#### ATTACHMENT 1 - Cover Letter and Application



The Harbor Area Farmers Markets began the first farmers market in Long Beach in 1980, and have operated continuously since.

"We exist to help Market communities, encourage cross-section interaction of the population, support low-income and oppressed populations, and offer a venue particularly focused on maintaining small family farms. We promise interaction with others of similar mind and development of stated purposes."

Our mission as stated above, is fulfilled by providing weekly farmers markets where we support food access through programs such as Cal Fresh, Market Match, and WIC. We are one of dozens of the local projects of the South Coast Interfaith Council.

We offer the market community partners an opportunity to conduct outreach, such as the health department, Jordan HS clubs, local neighborhood associations of which there are many in North Long Beach. The North Long Beach Victory Garden, Crop Swap and Long Beach Organic are also key groups who will be able to get their message out and build community and volunteers for tree planting efforts and clean up events.

The farmers market will complement the activities of the District 9 team that we have been asked to join! We have sent farmers over to their Pop Up Town events at the Michelle Obama Library and with all of the momentum and excitement surrounding the new Uptown Renaissance, we all feel the time is right to invest our time and resources to a new farmers market that will be open weekly, run professionally with a solid team and business infrastructure to insure the success of the market and fulfill our promise to the community.

Thank you for your consideration.

With gratitude, excitement and determination, Kelli Johnson Harbor Area Farmers Markets Market Manager 562-308-7364



Organization Website



211 E Ocean Blvd. Suite 410 Long Beach, CA 90802 PH: (562) 570-5333 FAX: (562) 570-5335

Special Event Application 48-09652
General Event Information

SCINTERFAITH IORG

| Event Name:       |             | NORTH L             | ONG BE        | FACH      | LER       | TIFIE             | D PAR         | MERS M         | ARKET  | +       |
|-------------------|-------------|---------------------|---------------|-----------|-----------|-------------------|---------------|----------------|--------|---------|
| Event Dates:      |             | WEEKLY N            | ONDAYS        | Event (   | Daily Ope | erating Hour      | s: 3 F        | 7 - 7P         |        |         |
| Event Set Up I    | Date:       | MONDAYS             |               |           |           | t Setup Time      |               | N              |        |         |
| Event Move 0      | ut Date:    | MONDAY              | <u> </u>      | 1         | Event Mo  | ove Out Time      | e: <b>%</b>   | P              |        |         |
| Event Location    | 1.          | HOUGHTO             | N PAP         | 2K        |           |                   |               |                |        |         |
| Event Contact     | Informat    | ion (Please provide | a street addr | ess for e | ach cont  | act, P.O. Box     | xes are not a | cceptable)     |        | is<br>o |
| Event Orga        | nizer       |                     |               |           |           |                   |               | di Invita      |        |         |
| Name: KE          | Ш J         | OHNSON              |               | Organiz   | ation:    | ITA PBO           | RAREA         | FARME          | 25 MAR | KETS    |
| Street Address    | S.          | 759 LIN             | DEN A         | VE        |           |                   |               |                |        |         |
| City: L           | 3           |                     |               | State:    | C         | A                 | Zip Code:     | 908            | 13     |         |
| Office Phone #    |             |                     | Cell Phone #: | 562       | 2 - 308   | -73 <i>6</i> 4 Fa | x Phone #:    | 562 983        | 8812   |         |
| Email:            |             | KELLI JOHN          | 50N1@         | MELC      | COM       | 600               | DVEG          | 026            |        |         |
| Event Co-C        | rganiz      | er or Professio     | nal Event     | Planne    | er        | 3.5%              |               |                |        |         |
| Name:             |             | 6                   |               | Org       | anizatior | 1:                | 31 (495)      |                |        |         |
| Street Address    | 51          |                     |               | Ema       | ail:      |                   |               |                |        |         |
| City:             | 20-2 30 thr |                     |               | State:    |           |                   | Zip Code:     | ***            |        |         |
| Office Phone #    |             |                     | Cell Phone    | #:        |           | Fa                | x Phone #:    |                |        |         |
| Event Repr        | esenta      | tion for Public     | Informatio    | n/Me      | dia Co    | ntact             |               |                |        |         |
| Name: LE          | الما        | OHNSON              |               |           |           |                   |               |                |        |         |
| Primary Phone     | #:          | 562-308-73          | 64            | Second    | ary Phon  | e#:               |               | 89             |        |         |
| Email: Ket        | liJohn      | isonle me.          | com           | Event V   | Vebsite:  | GOOD              | VEG.O         | RG             |        |         |
| <b>Event Orga</b> | nizer T     | ax Status           |               |           |           |                   |               |                |        |         |
| For Profit        | Organiza    | er 😿                | Non-Profi     | t Organia | zer with  | EIR Number,       | (please atta  | nch IRS forms) |        |         |
| Non-Profit Nar    | ne:         | SOUTH COA           | ST INT        | ERFA      | 41714     | COUNC             | (_            |                |        |         |
| Street Address    | i.          | 759 LINI            | DEN AV        | E         |           |                   |               |                |        |         |
| City              |             | 1 10                |               | State*    | CA        | 3.2.2             | Zin Code:     | 91013          |        |         |

