



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council

From: Poonam Davis, City Clerk

Posted: April 14, 2017 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, April 18, 2017.

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The following changes have been made to the City Council Agenda for the meeting of Tuesday, April 18, 2017. A revised Agenda and supporting documentations are attached.

**UNFINISHED BUSINESS:**

14. 17-0124 REQUEST:

The Parks, Recreation and Marine Department requests that an attachment pertaining to Agenda Item No. 14 be distributed for the City Council meeting of April 18, 2017. Recommended action remains the same.

Recommendation to receive and file information regarding restoration of the senior meal program at Cesar E. Chavez and Silverado Parks. (Districts 1,7)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

17. 17-0288      **REQUEST:**

The Department of Development Services requests that an attachment pertaining to Agenda Item No. 17 be distributed for the City Council meeting of April 18, 2017. Recommended action remains the same.

Recommendation to receive and file a report and presentation on the development of a comprehensive wayfinding signage program, including City gateway entry signs, directional signs for public parking, and coastal access signs. (Citywide)

**Office or Department:**      DEVELOPMENT SERVICES

**Suggested Action:**      Approve recommendation.

21. 17-0293      **REQUEST:**

The Department of Human Resources requests that an attachment pertaining to Agenda Item No. 21 be distributed for the City Council meeting of April 18, 2017. Recommended action remains the same.

Recommendation to adopt resolution approving the 2016-2019 Memorandum of Understanding with the Long Beach Firefighters Association. (Citywide)

**Office or Department:**      HUMAN RESOURCES

**Suggested Action:**      Approve recommendation.

22. 17-0294      **REQUEST:**

The Department of Human Resources requests that a revised staff report pertaining to Agenda Item No. 22 be distributed for the City Council meeting of April 18, 2017. Recommended action remains the same.

Recommendation to adopt resolution approving the 2016-2019 Memoranda of Understanding with the Long Beach Association of Confidential Employees, Long Beach Managers Association, and the City Prosecutors Association; applying the terms of compensation of the Memoranda of Understanding to unrepresented miscellaneous and management employees, as approved by applicable appointing authorities or governing boards; and

17-0295      Adopt resolution amending Agreement No. 30228 with Patrick H. West, City Manager, to increase the City Manager's salary. (Citywide)

**Office or Department:**      HUMAN RESOURCES

**Suggested Action:**      Approve recommendation.

**NEW BUSINESS:**

25. 17-0304      Recommendation to receive and file a presentation by Green Education, Inc. regarding local community efforts to comply with Green House Gas reduction goals.

**Office or Department:**      COUNCILWOMAN LENA GONZALEZ,  
FIRST DISTRICT; COUNCILMEMBER  
JEANNINE PEARCE, SECOND DISTRICT;  
COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:**      Approve recommendation.

26. 17-0305 Recommendation to request resolution in support of Long Beach proclaiming April 19, 2017 and every third Wednesday in April henceforth, as Renters Day.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

27. 17-0306 Recommendation to request City Council to support SB 687 regarding emergency rooms and request City Manager to communicate the City's support to the bill's author and our state legislative delegation.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

**REQUEST:**

The City Clerk requests that the addition to the Standing Committee Reminders be made as follows:

**STANDING COMMITTEE REMINDERS:**

Tuesday, April 18, 2017 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, May 2, 2017 – Long Beach Unified School District Joint Use Committee at 3:00 P.M., Council Chamber.

Tuesday, May 2, 2017 – Tidelands and Harbor Committee at 4:00 P.M., Council Chamber.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, April 18, 2017. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

PD:pr

Attachments

cc: Council Agenda distribution