| | FIRST AMENDMENT TO AGREEMENT NO. 33445 |
|--------|--|
| 1 | |
| 2 3 | 33445 THIS FIRST AMENDMENT TO AGREEMENT NO. 33445 is made and |
| 4 | entered, in duplicate, as of January 27, 2017 for reference purposes only, pursuant to a |
| 5 | minute order adopted by the City Council of the City of Long Beach at its meeting on March |
| 6 | 18, 2014, by and between PSOMAS, a California corporation, with a place of business at |
| 7 | 555 South Flower Street, Suite 4300, Los Angeles, California 90071 ("Consultant"), and |
| 8 | the CITY OF LONG BEACH, a municipal corporation ("City"). |
| 9 | WHEREAS, City requires specialized services requiring unique skills to be |
| 10 | performed in connection with on-call street design consulting services; and |
| 11 | WHEREAS, City and Consultant entered into Agreement No. 33445 (the |
| 12 | "Agreement') whereby Consultant agreed to provide these services; and |
| 13 | WHEREAS, City and Consultant desire to update the City representative and |
| 14 | extend the term an additional one (1) year period; |
| 15 | NOW, THEREFORE, in consideration of the mutual terms, covenants, and |
| 16 | conditions herein contained, the parties agree as follows: |
| 17 | 1. Section 2 of the Agreement is hereby amended to read as follows. |
| 18. | "2. <u>TERM</u> . The term of this Agreement shall commence at midnight on |
| 19 | May 1, 2014, and shall terminate at 11:59 p.m. on April 30, 2018, unless sooner terminated |
| 20 | as provided in this Agreement, or unless the services or the Project is completed sooner. |
| 21 | The parties have the option to extend the term one (1) additional one-year period." |
| 22 | 2. The City Representative in Exhibit "C" to the Agreement is hereby |
| 23 | amended in accordance with Exhibit "C-1", attached hereto and incorporated by this |
| 24 | reference. |
| 25 | 3. Except as expressly modified herein, all of the terms and conditions |
| 26 | contained in Agreement No. 33445 are ratified and confirmed and shall remain in full force |
| 27 | and effect. |
| 28 | |
| | 1 |

ŝ

.

•

П

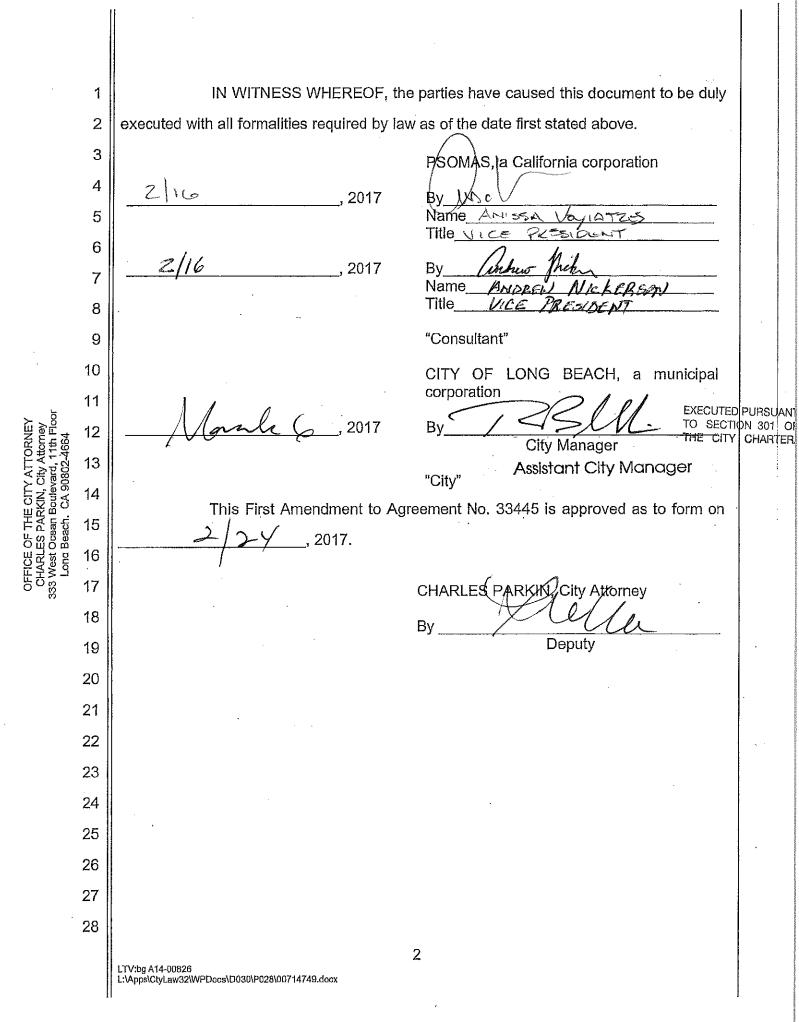


EXHIBIT "C-1"

City's Representative: Alvin Papa, Assistant City Engineer (562) 570-6386