|       |         | THE RESERVE |
|-------|---------|-------------|
| Event | Descri  | ntion       |
|       | - 00011 |             |

Please use the space provided below to provide a detailed description of the purpose and activities included in your event. You may attach additional pages to this document if needed.

|                                |                             | VALUE OF STREET, STREE |                   |                  | V 2000 100            |           |
|--------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-----------------------|-----------|
| FOOD AND A                     | GRICULTURE                  | , LERTIFI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ED F              | ARMERS.          | MARKET                |           |
| COMMUNIT                       | Y TABLING                   | G, COUNC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IL OF             | FICE, H          | EALTH DEP<br>OUTPEACH | 1         |
| Event Attendance Inf           | formation                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                  |                       |           |
| Total Attendance per Day:      | 300 Total Partic            | ipants @ Event:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                | Total Staff/Vol  | unteers @ Event:      | 15        |
| Event Admissions In            | formation                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 4.80             | TO THE REAL PROPERTY. |           |
| Will fees for admission, ent   | ry, vendor or visitor par   | rticipation be requ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | uired?            | Yes (            | No                    |           |
| If yes, you must attach a co   | py of your <b>Admission</b> | and Re-entry P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>olicy</b> as v | vell as correspo | nding Admission F     | Rates.    |
| If no, please check the box th | hat best describes your     | plan: Free &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Open to th        | ne Public O      | Private Event, Invita | tion Only |
| <b>Event Activity and Pr</b>   | rogram Schedule             | Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                  |                       |           |

The Event Organizer shall provide a detailed description of their programmed activities within the venue. This includes providing the City with a daily schedule for each area where activities or entertainment will be programmed. The schedule should include the names of the talent/entertainment, the time they perform, timing for sound checks, etc. Please describe the sound equipment as well as any lighting packages that are included in the production. The event organizer shall attach a copy of the activity and program plan to this document.

General Description of Event, Programs, or Activities (Check All Boxes That Apply)

| Athletic/Recreational           | Festival/Celebration |   |   | Fireworks, Pyrotechnics, Black Powder |
|---------------------------------|----------------------|---|---|---------------------------------------|
| Art Exhibit/Display             | Parade               | V | 1 | Farmer/Craft Market                   |
| Concert/Performance             | Information/Exhibits |   |   | Outdoor Market                        |
| Alcohol Service and/or Sampling | Theatre Performance  |   |   | Aquatics/Boating                      |
| Carnival/Circus                 | Fun Run/Walk/Ride    |   |   |                                       |

Please attach a copy of the Activity and Program Plan to this document.

#### **Event Specialized Program Information**

If the Event Organizer's Program includes any of the activities listed below, a detailed description of these activities shall be included in the program schedule attached to this document.

