1 FIRST AMENDMENT TO AGREEMENT NO. 33425 2 33425THIS FIRST AMENDMENT TO AGREEMENT NO. 33425 is made and 3 4 entered, in duplicate, as of January 27, 2017 for reference purposes only, pursuant to a 5 minute order adopted by the City Council of the City of Long Beach at its meeting on March 6 18, 2014, by and between ANDERSONPENNA PARTNERS, INC., a California 7 corporation, with a place of business at 20280 Acacia Street, Suite 100, Newport Beach, 8 California 92660 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation 9 ("City"). 10 WHEREAS, City requires specialized services requiring unique skills to be 11 performed in connection with on-call street design consulting services; and 12 WHEREAS, City and Consultant entered into Agreement No. 33425 (the 13 "Agreement') whereby Consultant agreed to provide these services; and 14 WHEREAS, City and Consultant desire to update the City representative and 15 extend the term an additional one (1) year period; NOW, THEREFORE, in consideration of the mutual terms, covenants, and 16 17 conditions herein contained, the parties agree as follows: 18 1. Section 2 of the Agreement is hereby amended to read as follows. "2. 19 TERM. The term of this Agreement shall commence at midnight on 20 May 1, 2014, and shall terminate at 11:59 p.m. on April 30, 2018, unless sooner terminated 21 as provided in this Agreement, or unless the services or the Project is completed sooner. 22 The parties have the option to extend the term one (1) additional one-year period." 23 The City Representative in Exhibit "C" to the Agreement is hereby 2. 24 amended in accordance with Exhibit "C-1", attached hereto and incorporated by this 25 reference. 26 Except as expressly modified herein, all of the terms and conditions 3. 27 contained in Agreement No. 33425 are ratified and confirmed and shall remain in full force and effect. 28 1

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

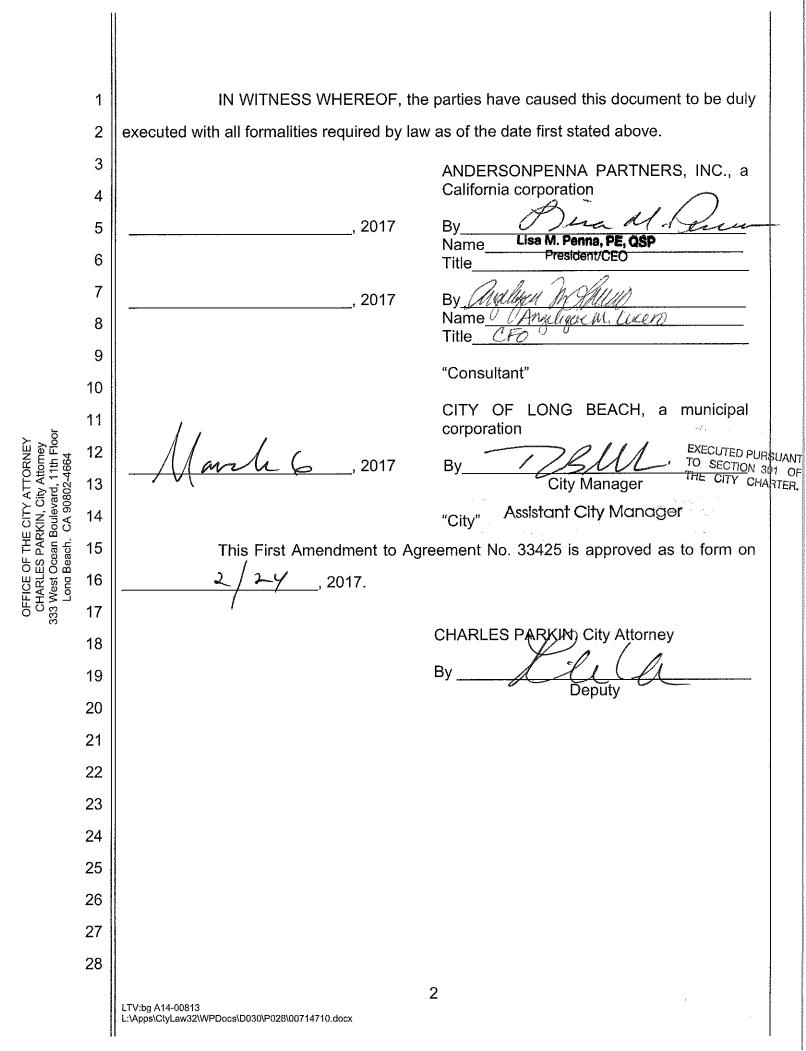


EXHIBIT "C-1"

City's Representative: Alvin Papa, Assistant City Engineer (562) 570-6386