

1 SECOND AMENDMENT TO AGREEMENT NO. 33874

2 **33874**

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 33874 (the "Second
4 Amendment") is made and entered, in duplicate, as of May 6, 2016 for reference
5 purposes only, pursuant to a minute order adopted by the City Council of the City of Long
6 Beach at its meeting on April 7, 2015, by and between ENVIRON ARCHITECTURE,
7 INC., a California corporation ("Consultant"), with a place of business at 100 Oceangate,
8 Suite P-200, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal
9 corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be
11 performed in connection with space planning consulting services; and

12 WHEREAS, City and Consultant entered Agreement No. 33874 (the
13 "Agreement") whereby Consultant agreed to provide these services for \$100,000; and

14 WHEREAS, on March 25, 2016, City and Consultant entered into a First
15 Amendment to the Agreement (the "First Amendment") to increase the total not to exceed
16 amount by \$45,000; and

17 WHEREAS, the parties desire to increase the Agreement amount by
18 \$15,000 for a not to exceed amount of \$160,000;

19 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
20 conditions herein contained, the parties agree as follows:

21 1. Section 1.A. of Agreement No. 33874 is hereby amended to read as
22 follows:

23 "A. Consultant shall furnish specialized services more particularly
24 described in Exhibit "A", attached to this Agreement and incorporated by this
25 reference, in accordance with the standards of the profession, and City shall pay
26 for these services in the manner described below, not to exceed One Hundred
27 Sixty Thousand Dollars (\$160,000), at the rates or charges shown in Exhibit "B".

28 2. Except as expressly modified herein, all of the terms and conditions

1 contained in Agreement No. 33874 are ratified and confirmed and shall remain in full
2 force and effect.

3 IN WITNESS WHEREOF, the parties have caused this document to be duly
4 executed with all formalities required by law as of the date first stated above.

5 ENVIRON ARCHITECTURE, INC., a
6 California corporation

7 By [Signature]
8 Name ALAN BURNS
9 Title PRESIDENT

10 By [Signature]
11 Name Willetta McCulloch
12 Title VICE PRESIDENT

13 "Consultant"

14 CITY OF LONG BEACH, a municipal
15 corporation

16 By [Signature] EXECUTED PURSUANT
17 TO SECTION 301 OF
18 THE CITY CHARTER.

19 City Manager

20 Assistant City Manager

21 "City"

22 This Second Amendment to Agreement No. 33874 is approved as to form
23 on May 19, 2016.

24 CHARLES PARKIN, City Attorney

25 By [Signature]
26 Deputy