- Massage demonstrations or services,
- Parachute teams;

Fire performers/dancers;

- · Racing or racing demonstrations; or
- Tattoo or piercing demonstrations or services;
- Aircraft

Casino games/drawings;

| Event Route Information                            |     |      |  |
|----------------------------------------------------|-----|------|--|
| Is this event a Parade, Run, Walk, Bike Tour, etc? | Yes | Ø No |  |

If your event is a parade, walk, fun run, bike ride, or other activity with a specific route or competition area, you must provide a map of your route and describe the route. The plan should include information on where you will start and finish the event, staging areas, competition areas, loading zones, step off location, disbanding areas, etc. You must attach the **Event Route Plan** to this document.

#### **Event Site Plan Information**

The Event Organizer shall provide a detailed drawing of the site plan. The site plan shows the placement of temporary structures and equipment on public property and/or rights of way. The following information is required on your site plan. Please show:

- The perimeter of the entire venue, include the names of all adjacent streets or areas that are part of the venue; show all street closures and/or lane closures associated with the site plan;
- The location of fences, barricades and barriers,
- . The access and egress points for the venue,
- The access and egress points for tents and structures within the venue,
- The 20 foot wide fire lane (emergency access) through out the venue.
- The locations of all stages, platforms, bleachers, grandstands, canopies, tents, portable toilets, trash containers, or any other temporary structure,
- The dimensions or size of the equipment and structures within the site plan,
- The cooking areas to be used for the event, show the locations of food trucks or carts,
- The location of all alcohol points of sale (beer gardens or free flow plan, points of sale, etc.),
- The location of First Aid and Emergency Service Coordination Staff,
- The location of power sources or generators, show the distribution of power within the venue,
- The locations of carnival rides, games, live animals, inflatables, or similar equipment,
- The location of any/all fuel stations, show the location of propane tanks, natural gas lines, black powder storage, and pyrotechnics locations.
- The locations of parking for public, vendors and VIP's, show where trailers or large trucks will be stored, and
- . The location of "free speech" zone, etc...

Please attach the Event Site Plan to this document.

| Total Guest Parking<br>Demand:        | 25 CARS AT ONE | Total Vendor/VIP Parking<br>Demand: | 5 | ( VENDORS W/ POOTHS |
|---------------------------------------|----------------|-------------------------------------|---|---------------------|
| Guest Parking<br>Locations:           | CURB ALONG ATL | ANTIC                               |   |                     |
| Vendor/Staff/VIP<br>Parking Locations | CURB ALONG HA  | ROING                               |   |                     |

Street closures, lane closures, traffic detours, traffic directional signage, temporary no parking locations, times and signs, or other tasks requiring traffic safety equipment, you must use one of the many city approved contractors. The plans used by the contractors must be approved by the City of Long Beach prior to the permit being issued.

You must attach a copy of your Traffic Management and Parking Plan to this document.

# Event Site Services Information (Custodial Services, Comfort Stations, Waste & Recycling Management, Street Sweeping, etc...)

The Event Organizer must maintain a safe, clean and accessible environment for the event attendees. Please see the Special Event Planning Guide for additional information. Describe your plan to provide custodial services, comfort stations, refuse collections and removal, recycling services, etc...

ALL VENDORS REMOVE THEIR TRASH, MARKET MGMT TRASH (10 BAGS)
IN PARK DUMPSTER

MARKET STAPP MAINTAINS THE SPACE

### Event First Aid, Medical Services and Emergency Management Plans

The organizer is responsible for the safety and well being of the guest at their event. Please describe the plan to provide First Aid, Medical Services and Emergency Management should they be needed. Include staffing levels and staff assignments. Please use the space below to describe how you will provided these services. You may attach an additional document if necessary.

FIRST AID KIT ON MARKET VAN SEATING / REST AREAS PROVIDED

## Crowd Management and Venue Security (Venue Access, Event Staff, Security Staff, etc...)

Download the Security Plan Worksheet. Please provide a detailed plan for venue and security management with the application. Required information must include a "dot map" showing the location of security staff and their assignments. The Office of Special Events cannot approve a permit unless we have received and approved a security plan at least three weeks before the planned event date.

Please attach the completed Security Plan Worksheet to this document.

