CITY OF LONG BEACH

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OFFICE OF THE CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

February 7, 2017

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for the Department of Development Services as shown in Exhibit A: and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Department of Development Services concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY 17 for the operation of the City Records Center.

SUGGESTED ACTION

Approve recommendation.

Respectfully submitted,

Poonan Dawis

Poonam Davis

City Clerk

PD:md

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEVELOPMENT SERVICES DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Development Services Department, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
 - A. Affect the title to real property or liens thereon;
 - B. Constitute official court records;
 - C. Constitute records which are required to be kept by statute;
 - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption

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by the City Council, and the City Clerk shall certify the vote adopting this resolution.									
I hereby certify that the foregoing resolution was adopted by the City									
Council of the City of Long Beach at its meeting of, 201									
by the following vote:									
	Ayes:	Councilmembers:							
	Noes:	Councilmembers:							
	Absent:	Councilmembers:							
			City Clerk						

EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

Honorable Coun	cil of the City of Long Be	each	1.	Date <u>/</u>	2-17-16
2 The	, ,		ectfully requests authority	to destroy the fo	ollowing
departmenta		RTMENT		·	J
3. RETENTION SCHEDULE ITEM NO.	4.	TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
42 28 34 35 38 33 27 26 14 22	Central Project Advisory Central Project Develop Central Project Environs Central Project Area Ma Central Project Area De Central Project Area Pro Poly High Project Area Central Project Area Co	er Selection Files mental Impact Documents ps, Plans, Drawings & Photographs sign and Review ograms/Plans-work files	1999-2004 1996-2005 1999-2004 2000-2001 1998-1999 1999-2005 1993-2005 1973-1998 1985-1990 1985-1988		Various
FOR DEPARTMENTAL USE		CITY ATTORNEY'S CONSENT	14. REMARKS:		
8. RECOMMENDED:		Consent is hereby given to destroy the records enumerated above.			
9. APPROVED:		11. By DEPUTY CITY			
DEPARTMENT HEAD 12/3/4 10. DATE:		12. Title <u>ATTORNEY</u> 13. Date <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>			