OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SIXTH AMENDMENT TO AGREEMENT NO. 33392

THIS SIXTH AMENDMENT TO AGREEMENT NO. 33392 is made and entered, in duplicate, as of December 7, 2016, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 3, 2015, by and between THE RYTE PROFESSIONALS, a corporation, located at 4141 Ball Road, #517, Cypress, California 90630 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed on an as-needed basis in connection with professional and technical services for information technology projects and systems; and

WHEREAS, City and Consultant entered into Agreement No. 33392 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant entered into the First Amendment to the Agreement to increase the not to exceed amount to \$100,000; and

WHEREAS, City and Consultant entered into the Second Amendment to the Agreement to increase the not to exceed amount to \$200,000; and

WHEREAS, City and Consultant entered into the Third Amendment to the Agreement to increase the not to exceed amount to \$400,000 and extend the term to January 22, 2017; and

WHEREAS, City and Consultant entered into the Fourth Amendment to the Agreement to increase the not to exceed amount to \$600,000; and

WHEREAS, City and Consultant entered into the Fifth Amendment to the Agreement to increase the not to exceed amount to \$900,000; and

WHEREAS, City and Consultant again desire to increase the total not to exceed amount and extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1

2

3

4

5

6

7

8

9

10

- 1 Section 1.A of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to the Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, a total not to exceed contract amount of One Million Five Hundred Thousand Dollars (\$1,500,000), at the rates or charges shown in Exhibit "A"."
 - Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence on January 22, 2014, and shall terminate on January 22, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term of the Agreement may be extended for one (1) additional one-year period."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33392 are ratified and confirmed and shall remain in full force and effect.

 $/\!/\!/$ /// /// III/// $/\!/\!/$ III///

 $/\!/\!/$

///

///

 $/\!/\!/$

///

18

19

20

21

22

23

24

25

26

27

28

а

TO SECTION 301 THE CITY CHARTER

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

28