# Alcohol Control and Management Plans

No alcoholic beverages will be sold, sampled or consumed at this event

Yes, atcoholic beverages will be sold, sampled or consumed at this event

If you plan to sell, sample or consume alcoholic beverages at this event, you are required to obtain a permit from the State Department of Alcoholic Beverage Control (ABC). You must provide a copy of the security plan for alcohol service area. Download and complete the Security Plan Worksheet. The City of Long Beach Special Event permit will define where and how alcoholic beverages services will be allowed.

If "Yes" to above, please attach the completed Security Plan Worksheet to this document.

## **Concessions Management Plans**

The organizer has the ability to provide food, services and merchandise to attendees at their event. The event organizer is responsible to ensure the vendors obtain the appropriate equipment, personnel and permits required to complete this assignment.

| rood Concessions                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will the event organizer provide food and beverage concessions as part of the program?                                                                                     |
| Yes, only to the participants in this event                                                                                                                                |
| Yes, to the general public. You must identify the concessions areas on your site map. A list of the approved vendors is required.                                          |
| No food or beverages will be sold or provided at this event.                                                                                                               |
| Merchandise Concessions                                                                                                                                                    |
| Will the event organizer provide merchandise or service concessions as part of the program?                                                                                |
| No merchandise or services concessions are included in this event                                                                                                          |
| Yes, merchandise or services concessions are included in this event. You must identify the concessions areas on your site map. A list of the approved vendors is required. |
| Live Animal Plans                                                                                                                                                          |
| Will the event organizer require live animals to be included in this programmed activity?                                                                                  |
| No animals will be housed on site and no animals will be participating in this program                                                                                     |
| Yes, you must attach a copy of your plan to house and care for these animals and obtain additional permits from Animal Control.                                            |
| Insurance Requirements                                                                                                                                                     |

An original Certificate of Insurance and the Additional Insured Endorsement must be submitted to the Office of Special Events and Filming thirty (30) days prior to the event. Copies of the certificates and/or endorsements can be submitted with this application. Links: Insurance Guidelines webpage, General Liability Endorsement Form

Please attach copies of any certificates and/or endorsements to this document.

## **Event Organizer Requirements**

Special Event permit requirements are based on Long Beach Municipal Code Section 5.60. The City of Long Beach requires the signature(s) of the party/parties who will be held responsible for the payment of any City services and/or fees. The applicants and, if applicable, the professional event organizer must complete and submit this application. In order to complete the Special Event application, payment must be mailed within ten (10) business days from online submittal to the following address:

City of Long Beach Special Events and Filming 211 E. Ocean Blvd., 410 Long Beach, CA 90802

The Applicant and/or Event Organizer are individuals authorized to make operating decisions, and negotiate the terms and conditions for city services for the producer. These people are responsible for the payment of any expenses generated by the City of Long Beach to support or oversee the event. Any notice, demand, request, consent, approval, or communication that the City desires, or is required to give to the event organizers or producer shall be addressed to the individuals listed in this document.

#### Statement of Affidavit

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief; that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under Long Beach Municipal Code, and I understand that this application is made subject to the rules and regulations established by the City Council and/or the City Manager or the City Manager's designee. Applicant agrees to comply with all other requirements of the City, County, State, Federal Government, and any other applicable entity which may pertain to the use of the Event venue and the conduct of the Event. In the event that a possessory interest subject to property taxation is created by virtue of this use permit, I agree to pay all possessory interest taxes and the City shall not be liable for the payment of such taxes. I further agree that the payment of any such taxes shall not reduce any consideration paid to the City pursuant to this use permit. I agree to abide by these rules, and further certify that I, on behalf of the Host Organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Long Beach.

| I understand that I must Special Event Planning | comply with the event requirements provided by the City of Long Beach and in the Guide Terms and Conditions. |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Event Organizer Signature:                      | Kelli Gl                                                                                                     |
| Event Co-Organizer Signature:                   |                                                                                                              |

Please remember to attach the following documents as applicable

- · Admission and Re-entry Policy
- Admission Rates
- Activity & Program Plan
- Program Schedule
- Event Route Plan
- Event Site Plan
- Traffic Management Parking Plan
- Security Plan Worksheet
- Copies of any Certificate of Insurance and/or Additional Insured endorsements