AMENDMENT NO. TWO TO CONTRACT NO. 33297

33297

RE: Renewal No. Two of Contract No. 33297 (PA-05713) for furnishing and delivering general automotive parts to the City of Long Beach (BPFM14000016)

This Amendment to Contract No. 33297 is made and entered as of November 28, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Underwoods Superior Truck Supply Inc.**

Contract No. 33297 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1	. The term is extended to November 28, 201	7.
X2	2. \$65,000 has been added for a total ("not to exceed") amount of \$303,000.	
X 3	B. Prices during this period shall remain firm.	
4	. The price for certain items shall be increa incorporated herein by this reference.	sed as shown on Exhibit "B", which is attached hereto and
5	 The price for certain items shall be decreated incorporated herein by this reference. 	ased as shown on Exhibit "B", which is attached hereto and
e	6. The discount offered to the City is increase	d by %
7	7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.	
8	8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.	
	. Current permits, licenses, insurance and o	ther required information are attached as Addendum No. 1.
Except as emain in	s expressly amended above, all terms and full force and effect. Executed with all form	conditions in this Contract are ratified and confirmed and malities required by law as of the date first stated above.
	Attach Notary if O	ut-of-State Contractor
CONTRA	ACTOR: (Signature)	CONTRACTOR: (Signature)
ROBER Viza	(Print / Type Name)	POBERT M UNDERWOOD (Print / Type Name)
	sident / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CIT	Y OF LONG BEACH:	
Ву:	City Manager Assistant City Manager	Approved as to form: CHARLES PARKIN, City Attorney By:
	* OF	(*) Deputy

TYPOUTED PURSUANT 10 SATERION 301 OF PURSUARTER.