## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

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## FIRST AMENDMENT TO LEASE NO. 34222

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THIS FIRST AMENDMENT TO LEASE NO. 34222 is made and entered into as of September 9, 2016, pursuant to a minute order adopted by the City Council, City of Long Beach, at its meeting held on the 17th day of September, 2013, by and between the CITY OF LONG BEACH, a municipal corporation ("LANDLORD") and DOWNTOWN LONG BEACH DEVELOPMENT CORPORATION, a California corporation, with its place of business at 100 W. Broadway, Suite 120, Long Beach, California ("TENANT").

WHEREAS, City and Tenant entered into that certain Lease No. 34222 dated March 1, 2016 (the "Lease"), and all capitalized terms used herein and not otherwise defined shall have the meanings given them in the Lease; and

WHEREAS, City and Tenant desire to amend the Lease by exercising their option to extend the term for an additional period of six (6) months;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

- 1. The initial 6-month term of the Lease is hereby extended for an additional period of six (6) months commencing on September 21, 2016, and ending on March 20, 2017. Tenant shall have no options to further extend the term of the Lease.
- 2. Except as amended by this Amendment, the Lease remains unchanged and in full force and effect.
  - 3. This Amendment shall be effective as of the date executed by City.

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1	IN WITNESS WHEREOF, the parties have caused this document to be du	
2	executed with all formalities required by law as of the date first stated above.	
3		DOWNTOWN LONG BEACH DEVELOPMENT CORPORATION, a
5	10/11/10 man	California corporation
6	<u>                                      </u>	By: Name: Krany Kostan
7		Title: Pass CED'
8	, 2016	By: Name: Title:
10		"TENANT"
11		CITY OF LONG BEACH, a municipal
12		corporation
13	October 19, 2016	By 128ML
14		City Manager  Assistant City Manager  "CITY"
15		"CITY"
16		_ease No. 34222 is approved as to form or
17	, 2016.	EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
18		CHARLES PARKIN, City Attorney
19		By $\checkmark$
20		Deputy
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