Beach                                  | 16     | WHEREAS, the City desires to purchase refuse and recycling carts                                  |  |  |  |  |
|                                                                                             | 17     | ("Carts"); and                                                                                    |  |  |  |  |
|                                                                                             | 18     | WHEREAS, the County of Miami-Dade, Florida has a contract for the                                 |  |  |  |  |
|                                                                                             | 19     | purchase of waste carts, recycling carts, cart parts, bins and related products and               |  |  |  |  |
|                                                                                             | 20     | services, Contract No. 00254 ("Miami-Dade Contract"); and                                         |  |  |  |  |
|                                                                                             | 21     | WHEREAS, the City's participation in the Miami-Dade Contract will facilitate                      |  |  |  |  |
|                                                                                             | 22     | acquisition of these Carts as well as provide considerable cost benefits to the City; and         |  |  |  |  |
|                                                                                             | 23     | WHEREAS, if the City had to go to formal bid rather than participate in t                         |  |  |  |  |
|                                                                                             | 24     | Miami-Dade Contract considerably more funds would be required;                                    |  |  |  |  |
|                                                                                             | 25     | NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:                   |  |  |  |  |
|                                                                                             | 26     |                                                                                                   |  |  |  |  |
|                                                                                             | 27     | Section 1. The above recitals are true and correct and are incorporated herein by this reference. |  |  |  |  |
|                                                                                             | 28     |                                                                                                   |  |  |  |  |
|                                                                                             |        | 1                                                                                                 |  |  |  |  |

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664 

| 1  | Section 2                                                                                   | 2. The City Mar | nager or designee of the City is hereby authorized |  |  |  |
|----|---------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------|--|--|--|
| 2  | to enter an agreement with Rehrig Pacific Company to purchase refuse and recycling          |                 |                                                    |  |  |  |
| 3  | carts of substantially the same type and kind purchased by the County of Miami-Dade,        |                 |                                                    |  |  |  |
| 4  | Florida pursuant to the Miami-Dade Contract except as modified by mutual agreement of       |                 |                                                    |  |  |  |
| 5  | the City and Rehrig Pacific Company, and the purchase by the City shall be on the same      |                 |                                                    |  |  |  |
| 6  | terms and conditions afforded to the County of Miami-Dade, Florida in an annual amount      |                 |                                                    |  |  |  |
| 7  | not to exceed Nine Hundred Thousand Dollars (\$900,000) including tax and shipping, for     |                 |                                                    |  |  |  |
| 8  | a period of five (5) years, extending until the warranty on the commercial trash containers |                 |                                                    |  |  |  |
| 9  | expires. The contract may be extended for one (1) additional five-year period at the        |                 |                                                    |  |  |  |
| 10 | discretion of the City Manager                                                              |                 |                                                    |  |  |  |
| 11 | Section 3. This resolution shall take effect immediately upon its adoption                  |                 |                                                    |  |  |  |
| 12 | by the City Council, and the City Clerk shall certify the vote adopting this resolution.    |                 |                                                    |  |  |  |
| 13 | I hereby certify that the foregoing resolution was adopted by the City                      |                 |                                                    |  |  |  |
| 14 | Council of the City of Long Beach at its meeting of0ctober 17, 2017,                        |                 |                                                    |  |  |  |
| 15 | by the following vote:                                                                      |                 |                                                    |  |  |  |
| 16 |                                                                                             |                 |                                                    |  |  |  |
| 17 | Ayes: Co                                                                                    | ouncilmembers:  | Gonzalez, Pearce, Price, Supernaw,                 |  |  |  |
| 18 |                                                                                             |                 | Mungo, Uranga, Austin, Richardson.                 |  |  |  |
| 19 |                                                                                             |                 |                                                    |  |  |  |
| 20 |                                                                                             |                 |                                                    |  |  |  |
| 21 | Noes: Co                                                                                    | ouncilmembers:  | None.                                              |  |  |  |
| 22 |                                                                                             |                 |                                                    |  |  |  |
| 23 | Absent: Co                                                                                  | ouncilmembers:  | Andrews.                                           |  |  |  |
| 24 |                                                                                             |                 |                                                    |  |  |  |
| 25 |                                                                                             |                 |                                                    |  |  |  |
| 26 |                                                                                             |                 |                                                    |  |  |  |
| 27 | Ly. D. Y. H.                                                                                |                 |                                                    |  |  |  |
| 28 |                                                                                             |                 | / City Cletk                                       |  |  |  |
|    | ARW:bg A17-02590 (10-2-17)                                                                  |                 | 2                                                  |  |  |  |
|    | L:\Apps\CtyLaw32\WPDocs\D011\P031\00797478.docx                                             |                 |                                                    |  |  |  |